AMENDED MEETING AGENDA MONTGOMERY COUNTY COUNCIL MONTGOMERY COUNTY COMMISSIONERS January 10, 2023 9:00 a.m. Montgomery County Government Center 1580 Constitution Row, Crawfordsville

- I. CALL TO ORDER Council Member David Hunt
- II. PLEDGE OF ALLEGIENCE
- III. PRAYER
- V. PUBLIC COMMENT ON AGENDA ITEMS

VI. ELECTION OF 2023 COUNCIL OFFICERS

- A. President
- B. Vice President

VII. Appointments by the Council

- A. Council Attorney
- B. Montgomery County Solid Waste District
- C. Montgomery County Plan Commission
- E. Alcoholic Beverage Commission
- F. Redevelopment Commission (2)
- G. Regional Sewer District Board (2)
- H. Board of Zoning Appeals
- I. Property Tax Board of Appeals
- J. Economic Development Commission
- VIII. Appointments by the Council President

Liaisons to Departments

- A. Highway
- B. Sheriff, Emergency Management-Homeland Security, Coroner and Central Communications Center
- C. Health
- D. Soil and Water Conservation District and Extension Office
- E. Commissioners, Mapping, Building/Maintenance, Surveyor, Veteran's Services, Weights and Measures
- F. Clerk, Judges, Probation, Prosecutor and Public Defender (2)
- G. Assessor, Auditor, Recorder & Treasurer
- H. HIPAA Compliance Committee

<u>Liaisons to Other Organizations</u> A. Animal Welfare League

Committees

- A. Information Technology Committee
- B. ERPS Committee (2)
- C. Internal Controls Committee
- D. Tax Abatement Committee

IX. 2023 Council Home Rule

- A. Authority to approve transfers within same series in 2023 Budget
- B. Authority to sign the 2023 Drainage Board Reconstruction Loans

X. MONEY MATTERS

TRANS	ER OF APPROPRIA	ATIONS:							
								Transfer Am cunt	
Fund	Fund Description	Dept #	Department	From Account	Account Description	To Account	Account Description		Amount Approved by Fiscal Body
1170	Public Safety LIT	0380	Jail	30081	Special Appropriations	20001	Cleaning & Sanitation	\$40,000.00	\$40,000.00
1170	Public Safety LIT	0380	Jail	30081	Special Appropriations	20004	Meals	\$289,000.00	\$289,000.00
1170	Public Safety LIT	0380	Jail	30081	Special Appropriations	20450	Education & Prevention	\$67,000.00	\$67,000.00
1170	Public Safety LIT	0380	Jail	30081	Special Appropriations	30083	Service Agreements	\$65,000.00	\$65,000.00
1170	Public Safety LIT	0380	Jail	30081	Special Appropriations	30118	Institute & Medical	\$390,000.00	\$390,000.00
XXXX	TOTAL:							\$851,000.00	\$851,000.00

ENCUMBRING OF APPROPRIATIONS:								
								Encumbrance
Fund	Fund Description	Dept #	Department	Account	Account Description	Invoice Info	Date Due	Amount
1000	Auditor's Inelig Dedu	0002	Auditor	24201	Office Supplies	Mitsch Design	2023 Q1	\$1,057.59
1000	County General	0002	Auditor	24201	Office Supplies	Mitsch Design	2023 Q1	\$2,724.03
1181	Plat Book	0002	Auditor	30050	Contractual Services	Mitsch Design	2023 Q1	\$3,324.29
1000	County General	0003	Treasurer	30050	Contractual Services	Hobson Electric	Jan. 2023	\$963.06
1000	County General	0003	Treasurer	30050	Contractual Services	Amazon	Jan. 2023	\$100.00
1000	County General	0061	Council	30081	Special Appropriations	LOW	2023 Q1	\$38,400.00
1000	County General	0068	Commission	30035	Utilities	Svcs	Jan. 2023	\$327.35
1138	CCD	0068	Commission	30650	Engineering	USI & RWAW	ASAP	\$16,399.25
1000	County General	0313	Maintenance	21850	Building Supplies	CP Products	Jan. 2023	\$667.28
1000	County General	0313	Maintenance	21850	Building Supplies	Country	Jan. 2023	\$435.75
1000	County General	0313	Maintenance	21850	Building Supplies	JPMC/Multi	Jan. 2023	\$255.85
1000	County General	0313	Maintenance	21850	Building Supplies	UniFirst	Jan. 2023	\$197.79
1000	County General	0313	Maintenance	45023	HVAC Services	Hay-Bush	Jan. 2023	\$325.00
1000	County General	9616	п	30050	Contractual Services	Edge IT	ASAP	\$31,040.00
1000	County General	9655	EM-HS	20009	Clothing	Nelson & Co	ASAP	\$692.54
1000	County General	9655	EM-HS	30035	Utilities	Exterminators	Jan. 2023	\$60.00
1000	County General	9655	EM-HS	30036	Phone	AT&T Mobility	Jan. 2023	\$1.25
1000	County General	9655	EM-HS	30036	Phone	Metronet	Jan. 2023	\$623.14
1000	County General	9655	EM-HS	30100	Vehicle Repair & Equipm	JPMC/Multi	Jan. 2023	\$309.41
1000	County General	9655	EM-HS	30127	EOC	JPMC/Topline	Jan. 2023	\$64.00
1000	County General	9655	EM-HS	30800	Printing & Advertising	Van Ausdall	Jan. 2023	\$292.03
1000	County General	9655	EM-HS	30800	Printing & Advertising	Print	Jan. 2023	\$23.25
1000	County General	9655	EM-HS	33500	Seminars & Training	JPMC/Amazon	Jan. 2023	\$93.87
XXXX	TOTAL:							\$98,376.73

XI. New Business:

- A. Resolution 2023-1 Approving Sheriff's Compensation Agreement
- B. Resolution 2023-2 Approving Sheriff Commissary Fund Expenditures
- C. Resolution 2023-3 Approving Attorney Engagement Letter
- **XII. OLD BUSINESS**
- XIII. STAFF & ELECTED OFFICIALS' REPORTS
- XIV. DEPARTMENT HEAD REPORTS
- XV. FUNDED ORGANIZATIONS' REPORTS
- XVI. COUNCIL MEMBERS' REPORTS
- XVII. CLAIMS:
 - A. \$1,680.00 Attorney Taylor's services through 12/26/2022.

XVIII. PUBLIC COMMENT

XIX.: Next regular meeting – February 14 at 9:00 a.m. at the Montgomery County Government Center, 1580 Constitution Row, Crawfordsville

XX. ADJOURN

AGENDA SUBJECT TO CHANGE

Next Resolution: 2023-4 Next Ordinance: 2023-1

