AMENDED MEETING AGENDA MONTGOMERY COUNTY COUNCIL MONTGOMERY COUNTY COMMISSIONERS

April 12, 2022

9:00 a.m. at County Council/Commissioner Chambers, 100 E Main St., Room 103, Crawfordsville, Indiana The meeting will also be available virtually at https://meet.goto.com/348679045

Or dial in by phone at:
United States (Toll Free): 1 866 899 4679
Access Code: 348-679-045

- I. CALL TO ORDER Council President Mellish
- II. PLEDGE OF ALLEGIENCE
- III. PRAYER
- IV. APPROVAL OF MINUTES: March 8, 2021
- V. PUBLIC COMMENT ON AGENDA ITEMS
- VI. MONEY MATTERS:

ADDITION	IAL AP	PROPRIATIONS:					
Fund		Fund Description	Dept #	Department Description	Account	Account Description	Additional Amount Requested
	1000	County General	0008	Assessor	<u>11100</u>	Elected Official	\$2,500.00
	1000	County General	9655	<u>EMA</u>	<u>30127</u>	Emergency Operation Center	<u>\$122.00</u>
	<u>1170</u>	LIT Public Service	0005	Sheriff	<u>30017</u>	<u>Communications</u>	<u>\$32,916.96</u>
	1181	Plat Book	0002	<u>Auditor</u>	<u>30050</u>	Contractual Services	\$20,000.00
	<u>4900</u>	Central Comms Center	0303	CCC	<u>44500</u>	Equipment	<u>\$7,701.64</u>
	9199	Court Interpreter Grant	0202	Superior Court 2	<u>30051</u>	<u>Interpreter</u>	<u>\$1,089.08</u>
XXXX							
TOTAL:							\$64,329.68

TRANSFE	R OF	APPROPRIATIONS:							
							To		
Fund		Fund Description	Dept#	Department	From Account	Account Description	Account	Account Description	Transfer Amount Requested
	1000	County General	0202	Superior Court 2	32100	Dues & Subscriptions	24201	Office Supplies	\$500.00
	8300	Supplemental PH Workforce Gr	0610	Health	11064	Liaison Vaccine	44400	Equipment	\$5,500.00
	8300	Supplemental PH Workforce Gr	0610	Health	11065	Liaison Testing	44400	Equipment	\$5,500.00
XXXX									
TOTAL:									<u>\$11,500.00</u>

REDUCTIONS	:					
<u>Fund</u>	Fund Description	Dept#	Department Description	Account	Account Description	Reduction Amount Requested
12:	Reassessment	0008	Assessor	<u>11168</u>	Certification	\$2,500.00
81:	51 SHSP Active Shooter Grant	9655	EMA	11695	PT Admin Asst	\$28,500.00
XXXX						
TOTAL:						<u>\$31,000.00</u>

- VII. New Business:
 - A. Resolution 2022-5 Adopting an Updated Investment Policy
 - B. DLZ Presentation on Courthouse Study
 - C. Fiscal Plan Updates Peters Franklin LTD Jeff Peters
 - D. ERPS Committee Recommendations
- VIII. OLD BUSINESS:
- IX. STAFF & ELECTED OFFICIALS' REPORTS
- X. DEPARTMENT HEAD REPORTS
- XI. FUNDED ORGANIZATIONS' REPORTS
- XII. COUNCIL MEMBERS' REPORTS
- XIII. CLAIMS:
 - A. \$567.00 from Taylor, Chadd, Minnette, Schneider & Clutter for services rendered through 03/08/22.
 - B. \$41,500.00 from Crawfordsville Main Street for Wayfinding Project Support
 - C. \$5,474.40 from Peters Franklin LTD for services through 03/30/22
- XIV. PUBLIC COMMENT
- XV. INSERT: Next regular meeting May 10, 2022 at 9:00 a.m., at the Montgomery County Government Center, 1580 Constitution Row.
- XVI. ADJOURN

AGENDA SUBJECT TO CHANGE

Next Resolution: 2022-6 Next Ordinance: 2022-3

