AMENDED MEETING AGENDA MONTGOMERY COUNTY COUNCIL MONTGOMERY COUNTY COMMISSIONERS OCTOBER 12, 2021

9:00 a.m. at County Council/Commissioner Chambers, 100 E Main St., Room 103, Crawfordsville, Indiana The meeting will also be streamed virtually at: https://global.gotomeeting.com/join/764050269

Or dial in using by phone: United States (Toll Free): 1 877 309 2073 Access Code: 764-050-269

- I. CALL TO ORDER Council President Mellish
- II. PLEDGE OF ALLEGIANCE
- III. PRAYER
- IV. APPROVAL OF MINUTES: September 14, 2021
- V. PUBLIC COMMENT ON AGENDA ITEMS
- VI. ERPS Committee Report Councilman David Hunt and County Administrator Tom Klein
- VII. 2022 MONTGOMERY COUNTY BUDGET ADOPTION
- VIII. 2022 MONTGOMERY COUNTY SOLID WASTE MANAGEMENT DISTRICT BUDGET ADOPTION
- IX. 2022 COUNTY SALARY AND APPROPRIATION ORDINANCES ADOPTION
- X. MONEY MATTERS:

<u>ADDITIOI</u>	NAL APPROPRIATIONS:					
<u>Fund</u>	Fund Description	Dept #	<u>Department</u>	Account	Account	Additional Amount
			<u>Description</u>		Description	Requested
1000	County General	0068	Commissioners	30230	Attorney	\$60,000.00
	•				Fees	
TOTAL:						\$60,000.00

TRANSFER OF APPROPRIATIONS:								
<u>Fund</u>	<u>Fund</u>	Dept #	<u>Department</u>	From	Account	<u>To</u>	Account	Transfer Amount
	Description			Account	Description	Account	Description	Requested
1000	County	9655	EMA	30036	Phone	30035	Utilities	\$560.00
	General							
1176	MVH	0529	Highway	11354	Truck	23000	Gas, Oil,	\$24,579.00
					Driver		Lube	·
1176	MVH	0529	Highway	11640	Truck	23000	Gas, Oil,	\$23,407.00
					Driver		Lube	
1176	MVH	0529	Highway	11652	Truck	23000	Gas, Oil,	\$4,014.00
					Driver		Lube	

4900	Central	0303	CCC	11513	Dispatcher	11021	OT	\$3,500.00
	Comms							
4900	Central	0303	CCC	11513	Dispatcher	12065	H.S.A.	\$1,600.00
	Comms							
4900	Central	0303	CCC	11513	Dispatcher	30050	Contractual	\$3,000.00
	Comms						Svcs	
4900	Central	0303	CCC	11613	Dispatcher	44500	Equipment	\$5,000.00
	Comms							
TOTAL:								\$65,660.00

XI. NEW BUSINESS:

- A. Quarterly Budget update County Administrator Tom Klein and Auditor Jennifer Andel
- B. Economic Development Commission Appointment Torey Rauch
- XII. OLD BUSINESS
- XIII. STAFF & ELECTED OFFICIALS' REPORTS
- XIV. DEPARTMENT HEAD REPORTS
- XV. FUNDED ORGANIZATIONS' REPORTS
- XVI. COUNCIL MEMBERS' REPORTS
- XVII. CLAIMS:

A. \$1,200.00 from Taylor, Chadd, Minnette, Schneider & Clutter P.C. for services through 9/27/2021.

- XVIII. PUBLIC COMMENT
- XIX. COUNCIL CALENDAR:
 - A. Next regular meeting: November 9, 2021, at 9:00 a.m. at the County Council/Commissioners Chambers, Courthouse.
- XX. ADJOURN

AGENDA SUBJECT TO CHANGE

Next Resolution: 2021-11 Next Ordinance: 2021-03