

AMENDED MEETING AGENDA
MONTGOMERY COUNTY COUNCIL
MONTGOMERY COUNTY COMMISSIONER
TUESDAY, JUNE 12, 2018 – 9:00 a.m.
COUNCIL/COMMISSIONER ROOM,
ROOM 103, MONTGOMERY COUNTY COURTHOUSE,
100 E MAIN ST., CRAWFORDSVILLE, IN

- I. CALL TO ORDER – Council President Hockersmith
- II. PRAYER
- III. PLEDGE OF ALLEGIANCE
- IV. APPROVAL OF MINUTES: 05/15/18
- V. PUBLIC COMMENT REGARDING AGENDA ITEMS
- VI. MONEY MATTERS:
 - A. Transfers: \$150.00 from COGEN – Superior 2 – Law Clerk (1000.0202.430.431.0.0019) to Judge Protem (1000.0202.430.431.0.0023)
- VII. NEW BUSINESS:
 - A. Jeff Peters - Resolution 2018-2 - RDC Lease with Redevelopment Authority, Trust Indenture
 - B. RDC Excess TIF AV Determination Report
 - C. General Abatement Discussion
 - D. Set 2019 Budget Hearing and Budget Adoption Meeting Dates
- VIII. OLD BUSINESS:
- IX. STAFF & ELECTED OFFICIALS' REPORTS:
 - A. Commissioners' Reports
 - 1. Jim Fulwider – President
 - 2. Phil Bane – Vice President
 - 3. John Frey
 - B. Attorney – Dan Taylor (County)
 - C. Attorney – Rob Reimondo (Council)
 - D. Auditor – Jennifer Andel
 - E. Coroner – Darren Forman
 - F. Treasurer – Janet Johnson
 - G. Assessor – Sherri Bentley
 - H. Sheriff – Mark Casteel
 - I. Clerk – Karyn Douglas
 - J. Recorder – Jennifer Bentley
 - K. Surveyor – Tom Cummins
 - L. Superior Court 1 – Judge Barajas
 - M. Superior Court 2 – Judge Lohorn
 - N. Circuit Court – Judge Siamas
 - O. Prosecutor – Joe Buser
- X. DEPARTMENT HEAD REPORTS:
 - A. Building Department – Marc Bonwell
 - B. Communications Center – Beth Sessions
 - C. County Highway Director – Jeremy Phillips
 - D. County Highway Engineer – James Peck
 - E. Emergency Management – Shari Harrington
 - F. Health Department – Amber Reed
 - G. IV-D – Angela Swazay

- H. Probation – Andria Geigle
- I. Public Defender Department – Bryan Donaldson
- J. Veteran’s Advisor – Joe Ellis
- K. Weights & Measures – James Wolf

XI. FUNDED ORGANIZATION REPORTS:

- A. 4-H, Inc.
- B. Abilities Services, Inc.
- C. Animal Welfare League
- D. Purdue Extension
- E. Soil and Water Conservation
- F. Wabash Valley Alliance, Inc.
- G. West Central Solid Waste
- H. Youth Service Bureau

XII. COUNCIL MEMBERS REPORT

- A. Committee Reports
- B. Liaison Reports

XIII. CLAIMS:

- A. Peters Municipal Consultants, LTD - \$6,022.01
- B. Capper, Tulley & Reimondo - \$3,582.00

XIV. PUBLIC COMMENT

XV. INSERT – Next Regular Council Meeting: July 10, 2018.

XVI. ADJOURN

Agenda is subject to change.

Next Ordinance: 2018-1
Next Resolution: 2018-3