

AMENDED MEETING AGENDA
MONTGOMERY COUNTY COUNCIL
MONTGOMERY COUNTY COMMISSIONER
TUESDAY, OCTOBER 9, 2018 – 9:00 a.m.
COUNCIL/COMMISSIONER ROOM,
ROOM 103, MONTGOMERY COUNTY COURTHOUSE,
100 E MAIN ST., CRAWFORDSVILLE, IN

- I. CALL TO ORDER – Council President Hockersmith
- II. PRAYER
- III. PLEDGE OF ALLEGIANCE
- IV. APPROVAL OF MINUTES: 09/11/2018
- V. PUBLIC COMMENT REGARDING AGENDA ITEMS
- VI. 2019 BUDGET ADOPTION
 - A. Waveland-Brown Public Library Budget Adoption
 - B. West Central Solid Waste Budget Adoption
 - C. 2019 County Budget Adoption – All Funds
- VII. MONEY MATTERS:
 - A. Additional / (REIMBURSEMENTS)
 - 1. \$1,149.90 to PS LIT – Police Equipment (1170.0005.440.445.0.0025)
 - 2. \$152.72 to Sheriff Work Release – Cleaning & Sanitation (4950.0005.420.423.0.0020)
 - B. Transfers:
 - 1. \$300.00 from COGEN – Superior 2 – Per diem petit jury (1000.0202.430.431.0.0024) to Dues & Subscriptions (1000.0202.430.415.0.0060)
 - 2. \$385 from Health – SS/MED (1159.0610.410.412.0.0021) to PT Nurse STI (1159.0610.410.411.0.0021)
 - 3. \$2,963.00 from PS LIT – Police Equipment (1170.0005.440.445.0.0025) to Drug Investigation (1170.0005.430.415.0.0060)
 - 4. \$10,500.00 from Overdose Response Grant – Contractual Services (8119.0610.430.431.0.0101) to Consultants (8119.0610.430.431.0.0292)
 - 5. \$1,500.00 from Overdose Response Grant – Travel (8119.0610.430.432.0.0013) to Consultants (8119.0610.430.431.0.0292)
 - 6. \$1,600.00 from CCC – Cleaning Services (4900.0303.430.431.0.0020) to Contractual Services (4900.0303.430.431.0.0050)
 - 7. \$605.33 from CCC – Utilities (4900.0303.430.435.0.0020) to Contractual Services (4900.0303.430.431.0.0050)
- VIII. NEW BUSINESS:
- IX. OLD BUSINESS:
- X. STAFF & ELECTED OFFICIALS’ REPORTS:
 - A. Commissioners’ Reports
 - 1. Jim Fulwider – President
 - 2. Phil Bane – Vice President
 - 3. John Frey
 - B. Attorney – Dan Taylor (County)

- C. Attorney – Rob Reimondo (Council)
- D. Auditor – Jennifer Andel
- E. Coroner – Darren Forman
- F. Treasurer – Janet Johnson
- G. Assessor – Sherri Bentley
- H. Sheriff – Mark Casteel
- I. Clerk – Karyn Douglas
- J. Recorder – Jennifer Bentley
- K. Surveyor – Tom Cummins
- L. Superior Court 1 – Judge Barajas
- M. Superior Court 2 – Judge Lohorn
- N. Circuit Court – Judge Siamas
- O. Prosecutor – Joe Buser

XI. DEPARTMENT HEAD REPORTS:

- A. Building Department – Marc Bonwell
- B. Communications Center – Beth Sessions
- C. County Highway Director – Jeremy Phillips
- D. County Highway Engineer – James Peck
- E. Emergency Management – Shari Harrington
- F. Health Department – Amber Reed
- G. IV-D – Angela Swazay
- H. Probation – Andria Geigle
- I. Public Defender Department – Bryan Donaldson
- J. Veteran’s Advisor – Joe Ellis
- K. Weights & Measures – James Wolf

XII. FUNDED ORGANIZATION REPORTS:

- A. 4-H, Inc.
- B. Abilities Services, Inc.
- C. Animal Welfare League
- D. Purdue Extension
- E. Soil and Water Conservation
- F. Wabash Valley Alliance, Inc.
- G. West Central Solid Waste
- H. Youth Service Bureau

XIII. COUNCIL MEMBERS REPORT

- A. Committee Reports
- B. Liaison Reports

XIV. CLAIMS: Capper, Tulley & Reimondo - \$6,237.00

XV. PUBLIC COMMENT

XVI. INSERT – Next Regular Council Meeting: November 13, 2018

XVII. ADJOURN

Agenda is subject to change.

Next Ordinance: 2018-1
Next Resolution: 2018-7