

MEETING AGENDA
MONTGOMERY COUNTY COUNCIL
MONTGOMERY COUNTY COMMISSIONERS
APRIL 13, 2021

9:00 a.m. at City of Crawfordsville Council Chambers,
300 East Pike Street, Crawfordsville, Indiana

Or join from computer, tablet or smartphone at:

<https://global.gotomeeting.com/join/173973733>

Or toll free phone:

United States: 1 877 309 2073

Access Code: 173 973 733

- I. CALL TO ORDER – Council President Mellish
- II. PLEDGE OF ALLEGIENCE
- III. PRAYER
- IV. APPROVAL OF MINUTES: March 9, 2021
- V. PUBLIC COMMENT ON AGENDA ITEMS
- VI. MONEY MATTERS:

ADDITIONAL APPROPRIATIONS:									
Fund	Fund Description	Dept #	Department Description	Account	Account Description			Additional Amount Requested	Amount Approved by Fiscal Body
	1000 County General	0380	Jail	11055	Part Time Maintenance			\$3,000.00	\$3,000.00
	1000 County General	0380	Jail	22030	Uniforms			\$1,050.00	\$1,050.00
	1000 County General	9655	EMA	40005	Generator & Other Equipment			\$456.00	\$456.00
	1170 PS LIT	0005	Sheriff	30017	Communications			\$1,124.64	\$1,124.64
	4900 Central Communications Ctr	0303	CCC	44500	Equipment			\$7,413.77	\$7,413.77
XXXX									
TOTAL:								\$10,044.41	\$10,044.41
TRANSFER OF APPROPRIATIONS:									
Fund	Fund Description	Dept #	Department	From Account	Account Description	To Account	Account Description	Transfer Amount Requested	Amount Approved by Fiscal Body
	1000 County General	0006	Surveyor	30050	Contractual Services	24202	Supplies	\$694.12	\$694.12
	9131 JCAP Grant (Women's)	0005	Sheriff	12005	MED/SS/INPRS	12020	INPRS	\$7,280.00	\$7,280.00
	9131 JCAP Grant (Women's)	0005	Sheriff	11241	JCAP Administrator	12020	INPRS	\$197.38	\$197.38
	9131 JCAP Grant (Women's)	0005	Sheriff	37003	Certified Addictions Counselor	12050	Group Insurance	\$17,168.00	\$17,168.00
	9131 JCAP Grant (Women's)	0005	Sheriff	22030	Uniforms	12050	Group Insurance	\$576.12	\$576.12
	9131 JCAP Grant (Women's)	0005	Sheriff	12001	SS/MED (MD)	12000	Social Security	\$3,882.59	\$3,882.59
XXXX									
TOTAL:								\$29,798.21	\$29,798.21
REDUCTION OF APPROPRIATIONS:									
Fund	Fund Description	Dept #	Department	Account	Account Description			Reduction Amount Requested	Amount Approved by Fiscal Body
	9131 JCAP Grant (Women's)	0005	Sheriff	11241	JCAP Administrator			\$98.13	\$98.13
	9131 JCAP Grant (Women's)	0005	Sheriff	12001	SS/MED (MD)			\$991.41	\$991.41
	9131 JCAP Grant (Women's)	0005	Sheriff	22030	Uniforms			\$123.88	\$123.88
	9131 JCAP Grant (Women's)	0005	Sheriff	37005	Life Skills Class			\$4,000.00	\$4,000.00
XXXX									
TOTAL:								\$5,213.42	\$5,213.42

- VII. NEW BUSINESS:
 - A. Security Committee Council Representative Appointment
 - B. Risk Management Committee Council Representative Appointment
 - C. ERPS Committee Report – Councilman David Hunt
 - D. 2021 Q1 Financial Update – County Administrator Tom Klein
 - E. Resolution Authorizing Interfund Loan – Resolution 2021-01
- VIII. OLD BUSINESS
- IX. STAFF & ELECTED OFFICIALS' REPORTS
- X. DEPARTMENT HEAD REPORTS
- XI. FUNDED ORGANIZATIONS' REPORTS
- XII. COUNCIL MEMBERS' REPORTS
- XIII. CLAIMS
 - A. \$300.00 to Taylor, Chadd, Minnette, Schneider & Clutter for services through 3/9/2021.
- XIV. PUBLIC COMMENT
- XV. INSERT: Next regular meeting – May 11, 2021 at 9:00 a.m.; location to be discussed.
- XVI. ADJOURN

AGENDA SUBJECT TO CHANGE

Next Resolution: 2021-02

Next Ordinance: 2021-01