

AGENDA
MONTGOMERY COUNTY COUNCIL
MONTGOMERY COUNTY COMMISSIONER
MEETING
TUESDAY, JUNE 6, 2017 – 9:00 a.m.

- I. CALL TO ORDER – Council President Hockersmith
- II. PRAYER
- III. PLEDGE OF ALLEGIANCE
- IV. APPROVAL OF MINUTES: May 9, 2017
- V. PUBLIC COMMENT
- VI. MONEY MATTERS:
 - A. Additionals:
 - 1. \$3,600.00 to Clerk’s Records Perpetuation – PT Employee
 - 2. \$300.00 to Clerk’s Records Perpetuation – PT Employee SS/Med
 - 3. \$2,484.90 to Supplemental Adult Probation – Supplies
 - 4. \$7,773.00 to Courthouse Improvement Donation Fund – Equipment
 - B. Transfers:
 - 1. \$1,000.00 from County General – Superior Court 1 – Court Reporter to Contract Services
- VII. NEW BUSINESS:
 - A. TBD
- VIII. OLD BUSINESS:
 - A. None.
- IX. STAFF & ELECTED OFFICIALS’ REPORTS:
 - A. Commissioners’ Reports
 - 1. Jim Fulwider – President
 - 2. Phil Bane – Vice President
 - 3. John Frey
 - B. Attorney – Dan Taylor (County)
 - C. Attorney – Rob Reimondo (Council)
 - D. Auditor – Jennifer Andel
 - E. Coroner – Darren Forman
 - F. Treasurer – Janet Johnson
 - G. Assessor – Sherri Bentley
 - H. Sheriff – Mark Casteel
 - I. Clerk – Karyn Douglas
 - J. Recorder – Jennifer Bentley
 - K. Surveyor – Tom Cummins
 - L. Superior Court 1 – Judge Barajas
 - M. Superior Court 2 – Judge Lohorn
 - N. Circuit Court – Judge Siamas
 - O. Prosecutor – Joe Buser
- X. DEPARTMENT HEAD REPORTS:

- A. Building Department – Marc Bonwell
- B. Communications Center – Beth Sessions
- C. Emergency Management – Shari Harrington
- D. Health Department – Amber Reed
- E. Highway Department – Jeremy Phillips
- F. IV-D – Angela Swazay
- G. Probation – Andria Geigle
- H. Veteran’s Advisor – Joe Ellis
- I. Weights & Measures – James Wolf

XI. FUNDED ORGANIZATION REPORTS:

- A. 4-H, Inc. – Tyler Wilson
- B. Abilities Services, Inc. – Michelle Smith
- C. Animal Welfare League – Kurt Homann
- D. Purdue Extension – Monica Nagele
- E. Soil and Water Conservation – Aaron Rhoads
- F. Wabash Valley Alliance, Inc. – Dr. Dale Crowder
- G. West Central Solid Waste – Jane Collisi
- H. Youth Service Bureau – Karen Branch

XII. COUNCIL MEMBERS REPORT

- A. Committee Reports
- B. Liaison Reports

XIII. PUBLIC COMMENT

XIV. CLAIMS

XV. INSERT – Next Regular Council Meeting – July 11, 2017.

XVI. ADJOURN

Agenda is subject to change.

Next Ordinance 2017-3
Next Resolution 2017-2