

AGENDA – Amended
Montgomery County Council Meeting
Montgomery County Board of Commissioners Meeting
November 10, 2025 at 9:00 am
1580 Constitution Row - Room E109
Crawfordsville, IN 47933

Call to Order: Council President David Hunt

Pledge of Allegiance and Prayer

Consent Agenda

Accept & Acknowledge Receipt:

October 14, 2025 - Auditor

Same Series Transfer(s) Report – Auditor

Cash Balance Report – Auditor

Public Comment on Agenda Items

Money Matters

TRANSFER of APPROPRIATIONS:								
Fund	Fund Description	Dept #	Department	From Account	Account Description	To Account	Account Description	Transfer Amount Requested
1235	PSAP LIT	0303	MCCCC	11307	Dispatcher	11813	Dispatcher	\$1,600.00
1235	PSAP LIT	0303	MCCCC	11307	Dispatcher	11713	Dispatcher	\$2,838.00
1235	PSAP LIT	0303	MCCCC	11307	Dispatcher	11413	Dispatcher	\$2,423.00
1000	County General	0271	Public Defender	11060	Interns	30015	Conflict/Public Defender Contract	\$15,000.00
1000	County General	0068	Commissioners	12020	INPRS	12080	Long & Short Term Disability	\$36,000.00
1000	County General	0068	Commissioners	30103	Valley Oaks	12055	Group Life Insurance	\$17,000.00
1217	County Elected Officials Training	0000	No Dept	21001	Travel Expense	30064	Conference Registration	\$1,295.00
2100	Supplemental Adult Probation	0235	Probation	11031	Prime Instructors	44500	Equipment	\$3,000.00
TOTAL:								\$79,156.00

CCC 11307 to 11813 – Employee placed in supervisor role, salary increase.

CCC 11307 to 11713 – Employee removed from supervisor role, however for 6 months of the year, employee was supervisor and paid at a higher rate. Account was appropriated for a dispatcher line.

CCC 11307 to 11413 – Incorrect amount budgeted for line. Currently budgeted at 49,162 for a dispatcher.

Public Defender 11060 to 30015 – Funds needed to cover new conflict accounts and appeals.

Commissioners 12020 to 12080 – Long and Short Term Disability line will run short before the year.

Commissioners 30103 to 12055 – Group Life Insurance line will run short before the year.

No Dept (Auditor) 21001 to 30064 – To cover Election Conference registration costs.

Probation 11031 to 44500 – Training equipment.

Old Business

New Business

Ordinance 2025-4: First Reading

Introducing the 2026 Montgomery County Compensation Ordinance.

Ordinance 2025-5: First Reading

Introducing the 2026 Montgomery County Solid Waste District Appropriations Ordinance.

Ordinance 2025-6: First Reading

Introducing the 2026 Montgomery County Solid Waste District Compensation Ordinance.

Tax Abatement Request: Cargill

Cargill's investment at our Linden facility will be a multi-phased project to create a regional office hub, new receiving pit and staging area, and new covered conveyors at the facility. The \$17.5M investment will support an increase in our capacity by 10M bushels per year. This growth will drive local market demand and improve overall productivity at the facility. Investments: Phase 1 \$2.3M Real Property (RP), Phase 2 \$9.05M RP & \$4.7M Personal Property (PP), Phase 3 \$250K RP & \$1.2M PP.

Resolution 2025-9:

Declaratory Resolution for Cargill Abatement.

Staff & Elected Official Reports

Funded Organizations

Department Heads

Elected Officials

Councilors

Public Comment

Approval of Claim(s):

\$1,641.50 – Taylor, Minnette, Schneider & Clutter, P.C.; Invoice 28366

\$220.80 – Peters Franklin, LTD; Invoice 16578

***Next regular meeting**

December 9 at 9:00a.m. at Montgomery County Government Center, 1580 Constitution Row – Room E109

Adjournment

Next Resolution: 2025-10

Next Ordinance: 2025-7

Agenda subject to change

Montgomery County acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretive services, alternative audio/visual devices, and amanuenses) for participation in or access to County sponsored public programs, services, and/or meetings, the County requests that individuals makes requests for these services forty-eight (48) hours ahead of the scheduled program, service, and/or meeting. To make arrangements, contact ADA/Title VI Coordinator Lori Dossett @ 765-361-2623.

