AMENDED MEETING AGENDA MONTGOMERY COUNTY COUNCIL MONTGOMERY COUNTY COMMISSIONERS

September 10, 2019, 9:00 a.m. 100 E Main St, Room 103 Montgomery County Courthouse

- I. CALL TO ORDER Council President Hockersmith
- II. PLEDGE OF ALLEGIENCE
- III. PRAYER
- IV. APPROVAL OF MINUTES: August 13, 2019
- V. PUBLIC COMMENT ON ANY AGENDA ITEMS
- VI. 2020 WCSW BUDGET HEARING & BINDING REVIEW
- VII. 2020 CRAWFORDSVILLE LIBRARY BUDGET HEARING & BINDING REVIEW
- VIII. 2020 MONTGOMERY COUNTY BUDGET HEARING
- IX. MONEY MATTERS
 - A. Additional Appropriations: None.
 - B. Transfers:
 - \$1000.00 from CoGen Superior Court 1 Law Clerk (1000.30057.000.0201) to Office Supplies (1000.24201.000.0201)
 - 2. \$2000.00 from CoGen Superior Court 1 Law Clerk (1000.30057.000.0201) to Seminars & Training (1000.33500.000.0201)
 - 3. \$1000.00 from CoGen Superior Court 1 Law Clerk (1000.30057.000.0201) to Interpreter (1000.30051.000.0201)
 - 4. \$1000.00 from CoGen Prosecutor Depositions (1000.30013.000.0009) to Office Supplies (1000.24201.000.0009)
 - 5. \$225.00 from CoGen Prosecutor Depositions (1000.30013.000.0009) to Law Books (1000.20150.000.0009)
 - 6. \$2000.00 from LIT Public Safety Sheriff Seminars/Training Expenses (1170.33500.000.0005) to Travel Expenses (1170.21001.000.0005)
 - 7. \$1.00 from LIT Public Safety Sheriff Drug Investigation (1170.20077.000.0005) to Drug Investigation/Supplies (1170.30077.000.0005)
 - C. Reductions: None.
- X. NEW BUSINESS
 - A. Commissary Fund Expenditure Request Sheriff Ryan Needham
 - B. Pre-Adoption Budget Meetings with Department Heads
- XI. OLD BUSINESS: None

XII. STAFF & ELECTED OFFICIALS' REPORTS:

- A. Commissioners' Reports
- B. Attorney Dan Taylor (County)
- C. Attorney Rob Reimondo (Council)
- D. Assessor Sherri Bentley
- E. Auditor Jennifer Andel
- F. Circuit Court Judge Siamas
- G. Clerk Karyn Douglas
- H. Coroner Darren Forman
- I. Prosecutor Joe Buser
- J. Recorder Jennifer Bentley
- K. Sheriff Ryan Needham
- L. Superior Court 1 Judge Barajas
- M. Superior Court 2 Judge Lohorn
- N. Surveyor Tom Cummins
- O. Treasurer Heather Laffoon

XIII. DEPARTMENT HEAD REPORTS:

- A. Building Department Marc Bonwell
- B. Communications Center Sherri Henry
- C. County Highway Director Jeremy Phillips
- D. County Highway Engineer James Peck
- E. Emergency Management Shari Harrington
- F. Health Department Amber Reed
- G. IV-D Angela Swazay
- H. Probation Andria Geigle
- I. Public Defender Department Bryan Donaldson
- J. Veteran's Advisor Joe Ellis
- K. Weights & Measures James Wolf

XIV. FUNDED ORGANIZATION REPORTS

- XV. COUNCIL MEMBERS REPORTS
- XVI. CLAIMS: None.
- XVII. INSERT: Next regular Council Meeting, BUDGET ADOPTION: 9:00 a.m., Tuesday, October 8, 2019 @ Montgomery County Courthouse
- XVIII. PUBLIC COMMENT
- XIX. ADJOURN

AGENDA SUBJECT TO CHANGE

Next Resolution: 2019-12: Next Ordinance: 2019-1