

MONTGOMERY COUNTY DRAINAGE BOARD

1580 Constitution Row; Suite F
Crawfordsville, IN 47933
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drainageboard@montgomerycounty.in.gov

2025 Drainage Board Members

- *David Rhoads, Chairman – Commissioner’s appointment, 3-year term (1/1/25-12/31/27)
- *Doug Mills, Vice-Chairman – Commissioner’s appointment per SWCD recommendation, 2-year term (1/1/25-12/31/26)
- *Lance Sennett, Secretary – Commissioner’s appointment, 3-year term (1/1/24-12/31/26)
- *Matt Mitchell, Member – Commissioner’s appointment, 3-year term (1/1/25-12/31/27)
- *Jake Bohlander, Member – County Commissioner, elected (1/1/25-12/31/25)

DRAINAGE BOARD AGENDA

Wednesday, December 17th, 2025, at 9:30 am

Montgomery County Government Center, Community Meeting Room
1580 Constitution Row, Crawfordsville, IN 47933

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. APPROVAL OF MINUTES
 - *November 12th, 2025 – Regular meeting*
- IV. PETITIONS
 - *BUFORD CLOUGH #655 – Petition to assume jurisdiction of drain*
- V. HEARINGS
 - *JESSE EVANS #514 – Assessment hearing*
 - *GLENNARD MILLER #538 – Assessment hearing*
 - *ALVIN SPARKS #554 – Assessment hearing*
 - *WILLIAM LINN #580 – Assessment hearing*
 - *TIMOTHY LANE #602 – Assessment hearing*
 - *ISAAC LINN #626 – Assessment hearing*
- VI. LANDOWNER INFORMATIONAL MEETINGS
 - *Drains scheduled for reconstruction in 2026*
 - *JOHN COYNER #599*
 - *RICHARD GRAHAM #623*
 - *NEEDHAM-BOOHER #640*
 - *WALTER SCHOEN #644*
 - *HENRY LEE 2 #658*
- VII. OLD BUSINESS
- VIII. NEW BUSINESS
 - *Regulated drain reassessment hearing schedule*
 - *January 2026*
 - *JOHN COYNER #599*

- CARPER CROWDER #513
- CHARLES SCHOEN 1 #552
- THOMAS & ALFRED TAYLOR #590
- EDWARD PATTON #548
- URSHULL CROSS #512
- LOUGH-MILLER #536
- ALLEN LEWIS #578
- BOSWELL CLOUGH #595
- WILEY BASTION #502

○ *February 2026*

- LYE CREEK #535
- ALFRED STINGLEY #664
- ARTHUR FRALEY 2 #709
- WILLIAM MCBEE #610
- GEORGE NICHOLS #546
- JOHN GOBIN 2 #520
- CHARLES NEWKIRK #594
- DAVID THEWLIES #638
- JAMES HOSE #572
- REBECCA MILLER #718
- SHUMAKER-WHITE #713

IX. OTHER BUSINESS

- *Drain fund transfer request*

X. PUBLIC COMMENT

XI. ADJOURNMENT

Next regular meeting: Wednesday, January 14th, 2026, at 9:30 am; Montgomery County Government Center