

AGENDA
Montgomery County Council Meeting
Montgomery County Board of Commissioners Meeting
July 8, 2025 at 9:00 am
1580 Constitution Row - Room E109
Crawfordsville, IN 47933

Call to Order: Council President David Hunt

Pledge of Allegiance and Prayer

Consent Agenda

Accept & Acknowledge Receipt:

June 10, 2025 Minutes - Auditor

Same Series Transfer(s) Report – Auditor

Cash Balance Report – Auditor

Public Comment on Agenda Items

Money Matters

ADDITIONAL APPROPRIATIONS:						
Fund	Fund Description	Dept #	Department Description	Account	Account Description	Additional Amount Requested
TBD	FY25-26 LCC GRANT	0235	Probation	30181	Drug Court Participant Incentives	\$5,000.00
TBD	FY25-26 LCC GRANT	0235	Probation	30902	Moral Reconation Therapy	\$3,000.00
TBD	FY25-26 LCC GRANT	0235	Probation	30179	Juvenile & Young Adult Drug Screens	\$2,240.00
TBD	FY25-26 LCC GRANT	0235	Probation	31221	Veteran Court Participant Incentives	\$3,000.00
TBD	FY25-26 LCC GRANT	0235	Probation	30351	A & D Education & Intervention	\$2,000.00
TBD	FY25-26 LCC GRANT	0235	Probation	30184	Emergency Housing	\$3,500.00
TBD	Juvenile Incentives & Treatment Grant	0235	Probation	21919	Incentives	\$1,500.00
TBD	Juvenile Incentives & Treatment Grant	0235	Probation	30902	Moral Reconation Therapy	\$680.00
TBD	Juvenile Incentives & Treatment Grant	0235	Probation	30903	Prime for Life Training	\$1,790.00
1000	County General	0271	Public Defender	11060	Intern	\$73,185.48
1119	Clerk's Perpetuation	0001	Clerk	11168	Part Time	\$20,000.00
1131	Sales Disclosure Fee - County Share	0008	Assessor	30085	GIS Contract	\$6,953.00
1170	LIT Public Safety	0005	Sheriff	11305	Captain	\$3,895.58
1237	Opioid Restricted	0610	Health Department	20450	Education & Preservation	\$36,799.40
1237	Opioid Restricted	0610	Health Department	30132	Justice Svcs/First Responders	\$36,799.40
1237	Opioid Restricted	0610	Health Department	30131	Intervention/Treatment	\$36,799.40
1237	Opioid Restricted	0610	Health Department	30199	Harm Reduction	\$36,799.42
1238	Opioid Unrestricted	0610	Health Department	30050	Contractual Services	\$57,007.86
1238	Opioid Unrestricted	0610	Health Department	30154	Grant Match Dollars	\$22,237.08
1000	County General	9655	EM-HS	30100	Vehicle Repair/Equipment	\$6,034.44
1000	County General	9655	EM-HS	40005	Generator & Other Equipment	\$15,354.26
9425	LEPC Distribution	9655	EM-HS	30167	Emergency Planning	\$3,607.36
9425	LEPC Distribution	9655	EM-HS	33500	Seminars & Training	\$3,607.36
TOTAL:						\$381,790.04

Probation:

TBD LCC Grant – New Drug Free Montgomery County LCC Mini-Grants for 2025-2026.

TBD Juvenile Incentives and Treatment Grant – New grant.

Public Defender:

1000.11060.0271 – Summer intern.

Clerk:

1119.24202.0001 – This amount is requested to cover the expense of part-time scanner, a position that was approved in April 2025.

Assessor:

1131.30085.0008 – Contract change after final approval of 2025 budget.

Sheriff:

1170.11305.0005 – After Captain Jeremy Hughes retirement, Jake Watson will be promoted to Captain and the additional money will bring his pay up to where it should be.

Health:

Opioid Restricted Fund – Annual grant process; restricted funds divided into four categories, approved by Commissioners.

1238.30050.0610 – Drug Free Montgomery County Coordinator Salary, approved by Commissioners.

1238.30154.0610 – Grant match, approved by Commissioners.

EM-HS:

1000.30100.9655 – EMA Ford truck.

1000.40005.9655 – Replacing damaged message board, fully funded by insurance claim.

1000.30167.9655 – 2025 Department of Revenue distribution.

1000.33500.9655 – 2025 Department of Revenue distribution.

TRANSFER of APPROPRIATIONS:								
Fund	Fund Description	Dept #	Department	From Account	Account Description	To Account	Account Description	Transfer Amount Requested
1000	County General	0001	Clerk	11600	Court Deputy	11693	PT Courts Deputy	\$10,000.00
1000	County General	0001	Clerk	11600	Court Deputy	11694	PT Courts Deputy	\$10,000.00
1189	Recorder's Perpetuation	0004	Recorder	24201	Office Supplies	11168	Part Time	\$5,000.00
1170	LIT Public Safety	0005	Sheriff	11315	Sergeant	11383	Deputy	\$400.00
1170	LIT Public Safety	0005	Sheriff	11315	Sergeant	11505	Deputy	\$8,373.36
1170	LIT Public Safety	0005	Sheriff	11315	Sergeant	11270	Deputy	\$1,500.00
1170	LIT Public Safety	0005	Sheriff	11315	Sergeant	11250	Deputy	\$1,339.00
TOTAL:								\$36,612.36

Clerk – Line item 11600 was split into 2 part-time positions; requesting to move this money into one of the part time positions.

Recorder – Payroll that was reduced for budget publication.

Sheriff:

1170.11383.0005 – Shelby Curtis was promoted to Sergeant and the additional money is needed for his promotion.

1170.11505.0005 – This amount will make up the difference to pay out PTO to Jeremy Hughes after his retirement.

1170.11270.0005 – Robert Hechinger was promoted to Sergeant and the additional money is needed for his promotion.

1170.11250.0005 – Ethan Stonebraker is a year behind on the matrix, so this transfer will bring him up to where he should be.

REDUCTION of APPROPRIATIONS:						
Fund	Fund Description	Dept #	Department	Account	Account Description	Reduction Amount Requested
4923	Supp Public Def Fund	0271	Public Defender	11821	Deputy Public Defender	\$73,185.48
TOTAL:						\$73,185.48

Public Defender:

4923.11821.0271 – Moving salary out of supplemental fund, per IC code.

Old Business

Second Reading: Ordinance Adjusting Wheel and Surtax Rates

Ordinance adjusts the wheel and surtax rates to the maximum rate to provide additional funding for road maintenance. Jake Lough, Highway Director, has developed a plan to utilize the additional revenue for road maintenance. Attached is the plan for the Council's review.

Funding for Public Defenders Office

The Study Committee will present their recommended option to fund and operate the Public Defender's Office. There will be no vote at this meeting.

New Business

AWL Request

Kurt Homann, on behalf of the Animal Welfare League, is requesting a \$2,500 allocation from the County Dog Tax Fund. This request is down from previous years due to a drop in collections.

Approving 2nd Assistant Chief Deputy for Probation Department

Mark Bickel's last day as Assistant Chief (AC) will be October 3, followed by his payout of PTO. They are seeking authorization to have a second AC (in training), Lindsey Villalpando, until Mark's retirement. While in training, Lindsey has been given additional tasks so they are requesting to pay her more. The Judges approved this request. It doesn't meet the requirements for a new classification of position and therefore doesn't need to go to the compensation consultant. Historically, the new pay doesn't start until they officially take the position.

Staff & Elected Official Reports

Funded Organizations

Department Heads

Elected Officials

Councilors

Public Comment

Approval of Claim(s):

\$2,474.50 – Taylor, Minnette, Schneider & Clutter, P.C.; Invoice 27100

\$ – Peters Franklin, LTD; Invoice xxx

*Next regular meeting

August 12 at 9:00 a.m. at Montgomery County Government Center, 1580 Constitution Row – Room E109

August 25 at 4:00 p.m. at Montgomery County Government Center, 1580 Constitution Row – Room E109

August 26 at 4:00 p.m. at Montgomery County Government Center, 1580 Constitution Row – Room E109

Adjournment

Next Resolution: 2025-5

Next Ordinance: 2025-2

Agenda subject to change

Montgomery County acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretive services, alternative audio/visual devices, and amanuenses) for participation in or access to County sponsored public programs, services, and/or meetings, the County requests that individuals makes requests for these services forty-eight (48) hours ahead of the scheduled program, service, and/or meeting. To make arrangements, contact ADA/Title VI Coordinator Lori Dossett @ 765-361-2623

Board of Commissioners consists of the following elected officials:

President Dan Guard, 2019 - 2026

VP Jim Fulwider, 2011 - 2026

Jake Bohlander, 2025 - 2028

County Council consists of the following elected officials:

President David Hunt, 2020 - 2026

VP Joyce Grimble, 2023 - 2026

Gary Booth, 2017 - 2024

Steve Loy, 2023 - 2026

Mike Warren, 2025 - 2028

Matt Nelson, 2023 - 2026

Brett Cating, 2023 - 2026

