MEETING MINUTES MONTGOMERY COUNTY COUNCIL MONTGOMERY COUNTY COMMISSIONERS SEPTEMBER 8, 2020 at 9:00 a.m.

City of Crawfordsville Council Chambers, 300 East Pike Street, Crawfordsville, Indiana

The September 8, 2020 Montgomery County Council Meeting was held at 9:00 am at the City of Crawfordsville Council Chambers. In attendance were Council Vice President Tom Mellish and Councilmen Gary Booth, Don Mills, Greg Morrison, Mark Davidson, David Hunt and Mark Smith. Auditor Jennifer Andel and Council Attorney Rob Reimondo were present. Commissioner John Frey was also in attendance.

I. CALL TO ORDER: Council Vice President Tom Mellish called the meeting to order, followed by the Pledge of Allegiance and a prayer given by Councilman Don Mills. Mellish also welcomed David Hunt to the Council.

II. ELECTION OF COUNTY COUNCIL PRESIDENT

- a. Interim President Mellish opened nominations. Councilman Morrison nominated Tom Mellish. Councilman Davidson nominated Gary Booth. With no other nominations, Tom Mellish was voted Council President by a vote of 4-3.
- b. The appointment of President Mellish opened the seat for Vice President.
- c. Councilman Mills nominated Gary Booth for Vice President. With no other nominations, Booth was voted Vice President by a vote of 7-0.
- III. APPROVAL OF MINUTES: July 14, 2020 and August 11, 2020 Council Meetings
 - a. Councilman Booth made a motion to approve, seconded by Councilman Morrison. Motion carried 7-0.
- IV. PUBLIC COMMENT ON ANY AGENDA ITEMS: None.
- V. 2021 MONTGOMERY COUNTY BUDGET HEARING & FIRST READING OF APPROPRIATION ORDINANCE
 - a. Council President Mellish presented the 2021 Montgomery County Budget requests and appropriation ordinance.

VI. MONEY MATTERS:

- A. Crawfordsville District Public Library Additional Appropriation Request Hearing \$1,200,000
 - a. Councilman Booth made a motion to approve, seconded by Councilman Morrison. Motion carried 7-0.
- B. Additional Appropriations:
 - 1. \$15,000.00 to CoGen/Commissioners Attorney Fees (1000.30230.000.0068)
 - Councilman Smith made a motion to approve, seconded by Councilman Booth.
 Motion carried 7-0.
 - 2. \$151.81 to County User Fees/Probation Participant Incentive (2500.30183.000.0235)
 - a. Councilman Mills made a motion to approve, seconded by Councilman Hunt. Motion carried 7-0.
 - 3. \$1,050.00 to LIT Public Safety/Sheriff Seminars/Training (1170.33500.000.0005)
 - 4. \$4,665.00 to Sheriff Special Donation Supplies (4996.24202.000.0005)
 - a. Councilman Morrison made a motion to approve lines 3 and 4, seconded by Councilman Smith. Motion carried 7-0.

C. Transfers:

- \$1000.00 from CoGen/Prosecutor Copier Lease (1000.30016.000.0009) to IT (1000.30128.000.0009)
- \$763.69 from CoGen/Prosecutor Copier Lease (1000.30016.000.0009) to IT (1000.30128.000.0009)
 - a. Councilman Mills made a motion to approve lines 1 and 2, seconded by Councilman Morrison. Motion carried 7-0.
- 3. \$900.00 from CoGen/Weights & Measures Travel Expenses (1000.30001.000.0308) to Fuel (1000.21000.000.0308)
- 4. \$500.00 from CoGen/Weights & Measures Insurance Reimb (1000.56601.000.0308) to Fuel (1000.21000.000.0308)
 - a. Councilman Booth made a motion to approve lines 3 and 4, seconded by Councilman

- \$500.00 from CoGen/Sup 1 Law Books (1000.20150.000.0201) to Printing & Advertising (1000.30800.000.0201)
 - a. Councilman Booth made a motion to approve, seconded by Councilman Hunt. Motion carried 7-0.
- 6. \$7,000.00 from CoGen/Jail Meals (1000.20004.000.0380) to Equipment Repair (1000.30500.000.0380)
- 7. \$7,000.00 from CoGen/Jail Extradition (1000.30119.000.0380) to Equipment Repair (1000.30500.000.0380)
- 8. \$30,000.00 from LIT Public Safety/Sheriff Fuel (1170.21000.000.0005) to Equipment Repair (1170.30500.000.0005)
- 9. \$7,225.00 from LIT Public Safety/Sheriff Radio Maint (1170.30007.000.0005) to Equipment Repair (1170.30500.000.0005)
- 10. \$6,000.00 from LIT Public Safety/Sheriff Radio Equipment (1170.44524.000.0005) to Equipment Repairs (1170.30500.000.0005)
 - a. Councilman Booth made a motion to approve lines 6 10, seconded by Councilman Hunt. Motion carried 7-0.
- 11. \$3,000.00 from LIT Public Safety/Sheriff Radio Equipment (1170.44524.000.0005) to Drug Investigation (1170.20077.000.0005)
 - a. Councilman Smith made a motion to approve, seconded by Councilman Davidson. Motion carried 7-0.
- 12. \$765.18 from CoGen/Treasurer Chief Deputy (1000.11300.000.0003) to Part Time (1000.11168.000.0003)
- 13. \$199.68 from CoGen/Treasurer First Deputy (1000.11503.000.0003) to Part Time (1000.11168.000.0003)
 - a. Councilman Mills made a motion to approve lines 12 and 13, seconded by Councilman Hunt. Motion carried 7-0.
- 14. \$3,500.00 from Statewide 911/CCC Additional Duty Pay (1222.11005.000.0303) to OT (1222.11021.000.0303)
- 15. \$1,500.00 from Statewide 911/CCC Dispatcher (1222.11043.000.0303) to OT (1222.11021.000.0303)
- 16. \$5,000.00 from Central Comms Ctr Phone Trunk Lines (4900.30148.000.0303) to OT (4900.11021.000.0303)
- 17. \$3,000.00 from Central Comms Ctr Phone/Trunk Lines (4900.30148.000.0303) to Office Supplies (4900.24201.000.0303)
 - a. Councilman Morrison made a motion to approve lines 14 17, seconded by Councilman Booth. Motion carried 7-0.
- 18. \$6,000.00 from CoGen/Council Special Appropriations (1000.30081.000.0061) to Financial Consultant (1000.30019.000.0061)
 - a. Councilman Booth made a motion to approve, seconded by Councilman Morrison. Motion carried 7-0.
- D. Reductions: (see table below):
 - a. Councilman Smith made a motion to approve all reductions (see table below), seconded by Councilman Davidson. Motion carried 7-0.

| Fund# | Fund Description | Account# | Account Description | Department# | Department Description | Amount Reduced |
|-------|-------------------------|----------|------------------------|-------------|-------------------------------|-----------------------|
| 1000 | County General | 11168 | Part Time | 0002 | Auditor | \$1,500.00 |
| 1000 | County General | 11202 | Property Deputy | 0002 | Auditor | \$3,200.00 |
| 1000 | County General | 11902 | Payroll Deputy | 0002 | Auditor | \$4,000.00 |
| 1000 | County General | 30050 | Contractual Services | 0002 | Auditor | \$5,000.00 |
| 1000 | County General | 30800 | Printing & Advertising | 0002 | Auditor | \$1,500.00 |
| 1000 | County General | 32100 | Dues & Subscriptions | 0002 | Auditor | \$620.29 |
| 1000 | County General | 50051 | Inmate Cloting Reimb. | 0002 | Auditor | \$1,000.00 |
| | _ | | | | Auditor COGEN Total: | \$16,820.29 |
| 1000 | County General | 11021 | OT | 0379 | Courthouse Security | \$4,000.00 |
| 1000 | County General | 33500 | Seminars/Training | 0379 | Courthouse Security | \$3,500.00 |
| 1000 | County General | 11838 | Jail Officer | 0380 | Jail | \$17,531.00 |
| 1000 | County General | 20004 | Meals | 0380 | Jail | \$30,000.00 |
| 1000 | County General | 30119 | Extradition | 0380 | Jail | \$6,000.00 |
| | | | | | Sheriff COGEN Total: | \$61,031.00 |

| 1170 | Public Safety LIT | 21000 | Fuel Oil | 0005 | Sheriff | \$10,000.00 |
|------|----------------------|-------|-----------------|------|-----------------------|--------------|
| 1170 | Public Safety LIT | 30017 | Communications | 0005 | Sheriff | \$20,000.00 |
| | | | | | Sheriff PS LIT Total: | \$30,000.00 |
| 1176 | Highway Unrestricted | 11074 | Truck Driver | 0529 | Highway | \$12,052.00 |
| 1176 | Highway Unrestricted | 11168 | Part Time | 0529 | Highway | \$10,000.00 |
| 1176 | Highway Unrestricted | 11319 | Truck Driver | 0529 | Highway | \$7,300.00 |
| 1176 | Highway Unrestricted | 11429 | Truck Driver | 0529 | Highway | \$3,800.00 |
| 1176 | Highway Unrestricted | 11853 | Truck Driver | 0529 | Highway | \$21,840.00 |
| 1176 | Highway Unrestricted | 11854 | Truck Driver | 0529 | Highway | \$21,840.00 |
| 1176 | Highway Unrestricted | 11855 | Truck Driver | 0529 | Highway | \$21,840.00 |
| 1176 | Highway Unrestricted | 11856 | Truck Driver | 0529 | Highway | \$21,840.00 |
| 1176 | Highway Unrestricted | 12000 | Social Security | 0529 | Highway | \$1,771.14 |
| 1176 | Highway Unrestricted | 12020 | INPRS | 0529 | Highway | \$2,593.03 |
| 1176 | Highway Unrestricted | 12050 | Group Insurance | 0529 | Highway | \$2,052.39 |
| | | | | | Highway 1176 Total: | \$126,928.56 |
| | | | | | GRAND TOTAL: | \$234,779.85 |

VII. NEW BUSINESS:

- A. Animal Welfare League Kurt Homann requested a donation of \$7000 out of the dog tax monies collected.
 - a. Councilman Davidson made a motion to approve, seconded by Councilman Morrison. Motion carried 7-0.
- B. Ladoga-Clark Twp. Public Library Board Member Appointment
 - a. Councilman Mills made a motion to approve Melanie Brown as appointee, seconded by Councilman Smith. Motion carried 7-0.
- C. Darlington Public Library Declaration of Fiscal Body
 - a. Councilman Morrison made a motion to approve, seconded by Councilman Hunt. Motion carried 7-0.
- D. EMA Advisory Committee Member Council nominee needed to replace Hockersmith
 - a. Council President Mellish nominated Don Mills.
 - b. Councilman Mills made a motion to approve, seconded by Councilman Booth. Motion carried 7-0.
- E. Assessor, Recorder & Treasurer Liaison Council nominee needed to replace Hockersmith
 - a. Council President Mellish nominated Gary Booth.
 - b. Councilman Mills made a motion to approve, seconded by Councilman Booth. Motion carried 7-0.
- F. Ordinance 2020-2 (corrected from 2020-1) Montgomery County Bridge Note Ordinance
 - a. Councilman Morrison made a motion to approve Ordinance 2020-2, seconded by Councilman Smith. Motion carried 7-0.
 - b. Councilman Smith made a motion to suspend rules, seconded by Councilman Booth. Motion carried 7-0.
 - c. Ordinance 2020-3 Appropriations of Bridge Improvement Note was introduced. It will be presented for approval in the October Council Meeting.

VIII. OLD BUSINESS: None.

IX. STAFF & ELECTED OFFICIALS' REPORTS:

- A. Auditor Jennifer Andel stated she has paid the Community Crossings Matching Grant and the amount needed was less than expected. Her office is also currently undergoing four different audits, two of them federal.
- B. Coroner Darren Forman, when asked, shared his recuperation is going well.
- C. Treasurer Heather Laffoon announced the next Tax Sale will be held on October 2, 2020 in Superior Court 2 courtroom.

X. DEPARTMENT HEAD REPORTS:

- A. Health Department Amber Reed announced there is a grant coming from ISDH.
- B. Probation Mark Bickel, on behalf of Andria Geigle, shared they are working on grants.
- XI. FUNDED ORGANIZATIONS' REPORTS: None.

XII. COUNCIL MEMBERS' REPORTS

a. Mark Smith stated he was glad the county was moving ahead with the bridge improvements.

XIII. CLAIMS:

- A. \$132.51 Peters Municipal Consultants, LTD for services through 8/24/2020
 - a. Councilman Mills made a motion to approve, seconded by Councilman Davidson. Motion carried 7-0.

XIV. INSERT:

- A. B. September 23, 2020 at 6:00pm at the Montgomery County Jail Training Room: Special Council Meeting Budget Workshop with individual Departments
- B. September 24, 2020 at 6:00pm at the Montgomery County Jail Training Room: Special Council Meeting Budget Workshop with individual Departments
- C. Next regular meeting and 2021 BUDGET ADOPTION 9:00 a.m. Tuesday, October 13, 2020 at the Crawfordsville City Building and virtually, in compliance with public health emergency protocols at that time.
- XV. PUBLIC COMMENT: None.
- XVI. Adjourn: Councilman Booth made a motion to adjourn, seconded by Councilman Morrison. Motion carried 7-0.

| Tom Mellish, President | |
|---------------------------|---|
| David Hunt, Councilman | |
| Greg Morrison, Councilman | (|
| Don Mills, Councilman | |
| Gary Booth, Councilman | |
| Mark Davidson, Councilman | _ |
| Mark Smith, Councilman | |
| Attest: | |
| Jennifer Andel, Auditor | |