AMENDED MEETING AGENDA MONTGOMERY COUNTY COUNCIL MONTGOMERY COUNTY COMMISSIONERS

MARCH 10, 2020 9:00 a.m. at 100 E Main St Room 103 Crawfordsville, IN 47933

- I. CALL TO ORDER Councilman Hockersmith
- II. PLEDGE OF ALLEGIENCE
- III. PRAYER
- IV. APPROVAL OF MINUTES: February 11, 2020
- V. PUBLIC COMMENT ON ANY AGENDA ITEMS
- VI. MONEY MATTERS
 - A. 2020 Additional Appropriations (as advertised):
 - 1. \$5,000 to County General Contractual Services Financial (1000.30030.000.0068)
 - 2. \$400,000.00 to Highway-Cash Balance Stone, Gravel & Sand (1173.0529.000.20015)
 - 3. \$198.37 to Work Release Other services/charges (4950.30160.000.0005)
 - 4. \$10,662.00 to Drug Free Community LCC Administrative Expenses (1148.30130.000.0000)
 - 5. \$10,662.00 to Drug Free Community Intervention/Treatment (1148.30131.000.0000)
 - 6. \$10,662.00 to Drug Free Community Education/Prevention (1148.20450.000.0000)
 - 7. \$10,662.00 to Drug Free Community Law Enforcement/Criminal Justice (1148.30132.000.0000)
 - B. Transfers:
 - \$10,000.00 from Justice Response Addictions Grant-Capital Outlays (8170.44205.000.0235) to Justice Response Addictions Grant-Probation Officer (8170.11524.000.0235)
 - C. Reductions: None.
- VII. New Business:
 - A. Drug Free Community Report, Budget Discussion Karen Branch, Montgomery County Youth Service Bureau
 - B. ERPS Committee Reports -
 - 1. Deputy Public Defender
 - 2. Public Defender Office Administrator
 - 3. EMA Administrative Assistant
 - 4. Health Department (Multiple)
- VIII. OLD BUSINESS: None.
- IX. STAFF & ELECTED OFFICIALS' REPORTS:
 - A. Commissioners
 - B. County Administrator Report Mark Casteel

- C. Attorney Dan Taylor (County)
- D. Attorney Rob Reimondo (Council)
- E. Assessor Sherri Bentley
- F. Auditor Jennifer Andel
- G. Circuit Court Judge Siamas
- H. Clerk Karyn Douglas
- I. Coroner Darren Forman
- J. Prosecutor Joe Buser
- K. Recorder Jennifer Bentley
- L. Sheriff Ryan Needham
- M. Superior Court 1 Judge Barajas
- N. Superior Court 2 Judge Lohorn
- O. Surveyor Tom Cummins
- P. Treasurer Heather Laffoon

X. DEPARTMENT HEAD REPORTS:

- A. Building Department Marc Bonwell
- B. Communications Center Sherri Henry
- C. County Engineer James Peck
- D. County Highway Director Jeremy Phillips
- E. Emergency Management Shari Harrington
- F. Health Department Amber Reed
- G. IV-D Angela Swazay
- H. Probation Andria Geigle
- I. Public Defender Department Bryan Donaldson
- J. Veteran's Advisor Joe Ellis
- K. Weights & Measures James Wolf

XI. FUNDED ORGANIZATIONS' REPORTS

- A. 4-H, Inc.
- B. Abilities Services, Inc.
- C. Animal Welfare League
- D. Purdue Extension
- E. Soil and Water Conservation
- F. Valley Oaks Health (f/k/a Wabash Valley Alliance, Inc.)
- G. West Central Solid Waste
- H. Youth Service Bureau

XII. COUNCIL MEMBERS' REPORTS

XIII. CLAIMS:

- A. \$140.00 Indiana County Council Association 2020 dues
- B. \$3,256.28 Peters Municipal Consultants, LTD service through 2/27/2020
- XIV. INSERT: Next regular meeting: 9:00 a.m. Tuesday, April 14, 2020 at the Courthouse
- XV. PUBLIC COMMENT
- XVI. Adjourn

AGENDA SUBJECT TO CHANGE

Next Resolution: 2020-3 Next Ordinance: 2020-1