

**ORDINANCE NO. 2015 - 12**

**AN ORDINANCE OF THE MONTGOMERY COUNTY BOARD OF  
COMMISSIONERS ESTABLISHING THE  
2014 HOMELAND SECURITY GRANT PROGRAM FUND**

WHEREAS, the Montgomery County Commissioners have been awarded a grant through the Indiana Department of Homeland Security called the "2014 Homeland Security Grant Program", award number EMW-2014-SS-00138, by which it receives funds or reimbursements for certain qualifying expenditures;

AND WHEREAS, the grant is administered for the County by the Montgomery County Emergency Management Agency;

AND WHEREAS, the County's Emergency Management Director has requested the County Commissioners to establish a 2014 Homeland Security Grant Program Fund in order to properly account for the revenues and expenditures from the monies associated with the grant;

AND WHEREAS, it is in the best interests of the citizens of Montgomery County, Indiana, to create this new fund;

AND WHEREAS, the fund will be a non-reverting fund.

NOW, THEREFORE, IT IS ORDAINED AS FOLLOWS:

Section 1. A new section, CHAPTER 35, Section 35.93, is hereby added to the Montgomery County Code, and this section shall read as follows:

"Section 35.93 2014 HOMELAND SECURITY GRANT PROGRAM FUND.

(A) *Source of Funds.* There is hereby created a new fund, the 2014 Homeland Security Grant Program Fund. The source of monies in this fund is the Fiscal Year 2014 Homeland Security Grant Program, Award Number EMW-2014-SS-00138.

(B) *Use of Funds.* Monies deposited into this fund may be used for all legal purposes which are permitted by the grant, which may include but may not be limited to emergency management and response equipment, planning, and training.


(C) *Non-Reverting Fund.* This is a non-reverting fund. Any money remaining in the fund at the end of the year does not revert to any other fund, but continues in the fund."

Section 2. This Ordinance shall be in full force and effect upon its adoption.

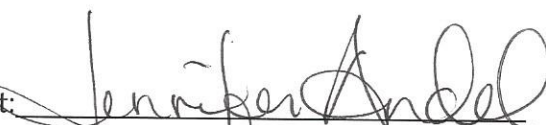
Adopted this 22nd day of June, 2015.

A MAJORITY OF THE  
MONTGOMERY COUNTY BOARD OF COMMISSIONERS

  
\_\_\_\_\_  
Phil Bane, President

  
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Terry Hockersmith, Vice President

  
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James D. Fulwider, Member

Attest:   
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Jennifer Andel, Auditor