Wednesday, August 3, 2022

3:49 PM

AGENDA

MONTGOMERY COUNTY BOARD OF COMMISSIONERS MEETING MONDAY, AUGUST 8, 2022

8 AM

1580 Constitution Row - Room E109 Crawfordsville, IN 47933

Call to Order: Board President John E. Frey

Pledge of Allegiance and Prayer

Consent Agenda

Approval of Claims: July 25, 2022 to August 11, 2022

Accounts Payable: \$4,216,513.80 Payroll 7/29 Claims: \$397,063.85

Approve Minutes: July 25, 2022

New Business

Letter of Financial Commitment for 2022 CCMG Open Submittals for County EMS Contractual Services Award Landfill Bid Award Bridge 29, 205 & 207 Deck Replacement

Ordinances

2nd Reading Ordinance 2022-24 Amendment to Speed Ordinance

Resolution

Resolution 2022-6 Authorizing Early Termination of Lease

Other Business

Adjournment

Agenda subject to change

Montgomery County acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretive services, alternative audio/visual devices, and amanuenses) for participation in or access to County sponsored public programs, services, and/or meetings, the County requests that individuals makes requests for these services forty-eight (48) hours ahead of the scheduled program, service, and/or meeting. To make arrangements, contact ADA/Title VI Coordinator Lori Dossett @ 765-361-2623.

Agenda Memo

Thursday, August 4, 2022

3:49 PM

AGENDA MEMO

MONTGOMERY COUNTY BOARD OF COMMISSIONERS MEETING MONDAY, AUGUST 8, 2022 8 AM

1580 Constitution Row - Room E109 Crawfordsville, IN 47933

Call to Order: Board President John E. Frey

Pledge of Allegiance and Prayer

Consent Agenda

Approval of Claims: July 25, 2022 to August 11, 2022

Accounts Payable: \$4,216,513.80 Payroll 7/29 Claims: \$397,063.85

Approve Minutes: July 25, 2022

New Business

Letter of Financial Commitment for 2022 CCMG -

The letter formalizes Montgomery County's commitment to pay the local share in the amount of the \$335,074.40 for the 2022 CCMG Grant.

Open Submittals for County EMS Contractual Services -

Open proposals for the provision of emergency medical and ambulance services for the county.

Award Landfill Bid -

BFS has reviewed the construction bids for the Landfill Cap Stabilization Project and found JS McCullough Excavating, LLC to be the lowest, responsive bidder with a low base bid of \$437,064.60.

According to BFS, JS McCullough Excavating, LLC provided references of private firms for which it has completed similar work and these references gave good recommendations on pricing and performance. BFS has stated that they believe that JS McCullough Excavating is capable of completing the work as required. However, BFS recommends that adequate inspection be provided during construction to ensure the project is completed to the Board's expectations and in accordance with the Contract Documents.

BFS recommends that a Notice of Award be issued to JS McCullough Excavating, LLC in the amount of \$437,064.60.

Award Bridge 29, 205 & 207 Deck Replacements - At the July 25 meeting of the Board of Commissioners, the Commissioners opened bids for the Deck Replacement Project for Bridges 29, 205, 207.

The bids were from Milestone and H.I.S. Milestone's bid was \$1,051,165 and H.I.S.'s bid was \$880,800. The bids have been reviewed by the engineering consultant, United, and they are recommending that the bid be awarded to H.I.S. in the amount of \$880,800

ARPA Amendment -

The ARPA plan is amended to include the following language:

Pursuant to the U.S. Treasury Final Rule, Montgomery County hereby irrevocably elects the standard allowance of not more than \$10 million for its loss of revenue due to the COVID-19 public health emergency relative to revenues collected in the most recent fiscal year of the County prior to the emergency. The funds allocated in this category will be used only for the provision of government services as allowed by applicable U. S. Treasury regulations which are approved by the County Commissioners.

Ordinances

2nd Reading Ordinance 2022-24 Amendment to Speed Ordinance Ordinance will Amendment the speed limit on Old Waynetown Road to 30 mph.

Resolution

Resolution 2022-6 Authorizing Early Termination of Lease

Lease was used for storage of election equipment at 120 South Green Street. The election equipment is now stored at the Montgomery County Government Center. There is no need to continue leasing the leased premises and find that the Commissioners should exercise its right to an early termination of this Commercial Lease Agreement and give notice thereof to the Landlord.

Other Business

Adjournment

AP Claims

| Invoice | Bank | Check | Payee Name 1 | Fund | Fund Desc | Acct | Lac | Loc Desc | Amount Comment |
|---------------------------|------|---------|--------------------------------|-------|--------------------------------|-------|------|-----------------------------|-----------------------|
| 2484 | 001 | 034813 | Abbott Controls | 1000 | General | 30083 | 0380 | Jail | 850.00 Q3 2022 |
| INV302913 | 001 | 034728 | Adams Remco Inc | 1000 | General | 24201 | 0011 | Cnty Coop Extension Svcs | 176.64 Acct ID0016 |
| Wheel Surtax Distribution | 001 | 220827 | Alamo Clerk Treasurer | 6020 | 0207 Wheel Tax/Surtax Combined | 31200 | 0002 | County Auditor | 174.63 June 2022 |
| 5012 | 001 | ACH | Allen Truck Sales | 1176 | Motor Vehicle Highway | 23523 | 0529 | County Highway | 52.50 PO 1289 |
| 147346 | 001 | 034810 | American Fam Life Assurance | 5100 | 0300 Payroll Clearing | 00018 | 0000 | No Department | 1865.00 July 2022 |
| WO 20220413703 | 001 | ACH | Anderson Tree Co | 2600 | Drain Construction/Reconst | 65244 | 0006 | County Surveyor | 3253.01 Servies #703 |
| WO 20220413703 | 001 | ACH | Anderson Tree Co | 2700 | Drainage Maintenance | 65244 | 0006 | County Surveyor | 23596.99 Servies #703 |
| Mileage | 001 | ACH | Angela Swazay | 1000 | General | 33500 | 0660 | 4-D Program (Child Support) | 111.20 Conference |
| 23351 | 001 | 034814 | Arab | 1000 | General | 30073 | 0313 | Building Maintenance | 66.00 Acct 2342 |
| 23236 | 001 | 034814 | Arab | 1176 | Motor Vehicle Highway | 30194 | 0529 | County Highway | 88.00 Acct 2345 |
| 23355 | 001 | 034814 | Arab | 1000 | General | 30083 | 0380 | Jail | 270.00 Acct 2346 |
| Mileage | 001 | ACH | Ashley Jones | 1000 | General | 33500 | 0660 | 4-D Program (Child Support) | 126.80 Conference |
| 8013287805 | 001 | ACH | Asphalt Materials Inc | 1169 | Local Road And Street | 44235 | 0529 | County Highway | 130.00 Cust 200192 |
| 8013286840 | 001 | ACH | Asphalt Materials Inc | 1169 | Local Road And Street | 44235 | 0529 | County Highway | 195.00 Cust 200192 |
| 8013287424 | 001 | ACH | Asphalt Materials Inc | 1169 | Local Road And Street | 44235 | 0529 | County Highway | 260.00 Cust 200192 |
| 8013286838 | 001 | ACH | Asphalt Materials Inc | 1169 | Local Road And Street | 44235 | 0529 | County Highway | 1462.50 Cust 200192 |
| 8013287866 | 001 | ACH | Asphalt Materials Inc | 1169 | Local Road And Street | 44235 | 0529 | County Highway | 16043.48 Cust 200192 |
| 8013288064 | 001 | ACH | Asphalt Materials Inc | 1169 | Local Road And Street | 44235 | 0529 | County Highway | 16639.84 Cust 200192 |
| 8013287413 | 001 | ACH | Asphalt Materials Inc | 1169 | Local Road And Street | 44235 | 0529 | County Highway | 49594.51 Cust 200192 |
| 8013287749 | 001 | ACH | Asphalt Materials Inc | 1169 | Local Road And Street | 44235 | 0529 | County Highway | 50182.47 Cust 200192 |
| 071122 | 001 | ACH | Assoc Of Ind Prosecuting Attys | 1000 | General | 20150 | 0009 | Prosecuting Attorney | 700.00 2022 Law Books |
| 849732398 | 002 | ACH | At & T | 1000 | General | 30036 | 0068 | County Commissioners | 17.00 June Long Dist |
| 287283723489 | 002 | ACH | AT&T Mobility | 1000 | General | 30037 | 0068 | County Commissioners | 3279.78 |
| 287283604033 | 002 | ACH | AT&T Mobility | 1000 | General | 30037 | 0068 | County Commissioners | 4709.89 |
| Acrt 287290114879 | 002 | ACH | AT&T Mobility | 1000 | General | 30036 | 9655 | Emergency Response | 1.25 |
| Acct 287254950598 | 002 | ACH | AT&T Mobility | 1224 | Reassessment | 32010 | 0008 | County Assessor | 152.50 |
| 287283723489 | 002 | ACH | AT&T Mobility | 1000 | General | 30037 | 0068 | County Commissioners | 1636.31 Conf18469263 |
| 287283604033 | 002 | ACH | AT&T Mobility | 1000 | General | 30037 | 0068 | County Commissioners | 2337.30 Conf18469267 |
| 287283435349 | 002 | ACH | AT&T Mobility | 1170 | LIT Public Safety-Cnty Share | 30017 | 0005 | County Sheriff | 4501.12 Aircards |
| 2609467688 | 001 | ACH | Auto Zone | 1170 | LIT Public Safety-Cnty Share | 21961 | 0005 | County Sheriff | 18.69 Cust 315053 |
| 0069287-IN | 001 | ACH | B & L Engineering | 1176 | Motor Vehicle Highway | 33450 | 0529 | County Highway | 85.00 Cust 0000019 |
| 0069282-IN | 001 | ACH | B & L Engineering | 1176 | Motor Vehicle Highway | 33450 | 0529 | County Highway | 110.00 Cust 0000019 |
| 0069289-IN | 001 | ACH | B & L Engineering | 1176 | Motor Vehicle Highway | 33450 | 0529 | County Highway | 178.00 Cust 0000019 |
| 20220986 | 001 | ACH | Banning Engineering | 2700 | Drainage Maintenance | 65067 | 0006 | County Surveyor | 401.67 Proj #22005 |
| 20220986 | 001 | ACH | Banning Engineering | 2600 | Drain Construction/Reconst | 65067 | 0006 | County Surveyor | 548.33 Proj #22005 |
| 20220984 | 001 | ACH | Banning Engineering | 2700 | Drainage Maintenance | 65032 | 0006 | County Surveyor | 950,00 Proi# 22003 |
| 20220985 | 001 | ACH | Banning Engineering | 2700 | Drainage Maintenance | 65063 | 0006 | County Surveyor | 1350.00 Proi# 22004 |
| 20221069 | 001 | ACH | Banning Engineering | 2700 | Drainage Maintenance | 65172 | 0006 | County Surveyor | 2390.00 Proj #16179 |
| 77075 | 001 | 034815 | BB Community Leasing Services | 1000 | General | 30100 | | Emergency Response | 2681.76 Cust 5985 |
| 2243 | 001 | 034729 | BCS Management INC | 4899 | RDC General Acct | 30050 | 0701 | Redevelopment | 1442.00 RDC Website |
| 2242 | 001 | 034729 | BCS Management INC | 4899 | RDC General Acct | 30050 | 0701 | Redevelopment | 4486.86 Mngmt Consult |
| MI02229 | 001 | ACH | Blue Marketing | 1000 | General Acct | 30800 | 0068 | County Commissioners | 204.56 Name badges |
| 1643080537 | 001 | 034730 | Blue Tarp Financial Inc | 1176 | Motor Vehicle Highway | 44518 | 0529 | County Highway | 367.66 Acct 650903 |
| #INV1789049 | 001 | ACH | Bob Barker Co Inc. | 1000 | General General | 20005 | 0380 | Jail | 266.74 MONIN3 |
| 062422-072422 | 001 | 220838 | Brian Broecker | 1000 | General | 30057 | 0202 | Superior Court #2 | 2500.00 Law Clerk |
| 7891 | 001 | ACH | Brooke Supplies | 1000 | General | 20001 | 0380 | Jail | 210.24 Laundry bags |
| 96636 | 001 | ACH | Butler Fairman & Seufert | 1138 | Cumulative Capital Development | | | County Commissioners | 4208.00 Proj #664200 |
| | 001 | - Pur I | Darret - Darrier & Secret | - 130 | community capital Development | 30192 | -000 | county commissioners | TESUSON FING TOUTEOU |

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| Invoice | Bank | Check | Payee Name 1 | Fund | Fund Desc | Acct | Loc | Loc Desc | Amount Comment |
|--------------------------|------|---------------|--|------|--------------------------------|-------|------|--|--|
| 96902 | 001 | ACH | Butler Fairman & Seufert | 1138 | Cumulative Capital Development | 30192 | 8900 | County Commissioners | 4948.00 Proj #664200 |
| 125556 | 001 | ACH | Cardinal Leasing Inc | 4900 | Central Comms Center | 30050 | 0303 | Communications Dept (Rad | 104.50 Copier Lease |
| IN03062837 | 001 | ACH | CCP Industries | 1176 | Motor Vehicle Highway | 23523 | 0529 | County Highway | 157.35 Cust 0000177418 |
| Acct 10090-003 | 001 | 220808 | CEL & P | 1000 | General | 30035 | 0068 | County Commissioners | 43.64 600 Memorial Dr |
| Acct 26802-002 | 001 | 220808 | CEL & P | 1176 | Motor Vehicle Highway | 30035 | 0529 | County Highway | 67.18 818 Whitlock |
| Acct 17096-002 | 001 | 220808 | CEL & P | 1000 | General | 30035 | 0068 | County Commissioners | 72.68 307 Binford St |
| Acet 13197-001 | 001 | 220808 | CEL & P | 1000 | General | 30035 | 0068 | County Commissioners | 199.82 110 W South Blvd |
| Acct 26802-003 | 001 | 220808 | CEL & P | 1176 | Motor Vehicle Highway | 30035 | 0529 | County Highway | 615.28 818 Whitlock |
| Acct 26802-001 | 001 | 220808 | CEL & P | 1176 | Motor Vehicle Highway | 30035 | 0529 | County Highway | 671.52 818 Whitlock |
| Acct 17096-001 | 001 | 220808 | CEL & P | 1000 | General | 30035 | 0068 | County Commissioners | 767.98 307 Binford St |
| Acct 49583-001 | 001 | 220808 | CEL & P | 1000 | General | 30035 | 0068 | County Commissioners | 2413.26 1580 Const Row |
| Acet 10001-001 | 001 | 220808 | CEL & P | 1000 | General | 30035 | 0068 | County Commissioners | 4219.82 100 E Main St |
| Acct 10090-002 | 001 | 220808 | CEL & P | 1000 | General | 30035 | 0068 | County Commissioners | 20081.58 600 Memorial Dr |
| 062122-072022 | 001 | ACH | CenterPoint Energy | 1176 | Motor Vehicle Highway | 30035 | 0529 | County Highway | 48.99 Highway |
| 062122-072022 | 001 | ACH | CenterPoint Energy | 1000 | General | 30035 | 0068 | County Commissioners | 50.89 South Blvd |
| 062122-072022 | 001 | ACH | CenterPoint Energy | 1000 | General | 30035 | 0068 | County Commissioners | 926.95 Jail |
| 22700888 | 001 | ACH | Central Customer Charges | 1000 | General | 20004 | 0380 | Jail | 86.67 Cust 54479 |
| 22700887 | 001 | ACH | Central Customer Charges | 1000 | General | 20004 | 0380 | Jail | 326.77 Cust 54479 |
| 22670796 | 001 | ACH | Central Customer Charges | 1000 | General | 20004 | 0380 | Jail | 368.60 Cust 54479 |
| 22680311 | 001 | ACH | Central Customer Charges | 1000 | General | 20004 | 0380 | Jail | 474.26 Cust 54479 |
| 22789781 | 001 | ACH | Central Customer Charges | 1000 | General | 20004 | 0380 | Jail | 528.80 Cust 54479 |
| 5325 | 001 | 034731 | Ceres Solutions Cooperative | 2100 | Supplemental Adult Prob Svcs | 21960 | 0235 | Probation | 44.38 Acct 2036380 |
| 8329 | 001 | 034731 | Ceres Solutions Cooperative | 2100 | Supplemental Adult Prob Svcs | 21960 | 0235 | Probation | 56.12 Acct 2036380 |
| 89 | 001 | 034731 | Ceres Solutions Cooperative | 2100 | Supplemental Adult Prob Svcs | 21960 | 0235 | Probation | 59.12 Acet 2036380 |
| 6904 | 001 | 034731 | Ceres Solutions Cooperative | 2100 | Supplemental Adult Prob Svcs | 21960 | 0235 | Probation | 59.14 Acct 2036380 |
| 7821 | 001 | 034731 | Ceres Solutions Cooperative | 2100 | Supplemental Adult Prob Svcs | 21960 | 0235 | Probation | 76.70 Acct 2036380 |
| 9230 | 001 | 034731 | Ceres Solutions Cooperative | 1000 | General | 21000 | 9655 | Emergency Response | 86.60 Acct 2011260 |
| 9550023 | 001 | 034731 | Ceres Solutions Cooperative | 1197 | Storm Water Reviews Engineer | 21000 | 0006 | County Surveyor | 95.92 Acct 2036390 |
| 6892 | 001 | 034731 | Ceres Solutions Cooperative | 2100 | Supplemental Adult Prob Svcs | 21960 | 0235 | Probation | 97.11 Acct 2036380 |
| 7440 | 001 | 034731 | Ceres Solutions Cooperative | 1000 | General | 21000 | 9655 | Emergency Response | 122.07 Acct 2011260 |
| 5578 | 001 | 034731 | Ceres Solutions Cooperative | 1000 | General | | | Emergency Response | 122.57 Acct 2011260 |
| 2350977 | 001 | 034731 | Ceres Solutions Cooperative | 1176 | Motor Vehicle Highway | 21000 | 0529 | County Highway | 897.60 Acct 2036400 |
| 2351102 | 001 | 034731 | Ceres Solutions Cooperative | 1176 | Motor Vehicle Highway | 21000 | 0529 | County Highway | 41265.55 Acct 2036400 |
| 303080 | 001 | 034816 | Ceres Solutions Cooperative | 1000 | General | | 0313 | Building Maintenance | 12.50 Acct 2036350 |
| 5904 | 001 | 034816 | Ceres Solutions Cooperative | 1000 | General | | - | Building Maintenance | 81.41 Acct 2036350 |
| 256 | 001 | 034816 | Ceres Solutions Cooperative | 1000 | General | | _ | Building Maintenance | 139.69 Acct 2036350 |
| 7204 | 001 | 034816 | Ceres Solutions Cooperative | 1000 | General | | | Building Maintenance | 144.57 Acct 2036350 |
| 9231 | 001 | 034816 | Ceres Solutions Cooperative | 1000 | General | _ | _ | Building Maintenance | 147.26 Acct 2036350 |
| 303077 | 001 | 034816 | Ceres Solutions Cooperative | 1000 | General | | | Building Maintenance | 152.01 Acct 2036350 |
| 7569 | 001 | 034816 | Ceres Solutions Cooperative | 1000 | General | - | _ | Building Maintenance | 185.75 Acct 2036350 |
| MULTIPLE Sheriff | 001 | 034816 | Ceres Solutions Cooperative | 1170 | LIT Public Safety-Cnty Share | 21000 | 0005 | County Sheriff | 17248.39 Acct 2036350 |
| MOLTIPLE Sheriff 4779 | 001 | 034816 ACH | Ceres Solutions Cooperative Ceres Solutions Cooperative | 1000 | General General | _ | 0005 | Veterans Service Officer | 82.18 Acct 2036375 |
| 8738 | 001 | ACH | | 1000 | General | 21000 | | Veterans Service Officer Veterans Service Officer | 82.18 Acct 2036340 88.29 Acct 2036340 |
| 2351243 | 001 | ACH | Ceres Solutions Cooperative Ceres Solutions Cooperative | 1173 | MVH Restricted Fund | 21000 | 0529 | County Highway | 88.29 Acct 2036340 1752.30 Acct 2036400 |
| | | | | | | | | , | 1/52.30 Acct 2036400 2560.89 Acct 2036400 |
| Multiple Highway | 001 | ACH | Ceres Solutions Cooperative | 1176 | Motor Vehicle Highway | 21000 | | County Highway | |
| 23511535 | 001 | ACH | Ceres Solutions Cooperative | 1176 | Motor Vehicle Highway | 21000 | 0529 | County Highway | 37138.38 Acct 2036400 |
| Mileage | 001 | ACH | Chelsey Doty | 1000 | General | 33500 | nee0 | 4-D Program (Child Support) | 96.00 Training mileage |

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| Invoice | Bank | Check | Payee Name 1 | Fund | Fund Desc | Acct | Loc | Loc Desc | Amount Comment |
|---|------|--------|--------------------------------|------|---|-------|------|-----------------------------|---|
| Mileage | 001 | ACH | Cheryl Portwood | 1000 | General | 30005 | 0003 | County Treasurer | 26.40 APR-JUN 22 |
| 4124894888 | 001 | ACH | Cintas Corporation Loc #366 | 1176 | Motor Vehicle Highway | 13002 | 0529 | County Highway | 225.88 Payer 12152487 |
| 4125570943 | 001 | ACH | Cintas Corporation Loc #366 | 1176 | Motor Vehicle Highway | 13002 | 0529 | County Highway | 277.93 Payer 12152487 |
| June 2022 | 001 | ACH | Clark County Treasurer | 1000 | General | 30021 | 0068 | County Commissioners | 2250.00 Wright |
| 434802 | 001 | 034732 | Clark Dietz Inc | 2600 | Drain Construction/Reconst | 65194 | 0006 | County Surveyor | 8936.25 M0880070 |
| 60375 | 001 | ACH | Clark Truck Equipment Co Inc | 1176 | Motor Vehicle Highway | 23523 | 0529 | County Highway | 82.00 Cust 9006 |
| 07152022 | 001 | ACH | Clayton Photography | 1170 | LIT Public Safety-Cnty Share | 24201 | 0005 | County Sheriff | 61.95 Deputy photos |
| 72341720701808 | 002 | ACH | Colonial Life Insurance Co | 5100 | 0300 Payroll Clearing | 00019 | 0000 | No Department | 720.81 |
| JTMN0000852 | 001 | 034817 | Colossus Inc | 1000 | General | 30083 | 0380 | Jail | 3847.72 MON006/T |
| JTXT0000264 | 001 | ACH | Colossus Inc | 1000 | General | 30083 | 0380 | Jail | 700.00 Cust MON006JT |
| 072122-082022 | 001 | 034733 | Comcast | 1000 | General | 30035 | 0068 | County Commissioners | 133.25 D169950 |
| 071922-081822 | 001 | 034733 | Comcast | 1000 | General | 30035 | 0068 | County Commissioners | 226.17 0167616 |
| 1606 | 001 | ACH | Conexco, Inc | 1135 | Cumulative Bridge | 47101 | 0306 | Engineering | 277000.00 Culverts |
| 3533518 | 001 | ACH | Constellation New Energy Gas D | 1000 | General | 30035 | 0068 | County Commissioners | 19.46 BG165083 |
| 3533517 | 001 | ACH | Constellation New Energy Gas D | 1000 | General | 30035 | 0068 | County Commissioners | 26.88 BG165084 |
| 3533519 | 001 | ACH | Constellation New Energy Gas D | 1000 | General | 30035 | 0068 | County Commissioners | 4410.19 BG165082 |
| 82572662 | 001 | ACH | Cook Heating & Air Conditionin | 1176 | Motor Vehicle Highway | 30600 | 0529 | County Highway | 36.00 HVAC Maint |
| FS-2595-0073122 | 001 | ACH | Cordant Health Solutions | 2100 | Supplemental Adult Prob Svcs | 30152 | 0235 | Probation | 4317.00 Acet FS-2595-0 |
| 1H2022 Court Costs | 001 | 220801 | Crawfordsville Clk Treasurer | 1116 | City And Town Court Costs | 50000 | 0002 | County Auditor | 4294.77 Jan-Jun 2022 |
| Wheel Surtax Distribution | 001 | 220828 | Crawfordsville Clk Treasurer | 6020 | 0207 Wheel Tax/Surtax Combined | 31200 | 0002 | County Auditor | 13878.50 June 2022 |
| 10132 | 001 | 220839 | Crawfordsville Clk Treasurer | 4976 | 1154 Cnty Law Enforc Cont Ed | 50000 | 0005 | County Sheriff | 1087.00 2Q2022 Law Ed |
| 96824 | 001 | ACH | Crawfordsville Paper | 1000 | General | 20001 | 0380 | Jail | 51.30 Jail |
| 96836 | 001 | ACH | Crawfordsville Paper | 1000 | General | 21850 | 0313 | Building Maintenance | 67.92 Misc |
| 96811 | 001 | ACH | Crawfordsville Paper | 1000 | General | 21850 | 0313 | Building Maintenance | 115.08 Misc |
| 96830 | 001 | ACH | Crawfordsville Paper | 1000 | General | 21850 | 0313 | Building Maintenance | 136.71 Misc |
| 96810 | 001 | ACH | Crawfordsville Paper | 1000 | General | 21850 | 0313 | Building Maintenance | 211.18 Misc |
| 96831 | 001 | ACH | Crawfordsville Paper | 1000 | General | 20001 | 0380 | Jail | 1437.97 Jail |
| Acct 51285500 | 001 | 034734 | Crawfordsville Utilities | 1000 | General | 30035 | 0068 | County Commissioners | 40.18 100 E Main St |
| Acct 51308000 | 001 | 034734 | Crawfordsville Utilities | 1000 | General | 30035 | 0068 | County Commissioners | 66.67 307 Binford |
| 060722-070722 | 001 | 034734 | Crawfordsville Utilities | 1000 | General | 30035 | 0068 | County Commissioners | 155.10 Acct 13003000 |
| 060822-070822 | 001 | ACH | Crawfordsville Utilities | 1176 | Motor Vehicle Highway | 30035 | 0529 | County Highway | 96.74 Acct41243300 |
| 060822-070822 | 001 | ACH | Crawfordsville Utilities | 1000 | General | 30035 | 0068 | County Commissioners | 1754.65 Acct 41245300 |
| Wheel Surtax Distribution | 001 | 220829 | Darlington Clerk Treasurer | 6020 | 0207 Wheel Tax/Surtax Combined | 31200 | 0002 | County Auditor | 748.41 June 2022 |
| Surplus payout on 02-30-300-008.002-016 | 001 | 034807 | Deborah K Evans | 1205 | Tax Sale Surplus | 50000 | 0002 | County Auditor | 7946.57 541900065 |
| 2146974 | 001 | ACH | Disa Global Solutions Inc | 1176 | Motor Vehicle Highway | 30139 | 0529 | County Highway | 87.00 102842-75884 |
| 2022-002 | 001 | 220840 | Dossett Consulting, LLC | 8899 | 93.563 0527 Clk Gen IV-D Incen | 30050 | 0001 | Clerk of Circuit | 1500.00 Apr-June 2022 |
| 115 | 001 | 034735 | Edge Information Technologies | 4900 | Central Comms Center | 30128 | 0303 | Communications Dept (Rad | 1500.00 June 2022 |
| 116 | 001 | 034733 | Edge Information Technologies | 1000 | General Commis Center | 30050 | 9616 | or Communications Dept (Rad | 15200.00 June 2022 |
| 22232 | 001 | ACH | Equipment Marketing Co | 1176 | Motor Vehicle Highway | 23523 | 0529 | County Highway | 347.55 PO 1288 |
| 88365 | 001 | ACH | Etter Ford-Mercury | 1176 | LIT Public Safety-Cnty Share | 30100 | 0005 | | 97.80 |
| 88365 REQ 3, REQ 4 | | _ | | _ | , , | _ | - | County Sheriff | |
| 1546 | 007 | ACH | F & K Construction Inc | 4864 | RDA 2022 PROJECT L/R (TS) Drainage Maintenance | 50000 | 0701 | Redevelopment | 1057475.30 PAID BY TRUSTEE 2204.38 Remley #597 |
| 1547 | 001 | ACH | Foster Farm Drainage | 2700 | | 65125 | - | County Surveyor | |
| | 001 | ACH | Foster Farm Drainage | 2700 | Drainage Maintenance | 65176 | 0006 | County Surveyor | 6188.76 Detchon Adams |
| 701161 | 001 | ACH | Frank James | 2600 | Drain Construction/Reconst | 65206 | 0006 | County Surveyor | 4585.96 McClamroch 648 |
| 701161 | 001 | ACH | Frank James | 2700 | Drainage Maintenance | 65206 | 0006 | County Surveyor | 8189.04 McClamroch648 |
| 0922POP | 001 | ACH | French Lick Resort | 8172 | FY22 SIM Grant 93.788 | 30002 | 0235 | Probation | 774.00 POPAI |
| 68021 | 001 | 220809 | Future Energy Solutions | 1000 | General | 30035 | 0068 | County Commissioners | 1500.42 Proj #US17374 |

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| Invoice | Bank | Check | Payee Name 1 | Fund | Fund Desc | | Loc | Loc Desc | Amount Comment |
|---|------|--------|--------------------------------|------|--------------------------------|-------|------|----------------------|--|
| SNADCP | 001 | 034736 | Gaylord Opryland Resort | 8172 | FY22 SIM Grant 93.788 | 30002 | 0235 | Probation | 723.19 Conference Room |
| 5NADCP | 001 | 034736 | Gaylord Opryland Resort | 9106 | FY22 Family Recovery Ct Grt | 30002 | 0235 | Probation | 964.27 Conference Room |
| SNADCP | 001 | 034736 | Gaylord Opryland Resort | 9144 | FY22 Veterans Treatment Ct Grt | 30002 | 0235 | Probation | 964.27 Conference Room |
| 5NADCP | 001 | 034736 | Gaylord Opryland Resort | 9144 | FY22 Veterans Treatment Ct Grt | 30002 | 0235 | Probation | 964.27 Conference Room |
| 15302 | 001 | ACH | GL Graphix | 1000 | General | 30800 | 0068 | County Commissioners | 562.50 Decals |
| 220091820 | 001 | ACH | Gordon Food Service | 1000 | General | 20004 | 0380 | Jail | 75.02 Cust 695220014 |
| 220091791 | 001 | ACH | Gordon Food Service | 1000 | General | 20004 | 0380 | Jail | 4103.60 Cust 695220014 |
| 220253852 | 001 | ACH | Gordon Food Service | 1000 | General | 20004 | 0380 | Jail | 5679.36 Cust 695220014 |
| | 001 | 033125 | Government Utilities Technolog | 1000 | General | 30099 | 0003 | County Treasurer | 309.00 Cash Sheet Mtc |
| July 2022 | 001 | 220826 | GPA, Inc. | 4700 | Self Insurance | 00034 | 0068 | County Commissioners | 57498.02 |
| 119989 | 001 | ACH | Haley's Lock Safe & Key | 1000 | General | 24202 | 0380 | Jail | 8.10 Key |
| 120048 | 001 | ACH | Haley's Lock Safe & Key | 1000 | General | 21850 | 0313 | Building Maintenance | 27.10 Courthouse key |
| 120125 | 001 | ACH | Halley's Lock Safe & Key | 1000 | General | 21850 | 0313 | Building Maintenance | 202.40 Probation |
| 50298 | 001 | 034819 | Haywood Printing Company | 1000 | General | 24201 | 0001 | Clerk of Circuit | 449.04 Envelopes |
| Mileage | 001 | ACH | Heather Laffoon | 1000 | General | 30005 | 0003 | County Treasurer | 98.40 APR-JUN 22 |
| 29487606 | 001 | 034737 | Holiday Inn Express & Suites | 8172 | FY22 SIM Grant 93.788 | 30002 | 0235 | Probation | 8319.24 NADCP Rooms |
| 29659018 | 001 | 034738 | Holiday Inn Express & Suites | 8172 | FY22 SIM Grant 93.788 | 30002 | 0235 | Probation | 1037.16 NADCP Rooms |
| ICAA Summer Conference Yerkes-Mason & Grayson | 001 | ACH | ICAA C/o Lisa Surface | 1217 | Cnty Elected Officials Train | 30064 | 0000 | No Department | 700.00 MoCo Assessor |
| SI-934410 | 001 | ACH | ICC Business Products | 1000 | General | 24201 | 0009 | Prosecuting Attorney | 138.85 Cust 30141 |
| SI-934877 | 001 | ACH | ICC Business Products | 1000 | General | 24201 | 0009 | Prosecuting Attorney | 34.44 Cust 30141 |
| SI-935222 | 001 | ACH | ICC Business Products | 1000 | General | 24201 | 0380 | Jail | 20.49 Cust 33022 |
| Cont017703 | 001 | ACH | Imaging Office Systems Inc | 1119 | Clerk's Records Perpetuation | 24202 | 0001 | Clerk of Circuit | 735.00 Yrly Contract |
| 060922-070822 | 001 | 034739 | Indiana American Water Co. | 1000 | General | 30035 | 0068 | County Commissioners | 59.08 5586023 |
| 060922-070822 | 001 | 034739 | Indiana American Water Co. | 1176 | Motor Vehicle Highway | 30035 | 0529 | County Highway | 59.08 220023096433 |
| 060922-070822 | 001 | 034739 | Indiana American Water Co. | 1176 | Motor Vehicle Highway | 30035 | 0529 | County Highway | 251.13 210006523643 |
| 060922-070822 | 001 | 034739 | Indiana American Water Co. | 1000 | General | 30035 | 0068 | County Commissioners | 1523.65 5585747 |
| 061722-071922 | 001 | 034820 | Indiana American Water Co. | 1000 | General | 30035 | 0068 | County Commissioners | 49.55 210005739339 |
| 062222-072122 | 001 | 034820 | Indiana American Water Co. | 1000 | General | 30035 | 0068 | County Commissioners | 59.08 210007045559 |
| 062222-072022 | 001 | 034820 | Indiana American Water Co. | 1000 | General | 30035 | 0068 | County Commissioners | 94.45 210006232619 |
| 062222-072022 | 001 | 034820 | Indiana American Water Co. | 1000 | General | 30035 | 0068 | County Commissioners | 190.97 210006105236 |
| 031822-070622 | 001 | 034820 | Indiana American Water Co. | 1000 | General | | 0068 | County Commissioners | 635.94 210046717699 |
| 031022-070022 | 002 | ACH | Indiana Dept Of Revenue | 5100 | 0300 Payroll Clearing | 00014 | | No Department | 8316.47 DDCIr-COUNTY TAX |
| | 002 | ACH | Indiana Dept Of Revenue | 5100 | 0300 Payroll Clearing | 00014 | 0000 | No Department | 8379.74 DDCIr-COUNTY TAX |
| | 002 | ACH | Indiana Dept Of Revenue | 5100 | 0300 Payroll Clearing | 00014 | 0000 | No Department | 8559.31 DDCIr-COUNTY TAX |
| | 002 | ACH | Indiana Dept Of Revenue | 5100 | 0300 Payroll Clearing | 00014 | - | · · | 12039.84 DDCIr-COUNTY TAX |
| | | _ | | | , , | _ | _ | No Department | |
| | 002 | ACH | Indiana Dept Of Revenue | 5100 | 0300 Payroll Clearing | 00014 | 0000 | No Department | 12147.43 DDCIr-STATE TAX 12417.56 DDCIr-STATE TAX |
| 14989151 | 002 | ACH | Indiana Dept Of Revenue | 5100 | 0300 Payroll Clearing | | _ | No Department | |
| 1 | 001 | 034821 | Indiana Paging Network | 1000 | General Seconds Seconds | 30036 | 0068 | County Commissioners | 23.84 Acct 2126715 |
| District Meeting Registration | 001 | 034822 | Indiana Recorders Association | 1189 | Recorder's Records Perpet | | 0004 | County Recorder | 55.00 (Bentley)Pursell |
| | 001 | ACH | Indiana State Collection Unit | 5100 | 0300 Payroll Clearing | _ | 0000 | No Department | 426.00 DDCIr-CHILD SUP |
| | 001 | ACH | Internal Revenue Service | 8300 | SUPP PH WORKFORCE GRT 93.354 | _ | 0610 | Health Dept | 2.86 DDCIr-FICA-MED |
| | 001 | ACH | Internal Revenue Service | 1189 | Recorder's Records Perpet | _ | 0004 | County Recorder | 8.37 DDCIr-FICA-MED |
| | 001 | ACH | Internal Revenue Service | 8300 | SUPP PH WORKFORCE GRT 93.354 | | 0610 | Health Dept | 12.25 DDCIr-FICA-SS |
| | 001 | ACH | Internal Revenue Service | 1206 | Local Health Dep Trust Accet | 12000 | 0610 | Health Dept | 15.21 DDCIr-FICA-MED |
| | 001 | ACH | Internal Revenue Service | 9131 | JCAP 2020-01 Grant (Women's) | 12000 | 0005 | County Sheriff | 15.74 DDCIr-FICA-MED |
| | 001 | ACH | Internal Revenue Service | 1168 | Local Health Maintenance | 12000 | 0610 | Health Dept | 19.22 DDCIr-FICA-MED |
| | 001 | ACH | Internal Revenue Service | 1189 | Recorder's Records Perpet | 12000 | 0004 | County Recorder | 35.80 DDCIr-FICA-SS |

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| Invoice | Bank | Check | Payee Name 1 | Fund | Fund Desc | Acct | Lac | Loc Desc | Amount Comment |
|-------------------|------|--------|--------------------------|------|-------------------------------|-------|------|-----------------------------|------------------------|
| | 001 | ACH | Internal Revenue Service | 1206 | Local Health Dep Trust Accrit | 12000 | 0610 | Health Dept | 65.04 DDCIr-FICA-SS |
| | 001 | ACH | Internal Revenue Service | 9131 | JCAP 2020-01 Grant (Women's) | 12000 | 0005 | County Sheriff | 67.31 DDCIr-FICA-SS |
| | 001 | ACH | Internal Revenue Service | 1168 | Local Health Maintenance | 12000 | 0610 | Health Dept | 82.19 DDCIr-FICA-SS |
| | 001 | ACH | Internal Revenue Service | 1159 | Health | 12000 | 0610 | Health Dept | 159.44 DDCIr-FICA-MED |
| | 001 | ACH | Internal Revenue Service | 4900 | Central Comms Center | 12005 | 0303 | Communications Dept (Rad | 204.80 DDCIr-FICA-MED |
| | 001 | ACH | Internal Revenue Service | 1222 | Statewide 911 | 12005 | 0303 | Communications Dept (Rad | 214.57 DDCIr-FICA-MED |
| | 001 | ACH | Internal Revenue Service | 1159 | Health | 12000 | 0610 | Health Dept | 681.78 DDCIr-FICA-SS |
| | 001 | ACH | Internal Revenue Service | 1176 | Motor Vehicle Highway | 12000 | 0529 | County Highway | 757.64 DDCIr-FICA-MED |
| | 001 | ACH | Internal Revenue Service | 4900 | Central Comms Center | 12005 | 0303 | Communications Dept (Rad | 875.70 DDCIr-FICA-SS |
| | 001 | ACH | Internal Revenue Service | 1222 | Statewide 911 | 12005 | 0303 | Communications Dept (Rad | 917.45 DDCIr-FICA-SS |
| | 001 | ACH | Internal Revenue Service | 1176 | Motor Vehicle Highway | 12000 | 0529 | County Highway | 3239.59 DDCIr-FICA-SS |
| | 001 | ACH | Internal Revenue Service | 1000 | General | 12000 | 0068 | County Commissioners | 4057.74 DDCIr-FICA-MED |
| | 001 | ACH | Internal Revenue Service | 5100 | 0300 Payroll Clearing | 00010 | 0000 | No Department | 5455.59 DDCIr-FICA-MED |
| | 001 | ACH | Internal Revenue Service | 1000 | General | 12000 | 0068 | County Commissioners | 17350.26 DDClr-FICA-SS |
| | 001 | ACH | Internal Revenue Service | 5100 | 0300 Payroll Clearing | 00013 | 0000 | No Department | 23327.37 DDCIr-FICA-SS |
| | 001 | ACH | Internal Revenue Service | 5100 | 0300 Payroll Clearing | 00012 | 0000 | No Department | 32575.85 DDCIr-FED TAX |
| 339-2022_7 | 001 | ACH | Invoice Cloud | 1000 | General | 30200 | 0003 | County Treasurer | 15.00 July Rejects |
| 07072022 | 001 | ACH | Jason Morrison | 1170 | LIT Public Safety-Cnty Share | 24201 | 0005 | County Sheriff | 60.00 Eads |
| Receipt | 001 | ACH | Jeremy Minor | 1170 | LIT Public Safety-Cnty Share | 21001 | 0005 | County Sheriff | 10.00 Panda Express |
| Receipt | 001 | ACH | Jeremy Minor | 1170 | LIT Public Safety-Cnty Share | 21001 | 0005 | County Sheriff | 10.00 Panda Express |
| Receipt | 001 | ACH | Jeremy Minor | 1170 | LIT Public Safety-Cnty Share | 21001 | 0005 | County Sheriff | 13.00 Panda Express |
| Receipt | 001 | ACH | Jeremy Minor | 1170 | LIT Public Safety-Cnty Share | 21001 | 0005 | County Sheriff | 15.29 McAlisters |
| Confirm 123871049 | 001 | ACH | Joseph R Buser | 1000 | General | 32100 | 0009 | Prosecuting Attorney | 180.00 2022 Dues |
| AD ID 68678 | 001 | 220841 | Journal Review | 4159 | Zoning Fee Fund | 30079 | 0312 | Building Dept (Permits) | 30.57 Acct 12701 |
| AD ID 68677 | 001 | 220841 | Journal Review | 4159 | Zoning Fee Fund | 30079 | 0312 | Building Dept (Permits) | 38.50 Acct 12701 |
| AD ID 68532 | 001 | 220841 | Journal Review | 4159 | Zoning Fee Fund | 30079 | 0312 | Building Dept (Permits) | 39.63 Acct 12701 |
| AD ID 68531 | 001 | 220841 | Journal Review | 4159 | Zoning Fee Fund | 30079 | 0312 | Building Dept (Permits) | 39.63 Acct 12701 |
| AD ID 68530 | 001 | 220841 | Journal Review | 4159 | Zoning Fee Fund | 30079 | 0312 | Building Dept (Permits) | 39.63 Acct 12701 |
| AD ID 68533 | 001 | 220841 | Journal Review | 4159 | Zoning Fee Fund | 30079 | 0312 | Building Dept (Permits) | 39.63 Acct 12701 |
| AD ID 69063 | 001 | 220841 | Journal Review | 4159 | Zoning Fee Fund | 30079 | 0312 | Building Dept (Permits) | 40.77 Acct 12701 |
| AD ID 68452 | 001 | 220841 | Journal Review | 4159 | Zoning Fee Fund | 30079 | 0312 | Building Dept (Permits) | 41.90 Acct 12701 |
| 063022 | 001 | ACH | Journal Review | 1170 | LIT Public Safety-Cnty Share | 30800 | 0005 | County Sheriff | 375.00 MontCo Sheri |
| Ad ID 69059 | 001 | ACH | Journal Review | 2600 | Drain Construction/Reconst | 65067 | 0006 | County Surveyor | 12.46 Acct #2870 |
| Receipt | 001 | 220805 | JP Morgan Chase | 1000 | General | 33500 | 0660 | 4-D Program (Child Support) | 4.55 West Baden Hotel |
| Receipt | 001 | 220805 | JP Morgan Chase | 1000 | General | 33500 | 0660 | 4-D Program (Child Support) | 5.31 West Baden Hotel |
| Receipt | 001 | 220805 | JP Morgan Chase | 1000 | General | 24204 | 0201 | Superior Court #1 | 6.41 Burlington |
| Receipt | 001 | 220805 | JP Morgan Chase | 1000 | General | 33500 | | 4-D Program (Child Support) | 6.73 West Baden Hotel |
| 9993056 | 001 | 220805 | JP Morgan Chase | 1000 | General | 30100 | _ | Emergency Response | 9.99 Amazon |
| 333636085 | 001 | 220805 | | 1000 | General | 32100 | | County Auditor | 10.00 Go To Meeting |
| 0754631 | 001 | 220805 | JP Morgan Chase | 1000 | General | 24201 | _ | Emergency Response | 12.99 Amazon |
| 0595456 | 001 | 220805 | JP Morgan Chase | 1000 | General | 30100 | 9655 | Emergency Response | 20,29 Amazon |
| Receipt | 001 | 220805 | JP Morgan Chase | 1000 | General | 30046 | _ | Circuit Court | 23.02 Walmart |
| Receipt Afdyt | 001 | 220805 | JP Morgan Chase | 1000 | General | 24204 | 0201 | Superior Court #1 | 24,45 Walmart |
| Receipt | 001 | 220805 | JP Morgan Chase | 1000 | General | 24201 | | Building Dept (Permits) | 29.94 Staples |
| 3475458 | 001 | 220805 | JP Morgan Chase | 1000 | General | 40005 | | Emergency Response | 38.85 Amazon |
| 60124 | 001 | 220805 | JP Morgan Chase | 1000 | General | 30500 | 0313 | Building Maintenance | 43.00 Clark Truck |
| 2255 | 001 | _ | JP Morgan Chase | 1000 | General | | | Building Maintenance | 45.04 VBS |
| | 931 | | A morgan chase | 1000 | | 67601 | 2313 | John J. Harrier a. C. | 7307 193 |

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| Invoice | Bank | Check | Payee Name 1 | Fund | Fund Desc | Acct | Loc | Loc Desc | Amount Comment |
|---------------------|------|---------|-------------------|-------|--------------------------------|-------|-------|-----------------------------|--------------------------|
| 3093839842 | 001 | 220805 | JP Morgan Chase | 1000 | General | 32100 | 0660 | 4-D Program (Child Support) | 46.00 LexisNexis |
| 3093877814 | 001 | 220805 | JP Morgan Chase | 1000 | General | 32100 | 0660 | 4-D Program (Child Support) | 46.00 LexisNexis |
| Receipt | 001 | 220805 | JP Morgan Chase | 1000 | General | 33500 | 0660 | 4-D Program (Child Support) | 50.66 Off the Brick |
| Receipt | 001 | 220805 | JP Morgan Chase | 1000 | General | 24201 | 0271 | Public Defender | 58.00 Postage Stamps |
| 8464235 | 001 | 220805 | JP Morgan Chase | 1000 | General | 24201 | 0068 | County Commissioners | 59.93 Amazon |
| G15945 | 001 | 220805 | JP Morgan Chase | 1000 | General | 30500 | 0313 | Building Maintenance | 65.22 Bobcat |
| Receipt | 001 | 220805 | JP Morgan Chase | 1000 | General | 30127 | 9655 | Emergency Response | 67.36 Milligan's |
| CTCS541974 | 001 | 220805 | JP Morgan Chase | 1000 | General | 30100 | 9655 | Emergency Response | 67.41 Penske |
| Receipt | 001 | 220805 | JP Morgan Chase | 1000 | General | 24201 | 0003 | County Treasurer | 69.98 Amazon |
| 7454625 | 001 | 220805 | JP Morgan Chase | 1000 | General | 30210 | 0007 | County Coroner | 89.84 Amazon |
| 4369020 | 001 | 220805 | JP Morgan Chase | 1000 | General | 24201 | 0068 | County Commissioners | 94.99 Amazon |
| 81107 | 001 | 220805 | JP Morgan Chase | 1000 | General | 30800 | 9655 | Emergency Response | 98.44 Vista Print |
| Receipt | 001 | 220805 | JP Morgan Chase | 1000 | General | 30256 | 0201 | Superior Court #1 | 100.00 Christina & CO |
| Receipt | 001 | 220805 | JP Morgan Chase | 1000 | General | 24201 | 0202 | Superior Court #2 | 101.31 Walmart |
| Receipt | 001 | 220805 | JP Morgan Chase | 1000 | General | 24201 | 0003 | County Treasurer | 104.97 Amazon |
| Receipt | 001 | 220805 | JP Morgan Chase | 1000 | General | 30046 | 0232 | Circuit Court | 117.30 Arni's |
| 64753 | 001 | 220805 | JP Morgan Chase | 1000 | General | 40005 | 9655 | Emergency Response | 121.00 Mr Lock |
| 6543446 | 001 | 220805 | JP Morgan Chase | 1000 | General | 24201 | 0201 | Superior Court #1 | 123.05 Amazon |
| Receipt | 001 | 220805 | JP Morgan Chase | 1000 | General | 24204 | 0201 | Superior Court #1 | 136.78 TJMaxx |
| Receipt | 001 | 220805 | JP Morgan Chase | 1000 | General | 24201 | 0660 | 4-D Program (Child Support) | 198.00 Postal stamps |
| Receipt | 001 | 220805 | JP Morgan Chase | 1000 | General | 24201 | 0660 | 4-D Program (Child Support) | 292.06 Walmart |
| 914968 | 001 | 220805 | JP Morgan Chase | 1000 | General | 24202 | 9616 | п | 295.98 Amazon |
| Receipt | 001 | 220805 | JP Morgan Chase | 1000 | General | 33500 | 0660 | 4-D Program (Child Support) | 358.00 West Baden Hotel |
| Receipt | 001 | 220805 | JP Morgan Chase | 1000 | General | 33500 | 0660 | 4-D Program (Child Support) | 358.00 West Baden Hotel |
| Receipt | 001 | 220805 | JP Morgan Chase | 1000 | General | 24201 | 0003 | County Treasurer | 414.42 Amazon |
| Receipt | 001 | 220805 | JP Morgan Chase | 1000 | General | 33500 | 0660 | 4-D Program (Child Support) | 537.00 West Baden Hotel |
| Receipt | 001 | 220805 | JP Morgan Chase | 1000 | General | 33500 | 0660 | 4-D Program (Child Support) | 537.00 West Baden Hotel |
| Receipt | 001 | 220805 | JP Morgan Chase | 1000 | General | 33500 | _ | 4-D Program (Child Support) | 537.00 West Baden Hotel |
| Receipt | 001 | 220805 | JP Morgan Chase | 1000 | General | 33500 | 0068 | County Commissioners | 785.00 2022 IMCA Conf |
| 218270 | 001 | 220805 | JP Morgan Chase | 1000 | General | 30256 | 0201 | Superior Court #1 | 1500.00 Change comps |
| Receipt | 001 | 220805 | JP Morgan Chase | 1138 | Cumulative Capital Development | 30129 | 0068 | County Commissioners | 8250.00 Murphy Trir Sale |
| 731-7288 | 001 | 220806 | JP Morgan Chase | 2100 | Supplemental Adult Prob Svcs | 30001 | 0235 | Probation | 7.00 Training parking |
| 3171435 | 001 | 220806 | JP Morgan Chase | 4900 | Central Comms Center | 32100 | 0303 | Communications Dept (Rad | 14.99 Amazon |
| 154075821 | 001 | 220806 | JP Morgan Chase | 1159 | Health | 44440 | 0610 | Health Dept | 14.99 Zoom |
| Receipt | 001 | 220806 | JP Morgan Chase | 1176 | Motor Vehicle Highway | 23523 | 0529 | County Highway | 15.00 BMV |
| AAABFKUSANBC | 001 | 220806 | JP Morgan Chase | 2100 | Supplemental Adult Prob Svcs | 30001 | 0235 | Probation | 16.07 Culver's |
| Receipt | 001 | 220806 | JP Morgan Chase | 4900 | Central Comms Center | 33500 | 0303 | Communications Dept (Rad | 17.91 Arni's |
| Receipt | 001 | 220806 | JP Morgan Chase | 4900 | Central Comms Center | 33500 | 0303 | Communications Dept (Rad | 19.06 Pizza Hut |
| 099706 | 001 | 220806 | JP Morgan Chase | 2100 | Supplemental Adult Prob Svcs | 30001 | 0235 | Probation | 21.00 Big Yeti |
| 54864081 | 001 | 220806 | JP Morgan Chase | 1159 | Health | 24201 | 0610 | Health Dept | 21.52 Redbubble |
| 10001162538049 | 001 | 220806 | JP Morgan Chase | 1159 | Health | 44440 | 0610 | Health Dept | 25.00 Intuit |
| 1747483-0039 | 001 | 220806 | JP Morgan Chase | 1159 | Health | 44440 | | Health Dept | 25.00 10tp8 |
| Receipt | 001 | 220806 | JP Morgan Chase | 4900 | Central Comms Center | 33500 | 0303 | Communications Dept (Rad | 29.69 Warehouse Bakery |
| 159079 | 001 | 220806 | JP Morgan Chase | 2100 | Supplemental Adult Prob Svcs | 30001 | 0235 | Probation Probation | 30.22 El Ranchero |
| 6256449262 | 001 | 220806 | JP Morgan Chase | 2100 | Supplemental Adult Prob Svcs | 24203 | 0235 | Probation | 35.00 Kohls tax |
| Ref ld 215800501975 | 001 | 220806 | JP Morgan Chase | 4159 | Zoning Fee Fund | 30079 | 0312 | Building Dept (Permits) | 35.36 The Paper |
| Receipt | 001 | _ | JP Morgan Chase | 1176 | Motor Vehicle Highway | 30600 | | County Highway | 44.00 Topline |
| necept | 001 | E 50000 | ir morgali Cliase | 111.0 | mosa venice righway | 30000 | 0.253 | county righway | 44.00 Topline |

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| Invoice | Bank | Check Pa | yee Name 1 | Fund | Fund Desc | Acct | Loc | Loc Desc | Amount Comment |
|-------------------|------|-----------|-----------------------|--------------|---|-------|------|--------------------------|-------------------------|
| 52 | 001 | 220806 JP | Morgan Chase | 2100 | Supplemental Adult Prob Svcs | 30001 | 0235 | Probation | 46.26 Spring Mill Inn |
| 26768 | 001 | 220806 JP | Morgan Chase | 1224 | Reassessment | 22010 | 8000 | County Assessor | 47.01 |
| Receipt | 001 | 220806 JP | Morgan Chase | 4900 | Central Comms Center | 30148 | 0303 | Communications Dept (Rad | 51.86 Frontier |
| 78070 | 001 | 220806 JP | Morgan Chase | 1224 | Reassessment | 22010 | 8000 | County Assessor | 55.00 IAAO |
| Receipt | 001 | 220806 JP | Morgan Chase | 1217 | Cnty Elected Officials Train | 21001 | 0000 | No Department | 56.00 Parking garage |
| Receipt | 001 | 220806 JP | Morgan Chase | 1176 | Motor Vehicle Highway | 33500 | 0529 | County Highway | 80.50 Warehouse Bakery |
| 0464230 | 001 | 220806 JP | Morgan Chase | 1159 | Health | 24201 | 0610 | Health Dept | 90.85 Amazon |
| Cust1000215331 | 001 | 220806 JP | Morgan Chase | 4900 | Central Comms Center | 30050 | 0303 | Communications Dept (Rad | 96.30 Stericyle |
| 3006613 | 001 | 220806 JP | Morgan Chase | 2100 | Supplemental Adult Prob Svcs | 24201 | 0235 | Probation | 104.07 Amazon |
| 0008935 | 001 | 220806 JP | Morgan Chase | 4900 | Central Comms Center | 30050 | 0303 | Communications Dept (Rad | 111.85 Comcast |
| 556708819757338 | 001 | 220806 JP | Morgan Chase | 4900 | Central Comms Center | 24201 | 0303 | Communications Dept (Rad | 112.32 Amazon |
| 0170347 | 001 | 220806 JP | Morgan Chase | 4900 | Central Comms Center | 30050 | 0303 | Communications Dept (Rad | 121.25 Comcast |
| 11351424 | 001 | 220806 JP | Morgan Chase | 2100 | Supplemental Adult Prob Svcs | 24203 | 0235 | Probation | 128.14 Blinds.com |
| 082871 | 001 | 220806 JP | Morgan Chase | 2100 | Supplemental Adult Prob Svcs | 24203 | 0235 | Probation | 133.09 Walmart |
| INV151173722 | 001 | 220806 JP | Morgan Chase | 2100 | Supplemental Adult Prob Svcs | 30099 | 0235 | Probation | 149.90 Zoom |
| 873826 | 001 | 220806 JP | Morgan Chase | 8172 | FY22 SIM Grant 93.788 | 44500 | 0235 | Probation | 170.51 Table Covers Now |
| 1015 | 001 | 220806 JP | Morgan Chase | 1176 | Motor Vehicle Highway | 33500 | 0529 | County Highway | 181.44 Renaissance |
| 1016 | 001 | | Morgan Chase | 1176 | Motor Vehicle Highway | 33500 | 0529 | County Highway | 181.44 Renaissance |
| 1028 | 001 | 220806 JP | Morgan Chase | 1176 | Motor Vehicle Highway | 33500 | 0529 | County Highway | 181.44 Renaissance |
| 1029 | 001 | | Morgan Chase | 1176 | Motor Vehicle Highway | | 0529 | County Highway | 181.44 Renaissance |
| 1030 | 001 | 220806 JP | Morgan Chase | 1176 | Motor Vehicle Highway | 33500 | 0529 | County Highway | 181.44 Renaissance |
| 2202549691 | 001 | | Morgan Chase | 1159 | Health | 44440 | 0610 | Health Dept | 192.47 Adobe |
| 556708819757338 | 001 | | Morgan Chase | 4900 | Central Comms Center | | 0303 | Communications Dept (Rad | 221.20 Indeed |
| 640286 | 001 | _ | Morgan Chase | 1159 | Health | 30094 | 0610 | Health Dept | 231.53 MedPro |
| Receipt | 001 | | Morgan Chase | 1217 | Cnty Elected Officials Train | 21001 | | No Department | 284.00 Crown Plaza 711 |
| Receipt | 001 | | Morgan Chase | 1217 | Cnty Elected Officials Train | 21001 | | No Department | 284.00 Crown Plaza 712 |
| 556708819757338 | 001 | | Morgan Chase | 4900 | Central Comms Center | 24201 | 0303 | Communications Dept (Rad | 425.18 Amazon |
| 6256449262 | 001 | | Morgan Chase | 8172 | FY22 SIM Grant 93.788 | 44500 | 0235 | Probation | 499.99 PacMan Game |
| 758 | 001 | | Morgan Chase | 1191 | Riverboat | 31121 | 0068 | County Commissioners | 1200.00 Chamber dues |
| 7741866 | 001 | | Morgan Chase | 9106 | FY22 Family Recovery Ct Grt | 20064 | 0235 | Probation | 14.87 Amazon |
| 0234626 | 001 | _ | Morgan Chase | 9106 | FY22 Family Recovery Ct Grt | | 0235 | Probation | 19.99 Amazon |
| 0234626 | 001 | | Morgan Chase | 9106 | FY22 Family Recovery Ct Grt | 24205 | 0235 | Probation | 28.49 Amazon |
| 9026653 | 001 | | Morgan Chase | 9106 | FY22 Family Recovery Ct Grt | 21919 | 0235 | Probation | 46.71 Amazon |
| | | | | | , , | | | | 61.32 Walmart |
| Receipt 253178 | 001 | | Morgan Chase | 9156 9178 | DFMCC Drug Free LCC 21/22 FV22 DOC PROBATION GRANT | 30184 | 0235 | Probation Probation | |
| | | | Morgan Chase | | | | | | 78.31 Spring Mill |
| 253179 | 001 | | Morgan Chase | 9178 | FY22 DOC PROBATION GRANT | 30196 | 0235 | Probation | 82.91 Spring Mill |
| 253179 | 001 | | Morgan Chase | 9178 | FY22 DOC PROBATION GRANT | 30196 | 0235 | Probation | 93.75 Spring Mill |
| 253178 | 001 | | Morgan Chase | 9178 | FY22 DOC PROBATION GRANT | 30196 | 0235 | Probation | 93.75 Spring Mill |
| 2000100-28879771 | 001 | | Morgan Chase | 9106 | FY22 Family Recovery Ct Grt | - | 0235 | Probation | 109.80 Walmart |
| 7777827 | 001 | | Morgan Chase | 9106 | FY22 Family Recovery Ct Grt | 21919 | 0235 | Probation | 247.24 Amazon |
| 9815443 | 001 | _ | Morgan Chase | 8903 | Community COVID Testing Grant | 22019 | 0610 | Health Dept | 280.82 Amazon |
| 4785865 | 001 | | Morgan Chase | 8903 | Community COVID Testing Grant | | 0610 | Health Dept | 298.00 Amazon |
| 218270 | 001 | | Morgan Chase | 9106 | FY22 Family Recovery Ct Grt | 20064 | 0235 | Probation | 489.62 Change Co |
| 400 N/ 100 W | 001 | | eith Henderson | 1135 | Cumulative Bridge | 30400 | 0529 | County Highway | 2365.00 |
| S112034133.001 | 001 | | rby Risk Corporation | 1000 | General | 24202 | | Jail | 2130.89 Cust 669 |
| 962259645 | 001 | 034823 Ko | one Chicago | 1000 | General | 30074 | 0313 | Building Maintenance | 333.86 Cntrct N40006691 |
| 25557 | 001 | 034824 L. | L. Low Associates Inc | 1000 | General | 44400 | 9616 | IT | 12228.00 Cust 22201359 |

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| Invoice | Bank | Check | Payee Name 1 | Fund | Fund Desc | Acct | Lac | Loc Desc | Amount Comment |
|--------------------------------------|------|--------|---------------------------------|------|--------------------------------|-------|------|--------------------------------|--------------------------|
| 1H2022 Court Costs | 001 | 220802 | Ladoga Clerk Treasurer | 1116 | City And Town Court Costs | 50000 | 0002 | County Auditor | 284.72 Jan-Jun 2022 |
| Wheel Surtax Distribution | 001 | 220830 | Ladoga Clerk Treasurer | 6020 | 0207 Wheel Tax/Surtax Combined | 31200 | 0002 | County Auditor | 1087.95 June 2022 |
| 1H2022 | 001 | 220842 | Ladoga Clerk Treasurer | 4976 | 1154 Cnty Law Enforc Cont Ed | 50000 | 0005 | County Sheriff | 72.00 Jan-Jun Law Ed |
| 02LG5858001 | 001 | ACH | Lafayette Auto Supply | 1170 | LIT Public Safety-Cnty Share | 30100 | 0005 | County Sheriff | 130.48 Cust 12205 |
| 02LG5835002 | 001 | ACH | Lafayette Auto Supply | 1170 | LIT Public Safety-Cnty Share | 30100 | 0005 | County Sheriff | 237.58 Cust 12205 |
| 02LC6515002 | 001 | ACH | Lafayette Auto Supply | 1170 | LIT Public Safety-Cnty Share | 30100 | 0005 | County Sheriff | 239.18 Cust 12205 |
| 02UO3033 | 001 | ACH | Lafayette Auto Supply | 1170 | LIT Public Safety-Cnty Share | 30100 | 0005 | County Sheriff | 325.08 Cust 12205 |
| 57274 | 001 | ACH | Lafayette-WL Dev. Corp | 1191 | Riverboat | 31121 | 0068 | County Commissioners | 2000.00 2022 Dues |
| 310811 | 001 | 034740 | Lochmueller Group | 4899 | RDC General Acct | 30050 | 0701 | Redevelopment | 6149.07 Proj 219005102H |
| 2190051 | 001 | 034740 | Lochmueller Group | 4899 | RDC General Acct | 30050 | 0701 | Redevelopment | 8522.02 Proj 219005104H |
| 310813 | 001 | 034740 | Lochmueller Group | 4899 | RDC General Acct | 30050 | 0701 | Redevelopment | 23270.00 Proj 219005105H |
| 512233, 310593, 512469, 310688 | 007 | ACH | Lochmueller Group | 4864 | RDA 2022 PROJECT L/R (TS) | 50000 | 0701 | Redevelopment | 93020.84 PAID BY TRUSTEE |
| 40065 | 001 | ACH | Luna Language Services | 1000 | General | 30051 | 0232 | Circuit Court | 150.00 Castillo |
| 40962 | 001 | ACH | Luna Language Services | 1000 | General | 30051 | 0232 | Circuit Court | 334.59 Flynn |
| 40067 | 001 | ACH | Luna Language Services | 1000 | General | 30051 | 0202 | Superior Court #2 | 180.00 Apr Interpreter |
| 40353 | 001 | ACH | Luna Language Services | 1000 | General | 30051 | 0202 | Superior Court #2 | 180.00 May Interpreter |
| 40963 | 001 | ACH | Luna Language Services | 1000 | General | 30051 | 0202 | Superior Court #2 | 225.00 JuneInterpreter |
| | 001 | ACH | McCready & Keene | 5100 | 0300 Payroll Clearing | 00051 | 0000 | No Department | 307.14 DDCIr-CIV457% |
| | 001 | ACH | McCready & Keene | 5100 | 0300 Payroll Clearing | 00030 | 0000 | No Department | 400.00 DDClr-SHROTH |
| | 001 | ACH | McCready & Keene | 5100 | 0300 Payroll Clearing | 00023 | | No Department | 1952.85 DDCIr-SHERIFFVOL |
| Acct 1753100 | 001 | 034741 | Metro Fibernet Llc | 4900 | Central Comms Center | 30050 | 0303 | Communications Dept (Rad | 122.20 |
| Acrt 1329627 | 002 | ACH | Metro Fibernet Llc | 1000 | General | 30035 | | Soil Conservation (Soil & Wate | 89.95 |
| Asst 1327117 | 002 | ACH | Metro Fibernet Llc | 1000 | General | 30036 | | Emergency Response | 645.84 |
| Division 001 | 001 | 034727 | Metropolitan Life Insurance Co | 1000 | General | 12055 | 0068 | County Commissioners | 673.52 |
| Division 0002 | 001 | 034727 | Metropolitan Life Insurance Co | 5100 | 0300 Payroll Clearing | 00040 | | No Department | 796.03 Supp Life |
| Division 003 | 001 | 034727 | Metropolitan Life Insurance Co | 1000 | General | 12080 | 0068 | County Commissioners | 6192.30 |
| Division 0002 | 001 | 034727 | Metropolitan Life Insurance Co | 5100 | 0300 Payroll Clearing | 00016 | | No Department | 7047.52 Dental/Vision |
| MFS22-063 | 001 | ACH | Midwest Forensic Services LLC | 1000 | General | 30054 | | Circuit Court | 2338.33 Arthur |
| Receipt | 001 | ACH | Mont Cnty Soil & Water Conserv | 1000 | General | 20001 | _ | Soil Conservation (Soil & Wate | |
| 9694612 | 001 | | * | 1000 | General | 21815 | | | 2.19 Big Lots |
| ******* | | ACH | Mont Cnty Soil & Water Conserv | | | | 0750 | Soil Conservation (Soil & Wate | 17.99 Bungees |
| Receipt | 001 | ACH | Mont Cnty Soil & Water Conserv | 1000 | General | 20001 | | Soil Conservation (Soil & Wate | 18.99 Big Lots |
| 1818630 | 001 | ACH | Mont Cnty Soil & Water Conserv | 1000 | General | 24201 | 0750 | Soil Conservation (Soil & Wate | 86.98 Toner |
| 9694612 | 001 | ACH | Mont Cnty Soil & Water Conserv | 1000 | General | 21815 | 0750 | Soil Conservation (Soil & Wate | 129.98 Tarps |
| 9792238 | 001 | ACH | Mont Crity Soil & Water Conserv | 1000 | General | 21815 | _ | Soil Conservation (Soil & Wate | 148.98 Water sampler |
| Surplus to pay 07-31-443-027.000-030 | 001 | 034808 | Mont Cnty Treasurer | 1205 | Tax Sale Surplus | 50000 | 0002 | County Auditor | 269.85 542000135 |
| Surplus to pay 03-25-400-017,000-011 | 001 | 034808 | Mont Cnty Treasurer | 1205 | Tax Sale Surplus | 50000 | 0002 | County Auditor | 686.41 541900065 |
| Correction on 10-04-221-089.000-030 | 001 | 034808 | Mont Cnty Treasurer | 1000 | General | 50000 | 0002 | County Auditor | 1056.23 612 Spann Ave |
| Wheel Surtax Distribution | 001 | 034811 | Mont Cnty Treasurer | 6020 | 0207 Wheel Tax/Surtax Combined | 31200 | 0002 | County Auditor | 74697.37 June 2022 |
| | 001 | ACH | Mont Cnty Treasurer | 4900 | Central Comms Center | 12065 | 0303 | Communications Dept (Rad | 115.40 DDClr-HSASaving |
| | 001 | ACH | Mont Cnty Treasurer | 1222 | Statewide 911 | 12065 | 0303 | Communications Dept (Rad | 201.95 DDClr-HSASaving |
| | 001 | ACH | Mont Cnty Treasurer | 1176 | Motor Vehicle Highway | 12065 | 0529 | County Highway | 721.25 DDClr-HSASaving |
| | 001 | ACH | Mont Cnty Treasurer | 5100 | 0300 Payroll Clearing | 00027 | 0000 | No Department | 2741.52 DDCIr-HSA-VOL |
| | 001 | ACH | Mont Crity Treasurer | 1000 | General | 12065 | 0068 | County Commissioners | 3346.60 DDCIr-HSASaving |
| 3rd Qtr CCC | 001 | ACH | Mont Cnty Treasurer | 1000 | General | 30093 | 0068 | County Commissioners | 116250.00 |
| | 001 | ACH | Montgomery Co Self-Insurance | 8300 | SUPP PH WORKFORCE GRT 93.354 | 12050 | 0610 | Health Dept | 335.01 DDCIr-GPAHEALTHC |
| | 001 | ACH | Montgomery Co Self-Insurance | 8300 | SUPP PH WORKFORCE GRT 93.354 | 12050 | 0610 | Health Dept | 335.01 DDCIr-GPAHEALTHC |
| | 001 | ACH | Montgomery Co Self-Insurance | 8300 | SUPP PH WORKFORCE GRT 93.354 | 12050 | 0610 | Health Dept | 335.01 DDCIr-GPAHEALTHC |

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| Invoice | Bank | Check | Payee Name 1 | Fund | Fund Desc | Acct | Loc | Loc Desc | Amount Comment |
|---------------------------|------|---------------|--------------------------------|--------------|---|-------|------|--------------------------|---------------------------|
| | 001 | ACH | Montgomery Co Self-Insurance | 9131 | JCAP 2020-01 Grant (Women's) | 12050 | 0005 | County Sheriff | 689.41 DDCIr-GPAHEALTHC |
| | 001 | ACH | Montgomery Co Self-Insurance | 9131 | JCAP 2020-01 Grant (Women's) | 12050 | 0005 | County Sheriff | 689.41 DDCIr-GPAHEALTHC |
| | 001 | ACH | Montgomery Co Self-Insurance | 9131 | JCAP 2020-01 Grant (Women's) | 12050 | 0005 | County Sheriff | 689.41 DDCIr-GPAHEALTHC |
| | 001 | ACH | Montgomery Co Self-Insurance | 4900 | Central Comms Center | 12050 | 0303 | Communications Dept (Rad | 1340.04 DDCIr-GPAHEALTHC |
| | 001 | ACH | Montgomery Co Self-Insurance | 4900 | Central Comms Center | 12050 | 0303 | Communications Dept (Rad | 1340.04 DDCIr-GPAHEALTHC |
| | 001 | ACH | Montgomery Co Self-Insurance | 4900 | Central Comms Center | 12050 | 0303 | Communications Dept (Rad | 1340.04 DDCIr-GPAHEALTHC |
| | 001 | ACH | Montgomery Co Self-Insurance | 1222 | Statewide 911 | 12050 | 0303 | Communications Dept (Rad | 2688.69 DDCIr-GPAHEALTHC |
| | 001 | ACH | Montgomery Co Self-Insurance | 1222 | Statewide 911 | 12050 | 0303 | Communications Dept (Rad | 2688.69 DDCIr-GPAHEALTHC |
| | 001 | ACH | Montgomery Co Self-Insurance | 1222 | Statewide 911 | 12050 | 0303 | Communications Dept (Rad | 2688.69 DDCIr-GPAHEALTHC |
| | 001 | ACH | Montgomery Co Self-Insurance | 1176 | Motor Vehicle Highway | 12050 | 0529 | County Highway | 9634.90 DDCIr-GPAHEALTHC |
| | 001 | ACH | Montgomery Co Self-Insurance | 1176 | Motor Vehicle Highway | 12050 | 0529 | County Highway | 9634.90 DDCIr-GPAHEALTHC |
| | 001 | ACH | Montgomery Co Self-Insurance | 1176 | Motor Vehicle Highway | 12050 | 0529 | County Highway | 9969.91 DDCIr-GPAHEALTHC |
| | 001 | ACH | Montgomery Co Self-Insurance | 1000 | General | 12050 | 0068 | County Commissioners | 47468.08 DDCIr-GPAHEALTHC |
| | 001 | ACH | Montgomery Co Self-Insurance | 1000 | General | 12050 | 0068 | County Commissioners | 47783.70 DDCIr-GPAHEALTHC |
| | 001 | ACH | Montgomery Co Self-Insurance | 1000 | General | 12050 | 0068 | County Commissioners | 47803.09 DDCIr-GPAHEALTHC |
| 2022 Extra CASA | 001 | ACH | Montgomery Co Youth Svc Bureau | 1211 | Guardian Ad Litem | 50000 | 0232 | Circuit Court | 8542.71 |
| Mileage | 001 | ACH | Nancy Cox | 1000 | General | 30005 | 0003 | County Treasurer | 31.20 APR-JUN 22 |
| ZK180248-TES | 001 | ACH | National Business Furniture | 1000 | General | 24202 | 0380 | Jail | 848.00 Mont.Co. Sheriff |
| 0062252001 | 002 | ACH | Nationwide | 5100 | 0300 Payroll Clearing | 00015 | 0000 | No Department | 2491.94 |
| SI-124420 | 001 | ACH | Nelson & Co | 1000 | General | - | | Jail | 37.40 Matthew Kadinger |
| SI-123468 | 001 | ACH | Nelson & Co | 1000 | General | _ | _ | Jail | 59.80 Braden Mitchell |
| SI-122050 | 001 | ACH | Nelson & Co | 1000 | General | | 0380 | Jail | 143.69 Layton Kiger |
| SI-123295 | 001 | ACH | Nelson & Co | 1000 | General | | | Jail | 149.95 Brady Mitchell |
| SI-122518 | 001 | ACH | Nelson & Co | 1000 | General | _ | _ | lail | 156.39 Ethan Miller |
| SI-119998 | 001 | ACH | Nelson & Co | 1000 | General | | 0380 | Jail | 165.39 Trevor Begeman |
| SI-124288 | 001 | ACH | Nelson & Co | 1000 | General | | | Jail | 245.35 Ashtvn Price |
| SI-120619 | 001 | ACH | Nelson & Co | 1000 | General | _ | 0380 | Iail | 365.27 Makayla Oresik |
| SI-124473 | 001 | ACH | Nelson & Co | 1000 | General | _ | _ | Jail | 399.37 Elexis Szymecki |
| SI-121539 | 001 | ACH | Nelson & Co | 1000 | General | 22030 | 0380 | Jail | 55.60 McCarty |
| Wheel Surtax Distribution | 001 | 220831 | New Richmond Clk Treasurer | 6020 | 0207 Wheel Tax/Surtax Combined | 31200 | 0002 | County Auditor | 429.24 June 2022 |
| Wheel Surtax Distribution | 001 | 220832 | New Ross Clk Treasurer | 6020 | 0207 Wheel Tax/Surtax Combined | | | County Auditor | 382.06 June 2022 |
| 20328 | 001 | 220843 | Office H2O LLC | 1000 | General General | 30035 | 0068 | County Commissioners | 267.00 00004996 |
| 1397505 | 001 | ACH | Palmer Trucks Kenworth | 1176 | Motor Vehicle Highway | 33450 | 0529 | County Highway | 762.56 Acet M96231 |
| 15496 | 001 | | | | | | | , , , | 871.72 June 2022 |
| 820075221 | 001 | 220810 ACH | Pomp's Tire Service Inc. | 4899 1173 | RDC General Acct MVH Restricted Fund | _ | 0701 | Redevelopment | 46.00 Cust 3622304 |
| | | | | | | 21522 | 0529 | County Highway | |
| 820075231 | 001 | ACH | Pomp's Tire Service Inc. | 1173 | MVH Restricted Fund | 21522 | 0529 | County Highway | 64.00 Cust 3622304 |
| 820075065 | 001 | ACH | Pomp's Tire Service Inc. | 1173 | MVH Restricted Fund | | _ | County Highway | 166.59 Cust 3622304 |
| Q141484 | 001 | ACH | Power Dms | 1175 | Misdemeanant | 30640 | | County Sheriff | 5534.39 Acct# A-8276 |
| June 2022 | 001 | ACH | Pre Trial Diversion | 7457 | 1152 Clk User Fee | - | | Clerk of Circuit | 2818.00 |
| 4120 | 001 | ACH | Pro Agr Inc | 1173 | MVH Restricted Fund | | 0529 | County Highway | 574.77 Pea Gravel |
| 4120 | 001 | ACH | Pro Agr Inc | 1173 | MVH Restricted Fund | 20015 | 0529 | County Highway | 638.10 8 Gravel |
| 4145 | 001 | ACH | Pro Agr Inc | 1173 | MVH Restricted Fund | | - | County Highway | 2329.25 Pea Gravel |
| 102352 GRP | 001 | 034812 | Protective Life Insurance | 5100 | 0300 Payroll Clearing | 00020 | _ | No Department | 19.93 |
| | 001 | ACH | Public Empls Retirement Fd | 8300 | SUPP PH WORKFORCE GRT 93.354 | 12020 | | Health Dept | 27.41 DDCIr-INPRS |
| | 001 | ACH | Public Empls Retirement Fd | 1206 | Local Health Dep Trust Accet | 12020 | | Health Dept | 122.77 DDCIr-INPRS |
| | 001 | ACH | Public Empls Retirement Fd | 9131 | JCAP 2020-01 Grant (Women's) | 12020 | 0005 | County Sheriff | 154,00 DDCIr-INPRS |
| | 001 | ACH | Public Empls Retirement Fd | 1168 | Local Health Maintenance | 12020 | 0610 | Health Dept | 155.08 DDCIr-INPRS |

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| Invoice | Bank | Check | Payee Name 1 | Fund | Fund Desc | Acct | Loc | Loc Desc | Amount Comment |
|--------------------------|------|--------|--------------------------------|------|------------------------------|-------|------|--|--|
| | 001 | ACH | Public Empls Retirement Fd | 5100 | 0300 Payroll Clearing | 00011 | 0000 | No Department | 304.38 DDCIr-PERFVOL2 |
| | 001 | ACH | Public Empls Retirement Fd | 1159 | Health | 12020 | 0610 | Health Dept | 1165.92 DDCIr-INPRS |
| | 001 | ACH | Public Empls Retirement Fd | 4900 | Central Comms Center | 12005 | 0303 | Communications Dept (Rad | 1621.56 DDCIr-INPRS |
| | 001 | ACH | Public Empls Retirement Fd | 5100 | 0300 Payroll Clearing | 00011 | 0000 | No Department | 1660.71 DDCIr-INPRS-HWY |
| | 001 | ACH | Public Empls Retirement Fd | 5100 | 0300 Payroll Clearing | 00011 | 0000 | No Department | 1732.68 DDCIr-PERFVOL |
| | 001 | ACH | Public Empls Retirement Fd | 1222 | Statewide 911 | 12005 | 0303 | Communications Dept (Rad | 1762.18 DDClr-INPRS |
| | 001 | ACH | Public Empls Retirement Fd | 1176 | Motor Vehicle Highway | 12020 | 0529 | County Highway | 6199.97 DDCIr-INPRS-HWY |
| | 001 | ACH | Public Empls Retirement Fd | 5100 | 0300 Payroll Clearing | 00011 | 0000 | No Department | 7739.78 DDCIr-INPRS |
| | 001 | ACH | Public Empls Retirement Fd | 1000 | General | 12020 | 0068 | County Commissioners | 23886.18 DDCIr-INPRS |
| 1308187 | 001 | 220844 | Pure Water Partners LLC | 1000 | General | 30083 | 0380 | Jail | 1188.00 700-13204-1 |
| 0391583-IN | 001 | ACH | Puritan Water Conditioning Inc | 1176 | Motor Vehicle Highway | 21850 | 0529 | County Highway | 22.05 Acct S01435 |
| INV5186 | 001 | 034825 | Quality Correctional Care, LLC | 1000 | General | 30118 | 0380 | Jail | 25708.33 Sept 2022 |
| 26228106 | 001 | 220811 | Quill Corp | 1000 | General | 24201 | 0011 | Cnty Coop Extension Svcs | 3.10 Acet 5563509 |
| 26057869 | 001 | 220811 | Quill Corp | 1000 | General | 24201 | 0011 | Cnty Coop Extension Svcs | 16.49 Acct 5563509 |
| 26254373 | 001 | 220811 | Quill Corp | 1000 | General | 24201 | 0011 | Cnty Coop Extension Svcs | 17.29 Acct 5563509 |
| 26232100 | 001 | 220811 | Quill Corp | 1000 | General | 24201 | 0011 | Cnty Coop Extension Svcs | 33.15 Acct 5563509 |
| 26257196 | 001 | 220811 | Quill Corp | 2100 | Supplemental Adult Prob Svcs | 24201 | 0235 | Probation | 42.29 Acct 5671443 |
| 26227896 | 001 | 220811 | Quill Corp | 1000 | General | 24201 | 0011 | Cnty Coop Extension Svcs | 50.52 Acct 5563509 |
| 26241966 | 001 | 220811 | Quill Corp | 1000 | General | 24201 | 0011 | Cnty Coop Extension Svcs | 53.22 Acct 5563509 |
| 26288329 | 001 | 220811 | Quill Corp | 9106 | FY22 Family Recovery Ct Grt | 24205 | 0235 | Probation | 147.76 Acct 5671443 |
| 25978158 | 001 | 220811 | Quill Corp | 1000 | General | 24201 | 0201 | Superior Court #1 | 161.64 Acct 7913637 |
| 26204546 | 001 | 220811 | Quill Corp | 2100 | Supplemental Adult Prob Svcs | 24201 | 0235 | Probation | 169.12 Acct 5671443 |
| 26088930 | 001 | 220811 | Quill Corp | 2100 | Supplemental Adult Prob Svcs | 24201 | 0235 | Probation | 230.72 Acct 5671443 |
| 26321925 | 001 | 220845 | Quill Corp | 1000 | General | 24201 | 0011 | Cnty Coop Extension Svcs | 32.99 Acct 5563509 |
| 26195669 | 001 | 220845 | Quill Corp | 1176 | Motor Vehicle Highway | 24201 | 0529 | County Highway | 63.64 Acct 9553165 |
| 26461699 | 001 | 220845 | Quill Corp | 1000 | General | 24201 | 0003 | County Treasurer | 103.49 Acct 5986806 |
| 26462542 | 001 | 220845 | Quill Corp | 1000 | General | 44500 | 0003 | County Treasurer | 112.99 Acct 5986806 |
| 26229618 | 001 | 220845 | Quill Corp | 1176 | Motor Vehicle Highway | 24201 | 0529 | County Highway | 223.09 Acct 9553165 |
| 26212682 | 001 | 220845 | Quill Corp | 1000 | General | 24201 | 0380 | Jail | 226.17 Acct 5501662 |
| 26438067 | 001 | 220845 | Quill Corp | 1000 | General | 24201 | 0003 | County Treasurer | 302.09 Acct 5986806 |
| 26203302 | 001 | ACH | Quill Corp | 4900 | Central Comms Center | 24201 | 0303 | Communications Dept (Rad | 166.16 Acct 7279122 |
| 26350449 | 001 | ACH | Quill Corp | 1000 | General | 24201 | 0009 | Prosecuting Attorney | 14.02 Acct 6113298 |
| 26412411 | 001 | ACH | Quill Corp | 2100 | Supplemental Adult Prob Svcs | 24201 | 0235 | Probation | 162.88 Acct 5671443 |
| 26378775 | 001 | ACH | Quill Corp | 1000 | General | 24201 | 0380 | Jail | 17.99 Acct 5501662 |
| 26430757 | 001 | ACH | Quill Corp | 1000 | General | 24201 | 0380 | Jail | 62.95 Acct 5501662 |
| 26353610 | 001 | ACH | Quill Corp | 1000 | General | 24201 | 0380 | Jail | 424.37 Acct 5501662 |
| 26410339 | 001 | ACH | Quill Corp | 1000 | General | 24201 | | Jail | 524.38 Acrt 5501662 |
| 26442783 | 001 | ACH | Quill Corp | 1000 | General | 24201 | 0380 | Jail | 750.31 Acct 5501662 |
| 2021 pay 2022 Surplus | 001 | ACH | Rachael L Mitchell | 1201 | Surplus Tax | 50001 | 0003 | County Treasurer | 281.33 |
| 249312 | 001 | ACH | RA-Comm Inc | 1176 | Motor Vehicle Highway | 44524 | 0529 | County Highway | 455.00 Truck Radio |
| 107515 | 001 | 034826 | Rapid Reproductions Inc. | 4915 | Mapping Fees | 30143 | 0753 | GIS/Mapping | 185.25 PO Mike Davis |
| 2206514 | 001 | ACH | Ray O'Herron Co Inc | 1170 | LIT Public Safety-Cnty Share | 22030 | 0005 | County Sheriff | 402.93 Cust 00-47933SH |
| 2208007 | 001 | ACH | Ray O'Herron Co Inc | 1170 | LIT Public Safety-Cnty Share | 44500 | 0005 | County Sheriff | 1157.64 Cust 00-47933SH |
| 01585520226 | 001 | ACH | Redwood Toxicology Laboratory | 4950 | Sheriff Work Release | 30160 | 0005 | County Sheriff | 105/04 Cust 004/9335H |
| 254187 | 001 | 034742 | Reliable Exterminators, Inc | 1000 | General General | 30035 | | Emergency Response | 60.00 Acct 75969 |
| 254187 5064966715 | 001 | 034742 | Ricoh Usa Inc | 1000 | General | 30035 | 9616 | or control of the con | 6.00 Cust 12294015 |
| 5064968715 5064968818 | 001 | 034743 | | 1000 | | 30016 | | i. | 6.00 Cust 12294015 25.95 Cust 3296078 |
| 2004300010 | 001 | U34743 | NICON US& INC | 1000 | General | 30016 | 3616 | 17 | 25.95 Cust 3296078 |

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|---|------|--------|-------------------------------|------|--------------------------------|-------|------|---|--|
| 5064938046 | 001 | 034743 | Ricoh Usa Inc | 1197 | Storm Water Reviews Engineer | _ | 0006 | County Surveyor | 29.64 Cust 3375236 |
| 36814243 | 001 | 034743 | Ricoh Usa Inc | 1119 | Clerk's Records Perpetuation | 24202 | 0001 | Clerk of Circuit | 117.47 Cust 12294015 |
| 36814353 | 001 | 034827 | Ricoh Usa Inc | 2100 | Supplemental Adult Prob Svcs | 30016 | 0235 | Probation | 168.53 Cust 12294015 |
| 106346979 | 001 | 034827 | Ricon Usa Inc | 1000 | General Adult Prob SVCS | 30016 | 0233 | Circuit Court | 168.53 Cust 12294015 100.19 |
| | | | | | | _ | _ | | |
| 106342939 5065219770 | 001 | 034828 | Ricoh Usa Inc | 1000 | General | 30083 | 0380 | Jail | 421.33 1037071ML 2.61 Cust 12294015 |
| | 001 | ACH | Ricoh Usa Inc | 1000 | General | 24201 | 0003 | County Treasurer | |
| 5065219770 | 001 | ACH | Ricoh Usa Inc | 1000 | General | 24201 | 0003 | County Treasurer | 16.50 Cust 12294015 |
| 5065220028 | 001 | ACH | Ricoh Usa Inc | 1119 | Clerk's Records Perpetuation | 24202 | 0001 | Clerk of Circuit | 61.86 Cust 12294015 |
| 5065184794 | 001 | ACH | Ricoh Usa Inc | 1000 | General | 30083 | 0380 | Jail | 166.65 Cust 3296078 |
| 5065184750 | 001 | ACH | Ricoh Usa Inc | 1000 | General | 30083 | 0380 | Jail | 242.88 Cust 3296078 |
| 3401090-01 | 001 | ACH | Rieth-Riley Const Co Inc | 1186 | Rainy Day | 41551 | 0068 | County Commissioners | 317113.00 PO #INVOICE 01 |
| 3401090-1 | 001 | ACH | Rieth-Riley Const Co Inc | 9109 | Community Crossing Match Grant | 20016 | 0529 | County Highway | 951339.01 PO #INVOICE 01 |
| 929969 | 001 | ACH | Rowe Truck Equip Inc | 1176 | Motor Vehicle Highway | 33450 | 0529 | County Highway | 822.20 Order 826714 |
| 272986 | 001 | 220812 | RT Insurance | 1176 | Motor Vehicle Highway | 30194 | 0529 | County Highway | 2855.80 |
| 311177 | 001 | 034829 | Safe Hiring Solutions | 1000 | General | 30030 | 0068 | County Commissioners | 24.95 Acct 007163 |
| Marion Brown Burial | 001 | ACH | Sanders Funeral Care | 1000 | General | 30022 | 0068 | County Commissioners | 100.00 |
| Receipt Columbia | 001 | ACH | Shari Harrington | 1000 | General | 20009 | 9655 | Emergency Response | 79.99 Boots |
| A64903 | 001 | ACH | Southeastern Equipment Co Inc | 1176 | Motor Vehicle Highway | 23523 | 0529 | County Highway | 241.83 Cust 1366342 |
| R50995 | 001 | ACH | Southeastern Equipment Co Inc | 1173 | MVH Restricted Fund | 44500 | 0529 | County Highway | 4200.00 Cust 1366342 |
| 54PSTG2022 | 001 | 034830 | SRI Inc | 1203 | Tax Sale Fees | 50000 | 0002 | County Auditor | 48.45 2022 Tax Sale |
| 54PSTG2022 | 001 | 034830 | SRI Inc | 1203 | Tax Sale Fees | 50000 | 0002 | County Auditor | 524.45 2022 Tax Sale |
| 8066769161 | 001 | ACH | Staples Advantage | 1000 | General | 24201 | 0012 | Veterans Service Officer | 89.21 Supplies |
| 34553 | 001 | ACH | Stello Products | 1173 | MVH Restricted Fund | 21546 | 0529 | County Highway | 2565.00 PO 1272 |
| 333211/1 | 001 | ACH | Stevenson's Ace Hardware | 1176 | Motor Vehicle Highway | 23523 | 0529 | County Highway | 23.99 Supplies |
| 333234/1 | 001 | ACH | Stevenson's Ace Hardware | 1176 | Motor Vehicle Highway | 23523 | 0529 | County Highway | 49.99 Ladder |
| 3646 | 001 | ACH | Surb's Tire | 1170 | LIT Public Safety-Cnty Share | 30100 | 0005 | County Sheriff | 21.50 Tire Labor |
| 3439 | 001 | ACH | Surb's Tire | 1170 | LIT Public Safety-Cnty Share | 30100 | 0005 | County Sheriff | 129.90 Oil change |
| 3581 | 001 | ACH | Surb's Tire | 1170 | LIT Public Safety-Cnty Share | 30100 | 0005 | County Sheriff | 378.40 Tires |
| Refund Overpayment on PUF | 001 | ACH | Susan Hartigan | 2100 | Supplemental Adult Prob Svcs | 31215 | 0235 | Probation | 60.00 |
| 15394 | 001 | 220813 | Taylor,Chadd,Minnett, ET AL | 4899 | RDC General Acct | 30050 | 0701 | Redevelopment | 1659.00 RDC June 22 |
| 15389 | 001 | 220846 | Taylor,Chadd,Minnett, ET AL | 1000 | General | 30230 | 0068 | County Commissioners | 84.00 Sheriff |
| 15403 | 001 | 220846 | Taylor,Chadd,Minnett, ET AL | 1000 | General | 30230 | 0068 | County Commissioners | 160.00 Smith |
| 15404 | 001 | 220846 | Taylor,Chadd,Minnett, ET AL | 1000 | General | 30230 | 0068 | County Commissioners | 160.00 Owens |
| 15397 | 001 | 220846 | Taylor,Chadd,Minnett, ET AL | 1000 | General | 30230 | 0068 | County Commissioners | 189.00 Health |
| 15391 | 001 | 220846 | Taylor,Chadd,Minnett, ET AL | 1000 | General | 30230 | 0068 | County Commissioners | 252,00 Birge |
| 15398 | 001 | 220846 | Taylor,Chadd,Minnett, ET AL | 1000 | General | 30230 | 0068 | County Commissioners | 350.00 Hutchison |
| 15390 | 001 | 220846 | Taylor,Chadd,Minnett, ET AL | 1000 | General | 30230 | 0068 | County Commissioners | 385.00 Clerk |
| 15405 | 001 | 220846 | Taylor,Chadd,Minnett, ET AL | 1000 | General | 30230 | 0068 | County Commissioners | 440,00 Crull |
| 15399 | 001 | 220846 | Taylor,Chadd,Minnett, ET AL | 1000 | General | 30230 | 0068 | County Commissioners | 635.00 BZA |
| 15400 | 001 | 220846 | Taylor,Chadd,Minnett, ET AL | 1000 | General | 30230 | 0068 | County Commissioners | 680.00 Jones |
| 15395 | 001 | 220846 | Taylor,Chadd,Minnett, ET AL | 1000 | General | 30230 | 0063 | Drainage Board | 819,00 Drainage |
| 15392 | 001 | 220846 | Taylor,Chadd,Minnett, ET AL | 1000 | General | 30230 | 0068 | County Commissioners | 840.00 SCAB |
| 15388 | 001 | 220846 | Taylor,Chadd,Minnett, ET AL. | 1000 | General | 30230 | 0068 | County Commissioners | 1050.00 Plan Commission |
| 15388 | 001 | 220846 | Taylor,Chadd,Minnett, ET AL | 1000 | | 30230 | - | County Commissioners County Commissioners | 9303.00 Commission |
| | | | | | General | | 0068 | | |
| 15396 | 001 | ACH | Taylor,Chadd,Minnett, ET AL | 1176 | Motor Vehicle Highway | 30230 | 0529 | County Highway | 63.00 Highway |
| 071622-081522 | 001 | 034744 | TDS Telecom | 4900 | Central Comms Center | 30148 | 0303 | Communications Dept (Rad | 848.23 Acct 8235312302 |
| Surplus payout on 07-31-443-027.000-030 | 001 | 034809 | Tedi Ann Moore | 1205 | Tax Sale Surplus | 50000 | 0002 | County Auditor | 38927.49 542000135 |

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| | _ | | | | | | | | | |
|------------------------------|------|--------|--------------------------------|------|--------------------------------|-------|------|-------------------------------|-----------|-----------------------|
| Invoice | Bank | Check | Payee Name 1 | Fund | Fund Desc | Acct | Loc | Loc Desc | Amount | Comment |
| PL4420 | 001 | ACH | The Paper Of Montgomery County | 2600 | Drain Construction/Reconst | 65067 | 0006 | County Surveyor | 13.61 | ichoen 1 #552 |
| 846524013 | 001 | ACH | Thomson Reuters West | 1000 | General | 20150 | 0009 | Prosecuting Attorney | 1054.17 | Acct 1000072367 |
| 3006447232 | 001 | ACH | TK Elevator Corporation | 1000 | General | 30074 | 0313 | Building Maintenance | 298.29 | ust 104355 |
| 3006429234 | 001 | ACH | TK Elevator Corporation | 1000 | General | 30074 | 0313 | Building Maintenance | 298.29 | ust 104355 |
| 3006324095 | 001 | ACH | TK Elevator Corporation | 1000 | General | 30074 | 0313 | Building Maintenance | 298.29 | ust 104355 |
| 138298/1 | 001 | ACH | Town & Country Homecenter Inc | 1000 | General | 30127 | 9655 | Emergency Response | 41.67 | ust 45154 |
| 138594/1 | 001 | ACH | Town & Country Homecenter Inc | 1000 | General | 21850 | 0313 | Building Maintenance | 34.99 | ust #12623 |
| 138372/1 | 001 | ACH | Town & Country Homecenter Inc | 1000 | General | 21850 | 0313 | Building Maintenance | 35.67 | ust #12623 |
| 138593/1 | 001 | ACH | Town & Country Homecenter Inc | 1000 | General | 21850 | 0313 | Building Maintenance | 113.88 | ust #12623 |
| 138304/1 | 001 | ACH | Town & Country Homecenter Inc | 1000 | General | 21850 | 0313 | Building Maintenance | 252.93 | ust #12623 |
| Wheel Surtax Distribution | 001 | 220833 | Town Of Linden | 6020 | 0207 Wheel Tax/Surtax Combined | 31200 | 0002 | County Auditor | 725.91 | une 2022 |
| 1H2022 Court Costs | 001 | 220803 | Town Of New Market | 1116 | City And Town Court Costs | 50000 | 0002 | County Auditor | 147.23 | an-Jun 2022 |
| Wheel Surtax Distribution | 001 | 220834 | Town Of New Market | 6020 | 0207 Wheel Tax/Surtax Combined | 31200 | 0002 | County Auditor | 562.47 | une 2022 |
| Wheel Surtax Distribution | 001 | 220835 | Town Of Waveland | 6020 | 0207 Wheel Tax/Surtax Combined | 31200 | 0002 | County Auditor | 439.57 | une 2022 |
| | 002 | ACH | Travelers | 1000 | General | 30087 | 0068 | County Commissioners | -80133.00 | vrong amount |
| 7994J4137 | 002 | ACH | Travelers | 1000 | General | 30087 | 0068 | County Commissioners | 80113.00 | |
| 7994J4137 | 002 | ACH | Travelers | 1000 | General | 30087 | 0068 | County Commissioners | 80133.00 | |
| 1331598652 | 001 | ACH | Unifirst Corporation | 1000 | General | 30075 | 0313 | Building Maintenance | | Cust 1064809 |
| 1330005217 | 001 | ACH | Unifirst Corporation | 1000 | General | 30075 | 0313 | Building Maintenance | 64.25 | ust 1064811 |
| 1331626112 | 001 | ACH | Unifirst Corporation | 1000 | General | 30075 | | Building Maintenance | 65.46 | Just 1064809 |
| 474857562 | 001 | 034745 | US Bank Equipment Finance | 1000 | General | 30016 | 9616 | п | | Acct 1249227 |
| 477476089 | 001 | 034745 | US Bank Equipment Finance | 1000 | General | 30016 | 9616 | IT . | | Acct 1249227 |
| 477564918 | 001 | 034831 | US Bank Equipment Finance | 1000 | General | 30016 | | Cnty Coop Extension Sycs | | ust 1249227 |
| 16054 | 001 | ACH | USI Consultants | 1138 | Cumulative Capital Development | 30191 | 0068 | County Commissioners | | Proi#20210251 |
| 000097 | 001 | ACH | Valley Oaks Health Inc | 1000 | General | 20450 | 0380 | Jail | 2656.50 | ., |
| 00008 | 001 | ACH | Valley Oaks Health Inc | 9131 | JCAP 2020-01 Grant (Women's) | 37003 | 0005 | County Sheriff | 3267.00 | |
| 528216 | 001 | 220814 | Van Ausdall & Farrar | 1000 | General | 30016 | 0201 | Superior Court #1 | | Acct 504131 |
| 528575 | 001 | 220814 | Van Ausdall & Farrar | 8140 | FFY21 EMPG Grant 97.042 | 30002 | _ | Emergency Response | | Acct 510741 |
| 529828 | 001 | ACH | Van Ausdall & Farrar | 1000 | General | 30016 | 0201 | Superior Court #1 | | Cust 504131 |
| 529251 | 001 | ACH | Van Ausdall & Farrar | 1176 | Motor Vehicle Highway | 24201 | 0529 | County Highway | | ust 510714 |
| W/E 07/15/22 | 001 | 220800 | Ventanex. Inc | 4700 | Self Insurance | 00033 | 0068 | County Commissioners | 9546,39 | 2001 0 101 11 |
| W/E 07/22/22 | 001 | 220824 | Ventanex, Inc | 1000 | General | 12060 | 0068 | County Commissioners | 657.80 | |
| W/E 07/22/22 | 001 | 220825 | Ventanex Inc | 4700 | Self Insurance | 00033 | 0068 | County Commissioners | 7187.93 | |
| W/E 7/29/22 | 001 | 220847 | Ventanex, Inc | 1000 | General | 12060 | 0068 | County Commissioners | 880.80 | |
| W/E 07/29/22 W/E 07/29/22 | 001 | 220848 | Ventanex, Inc. | 4700 | Self Insurance | 00033 | 0068 | County Commissioners | 26418.81 | |
| Receipt | 001 | ACH | Ventanex, Inc Visa | 1000 | General General | 24202 | 0380 | Jail | | Walmart |
| Receipt | 002 | ACH | Visa | 4975 | 1149 K-9 Gift Fd | 24202 | 0005 | County Sheriff | 55.09 | |
| Receipt | 002 | ACH | Visa | 1170 | LIT Public Safety-Cnty Share | 44500 | 0005 | County Sheriff | | .newy OpticsPlanet |
| Receipt | 002 | ACH | Visa | 1170 | LIT Public Safety-Cnty Share | 21961 | | County Sheriff County Sheriff | | Advcd Armament |
| | - | - | | _ | | | | | | |
| Receipt | 002 | ACH | Visa | 1000 | General | 30083 | _ | Jail | 182.95 | |
| Receipt | 002 | ACH | Visa | 1000 | General | 24202 | | Jail | 215.79 | |
| Receipt | 002 | ACH | Visa | 1000 | General | 30083 | | Jail | 216.00 | |
| Receipt | 002 | ACH | Visa | 1000 | General | 24202 | 0380 | Jail | | Midwest LED |
| Receipt | 002 | ACH | Visa | 1000 | General | 24202 | 0380 | Jail | | 1000Bulbs |
| Receipt | 002 | ACH | Visa | 1170 | LIT Public Safety-Cnty Share | 33500 | | County Sheriff | | Safariland Trng |
| Receipt | 002 | ACH | Visa | 1170 | LIT Public Safety-Cnty Share | 33500 | 0005 | County Sheriff | | Anixter/Clark |
| Receipt | 002 | ACH | Visa Travel | 1170 | LIT Public Safety-Cnty Share | 33500 | 0005 | County Sheriff | 5.18 | Jber |

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| Invoice | Bank | Check | Payee Name 1 | Fund | Fund Desc | Acct | Loc | Loc Desc | Amount Comment |
|---------------------------|------|--------|--------------------------------|------|--|-------|------|--------------------------|--|
| Receipt | 002 | ACH | Visa Travel | 1170 | LIT Public Safety-Cnty Share | 33500 | | County Sheriff | 7.00 Marta |
| Receipt | 002 | ACH | Visa Travel | 1000 | General Control of the Control of th | 30119 | 0380 | Jail | 9.78 Wendys |
| Receipt | 002 | ACH | Visa Travel | 1000 | General | | 0380 | Jail | 14.50 Burger King |
| Receipt | 200 | ACH | Visa Travel | 1000 | General | 30119 | 0380 | Jail | 14.64 Burger King |
| Receipt | 002 | ACH | Visa Travel | 1170 | LIT Public Safety-Cnty Share | 33500 | 0005 | County Sheriff | 16.06 Metro Diner |
| Receipt | 002 | ACH | Visa Travel | 1000 | General | 30119 | _ | Jail | 17.15 McDonalds |
| Receipt | 002 | ACH | Visa Travel | 1170 | LIT Public Safety-Cnty Share | 33500 | 0005 | County Sheriff | 17.99 Metro Diner |
| Receipt | 002 | ACH | Visa Travel | 1000 | General | 30119 | 0380 | Jail | 19.04 Speedway |
| Receipt | 002 | ACH | Visa Travel | 1170 | LIT Public Safety-Cnty Share | 33500 | | County Sheriff | 20.56 Metro Diner |
| Receipt | 002 | ACH | Visa Travel | 1170 | LIT Public Safety-Cnty Share | 33500 | 0005 | County Sheriff | 20.56 Metro Diner |
| Receipt | 002 | ACH | Visa Travel | 1000 | General Control of the Control of th | 30119 | 0380 | Jail | 20.82 McDonalds |
| Receipt | 002 | ACH | Visa Travel | 1170 | LIT Public Safety-Cnty Share | 33500 | | County Sheriff | 25.94 Uber |
| Receipt | 002 | ACH | Visa Travel | 1170 | LIT Public Safety-Crity Share | 33500 | _ | County Sheriff | 30.22 Views BarGrill |
| Receipt | 002 | ACH | Visa Travel | 1000 | General General | 30119 | 0380 | Iail | 31.54 Whataburger |
| Receipt | 002 | ACH | Visa Travel | 1000 | General | | | Jail | 34.37 Speedway |
| Receipt | 002 | ACH | Visa Travel | 1170 | LIT Public Safety-Cnty Share | 33500 | _ | County Sheriff | 34.80 Views BarGrill |
| | 002 | ACH | Visa Travel | 1170 | | 33500 | | County Sheriff | 42.17 Grubhub |
| Receipt Receipt | 002 | ACH | Visa Travel | 1000 | LIT Public Safety-Cnty Share General | 30119 | 0380 | Jail | 42.17 Grubnub 42.66 El Fenix |
| | 002 | ACH | Visa Travel | 1000 | | | 0380 | Jail | 42.00 El Fenix 46.44 Rudys Cntry Stor |
| Receipt | | | | | General | 30119 | | | |
| Receipt | 002 | ACH | Visa Travel | 1170 | LIT Public Safety-Cnty Share | 33500 | _ | County Sheriff | 47.90 Gibneys |
| Receipt | 002 | ACH | Visa Travel | 1000 | General | 30119 | 0380 | Jail | 49.59 Das Los Gringos |
| Receipt | 002 | ACH | Visa Travel | 1170 | LIT Public Safety-Cnty Share | 33500 | _ | County Sheriff | 66.87 Hooters |
| Receipt | 002 | ACH | Visa Travel | 1000 | General | 30119 | | Jail | 108.48 Best Western |
| Receipt | 002 | ACH | Visa Travel | 1000 | General | - | 0380 | Jail | 113.36 Hampton Inn |
| Receipt | 002 | ACH | Visa Travel | 1000 | General | 30119 | 0380 | Jail | 116.63 Fairfield Inn |
| Receipt | 002 | ACH | Visa Travel | 1170 | LIT Public Safety-Cnty Share | 33500 | _ | County Sheriff | 190.17 Cuts |
| Receipt | 002 | ACH | Visa Travel | 1170 | LIT Public Safety-Cnty Share | 33500 | 0005 | County Sheriff | 287.97 Blue Chip |
| Receipt | 002 | ACH | Visa Travel | 1170 | LIT Public Safety-Cnty Share | 33500 | 0005 | County Sheriff | 584.05 Hilton |
| Receipt | 002 | ACH | Visa Travel | 1170 | LIT Public Safety-Cnty Share | 33500 | | County Sheriff | 584.05 Hilton |
| Receipt | 002 | ACH | Visa Travel | 1000 | General | 30119 | 0380 | Jail | 60.55 Speedway |
| 29960 | 001 | 220815 | W Enterprises LLC | 1000 | General | 30039 | _ | Cnty Coop Extension Svcs | 25.00 Purdue Extension |
| 1H2022 Court Costs | 001 | 220804 | Waynetown Clerk Treasurer | 1116 | City And Town Court Costs | 50000 | 0002 | County Auditor | 252.85 Jan-Jun 2022 |
| Wheel Surtax Distribution | 001 | 220836 | Waynetown Clerk Treasurer | 6020 | 0207 Wheel Tax/Surtax Combined | 31200 | | County Auditor | 969.78 June 2022 |
| 106310620 | 001 | 034746 | Wells Fargo Financial | 1000 | General | 30016 | 9616 | IT | 85.98 Treasurer |
| 106287275 | 001 | 034746 | Wells Fargo Financial | 1000 | General | 30016 | 9616 | IT | 104.74 Auditor |
| 106365336 | 001 | ACH | Wells Fargo Financial | 1000 | General | 30016 | 0271 | Public Defender | 259.23 Copier Lease |
| 063022 | 001 | ACH | West Central Regional Comm. Co | 1000 | General | 30256 | 0201 | Superior Court #1 | 88.00 JF |
| Y33089 | 001 | ACH | West Side Tractor Sales | 1176 | Motor Vehicle Highway | 33450 | 0529 | County Highway | 9696.40 Montg002 |
| 20P62338 | 001 | ACH | Wiers International Trucks | 1176 | Motor Vehicle Highway | 23523 | 0529 | County Highway | 120.76 Cust 58760 |
| Wheel Surtax Distribution | 001 | 220837 | Wingate Clk Treasurer | 6020 | 0207 Wheel Tax/Surtax Combined | 31200 | 0002 | County Auditor | 280.62 June 2022 |
| N42922 | 001 | 034832 | Word Systems Inc | 1000 | General | 30049 | 0202 | Superior Court #2 | 884.00 Acct MOCC1 |
| 28454 | 001 | ACH | WTH Technology Inc | 1170 | LIT Public Safety-Cnty Share | 44524 | 0005 | County Sheriff | 1687.50 Proj 15163 |
| | | | | | | | | TOTAL THIS PERIOD: | \$4.216.513.80 |

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Payroll Claims

Distribution Report - Employee Name/Budget Account Code Check Date: 07/29/2022 Normal Montgomery County

| Employee . | | Current Pay | | Current Benefit | History Benefit | | Dudmat | | |
|------------------------|------------|-------------|-------------------|-----------------|-----------------|----------|-------------------------|------------------|------------------|
| Name | Pay Record | Group | History Pay Group | Group | Group | Amount | Budget Account Code | Current Pay Type | History Pay Type |
| Stadler, Mia R | Pay 01 | Salary | Salary | Follow the Fund | Follow the Fund | 1,250.00 | 1159.11459.000.061 0 | Salary | Salary |
| Northcutt, Greg A | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,602.62 | 1000.11983.000.031 3 | Salary | Salary |
| Clouser, Brooke E | Pay 01 | Salary | Salary | CCC 1222 | CCC 1222 | 2,008.00 | 1222.11730.000.030 3 | Salary | Salary |
| Kirby, Jared R | Pay 01 | Salary | Salary | Commissioners | Commissioners | 536.62 | 1170.11021.000.000 5 | Salary | Salary |
| Kirby, Jared R | Pay 01 | Salary | Salary | Commissioners | Commissioners | 2,211.54 | 1170.11935.000.000 5 | Salary | Salary |
| Berry, Caleb T | Pay 01 | Salary | Salary | Commissioners | Commissioners | 975.42 | 1170.11021.000.000 5 | Salary | Salary |
| Berry, Caleb T | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,986.54 | 1170.11222.000.000 5 | Salary | Salary |
| Hines, Sarah A | Pay 01 | Salary | Salary | CCC 1222 | CCC 1222 | 362.72 | 1222.11021.000.030 3 | Salary | Salary |
| Hines, Sarah A | Pay 01 | Salary | Salary | CCC 1222 | CCC 1222 | 2,341.42 | 1222.11303.000.030 3 | Salary | Salary |
| Andel, Jennifer J | Pay 01 | Salary | Salary | Commissioners | Commissioners | 2,518.27 | 1000.11100.000.000 | Salary | Salary |
| Wiles, Courtney D | Pay 01 | Salary | Salary | Statewide 911 | Statewide 911 | 305.80 | 4900.11021.000.030 3 | Salary | Salary |
| Wiles, Courtney D | Pay 01 | Salary | Salary | Statewide 911 | Statewide 911 | 1,630.69 | 4900.11830.000.030 3 | Salary | Salary |
| Douglas, Karyn D | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,933.81 | 1000.11100.000.000 | Salary | Salary |
| Garing, Dylan J | Pay 01 | Salary | Salary | Commissioners | Commissioners | 147.30 | 1000.11021.000.038 0 | Salary | Salary |
| Garing, Dylan J | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,375.00 | 1000.11492.000.038 0 | Salary | Salary |
| Ratcliff, Nicole L | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,600.62 | 1000.11602.000.000 | Salary | Salary |
| McCarty, Matt P | Pay 01 | Salary | Salary | Commissioners | Commissioners | 3,241.96 | 1170.11205.000.000 5 | Salary | Salary |
| Laplaunt, Nichole E | Pay 01 | Salary | Salary | Commissioners | Commissioners | 2,152.50 | 4905.11125.000.023 5 | Salary | Salary |
| Watson, Jacob M | Pay 01 | Salary | Salary | Commissioners | Commissioners | 2,589.23 | 1170.11305.000.000 5 | Salary | Salary |
| | | | | | | | | | |

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Distribution Report - Employee Name/Budget Account Code Check Date: 07/29/2022 Normal Montgomery County

| Employee | | Current Pay | | Current Benefit | History Benefit | | Budget | | |
|------------------------|------------|-------------|-------------------|-----------------|-----------------|----------|-------------------------|-------------------------|------------------|
| Name | Pay Record | Group | History Pay Group | Group | Group | Amount | Account Code | Current Pay Type | History Pay Type |
| Riddle, Terry L | Pay 01 | Salary | Salary | Highway | Highway | 609.79 | 1173.11090.000.052 9 | Salary | Salary |
| Riddle, Terry L | Pay 01 | Salary | Salary | Highway | Highway | 121.96 | 1176.11021.000.052 9 | Salary | Salary |
| Riddle, Terry L | Pay 01 | Salary | Salary | Highway | Highway | 1,016.33 | 1176.11752.000.052 9 | Salary | Salary |
| Garrard, Earlene L | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,865.42 | 1224.11503.000.000 8 | Salary | Salary |
| Teal, Anthony S | Pay 01 | Salary | Salary | Commissioners | Commissioners | 2,510.77 | 1170.11936.000.000 5 | Salary | Salary |
| Endicott, LIndsey L | Pay 01 | Salary | Salary | HD | HD | 1,096.15 | 1206.11218.000.061 0 | Salary | Salary |
| Riehle, Brian A | Pay 01 | Salary | Salary | Commissioners | Commissioners | 2,438.46 | 1170.11815.000.000 5 | Salary | Salary |
| Jones, Ashley N | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,299.42 | 1000.11460.000.066 0 | Salary | Salary |
| Melvin, Kathryn J | Pay 01 | Salary | Salary | Statewide 911 | Statewide 911 | 180.36 | 4900.11021.000.030 3 | Salary | Salary |
| Melvin, Kathryn J | Pay 01 | Salary | Salary | Statewide 911 | Statewide 911 | 1,603.12 | 4900.11613.000.030 3 | Salary | Salary |
| Dulin, Kristopher M | Pay 01 | Salary | Salary | Highway | Highway | 88.61 | 1173.11021.000.052 9 | Salary | Salary |
| Dulin, Kristopher M | Pay 01 | Salary | Salary | Highway | Highway | 669.54 | 1173.11090.000.052 9 | Salary | Salary |
| Dulin, Kristopher M | Pay 01 | Salary | Salary | Highway | Highway | 324.92 | 1176.11021.000.052 9 | Salary | Salary |
| Dulin, Kristopher M | Pay 01 | Salary | Salary | Highway | Highway | 817.23 | 1176.11452.000.052 9 | Salary | Salary |
| Donahue, Caleb A | Pay 01 | Salary | Salary | Highway | Highway | 787.69 | 1176.11007.000.052 9 | Salary | Salary |
| Walke, Traci C | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,296.68 | 1000.11902.000.000 | Salary | Salary |
| Felker, Lori A | Pay 01 | Salary | Salary | Commissioners | Commissioners | 359.32 | 1000.11021.000.038 0 | Salary | Salary |
| Felker, Lori A | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,750.00 | 1000.11490.000.038 0 | Salary | Salary |
| Klein, Thomas A | Pay 01 | Salary | Salary | Commissioners | Commissioners | 3,726.92 | 1000.11120.000.006 8 | Salary | Salary |
| | | | | | | | | | |

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Distribution Report - Employee Name/Budget Account Code Check Date: 07/29/2022 Normal Montgomery County

| Employee . | | Current Pay | | Current Benefit | History Benefit | | Budget | | |
|--------------------------|------------|-------------|-------------------|-----------------|-----------------|----------|-------------------------|------------------|------------------|
| Name | Pay Record | Group | History Pay Group | Group | Group | Amount | Account Code | Current Pay Type | History Pay Type |
| Pearson, Layton A | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,152.96 | 1000.11412.000.066 0 | Salary | Salary |
| Weimer, Inez J | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,567.31 | 1000.11496.000.038 0 | Salary | Salary |
| Smith, Constance S | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,293.58 | 1000.11930.000.038 0 | Salary | Salary |
| Cutts, Eric A | Pay 01 | Salary | Salary | Commissioners | Commissioners | 86.10 | 1000.11029.000.020 1 | Salary | Salary |
| Cutts, Eric A | Pay 01 | Salary | Salary | Commissioners | Commissioners | 2,152.50 | 9177.11027.000.023 5 | Salary | Salary |
| McNulty, Alayna R | Pay 01 | Salary | Salary | Statewide 911 | Statewide 911 | 240.48 | 4900.11021.000.030 3 | Salary | Salary |
| McNulty, Alayna R | Pay 01 | Salary | Salary | Statewide 911 | Statewide 911 | 1,603.12 | 4900.11813.000.030 3 | Salary | Salary |
| Hechinger, Robert J | Pay 01 | Salary | Salary | Commissioners | Commissioners | 432.19 | 1170.11021.000.000 5 | Salary | Salary |
| Hechinger, Robert J | Pay 01 | Salary | Salary | Commissioners | Commissioners | 2,161.54 | 1170.11270.000.000 5 | Salary | Salary |
| Kenner, Brandon L | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,346.15 | 1000.11352.000.038 0 | Salary | Salary |
| Fulwider, James D | Pay 01 | Salary | Salary | Commissioners | Commissioners | 823.08 | 1000.11268.000.006 8 | Salary | Salary |
| Redmon, Ethan M | Pay 01 | Salary | Salary | Commissioners | Commissioners | 126.09 | 1170.11021.000.000 5 | Salary | Salary |
| Redmon, Ethan M | Pay 01 | Salary | Salary | Commissioners | Commissioners | 2,161.54 | 1170.11355.000.000 5 | Salary | Salary |
| Swank, Nisha C | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,663.46 | 1000.11238.000.038 0 | Salary | Salary |
| Bailey, C T | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,567.31 | 1000.11039.000.037 9 | Salary | Salary |
| Sarver, Thomas D | Pay 01 | Salary | Salary | Commissioners | Commissioners | 2,775.92 | 1000.11160.000.066 0 | Salary | Salary |
| Fletcher, Nathaniel G | Pay 01 | Salary | Salary | Commissioners | Commissioners | 25.07 | 1000.11021.000.038 0 | Salary | Salary |
| Fletcher, Nathaniel G | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,403.85 | 1000.11298.000.038 0 | Salary | Salary |
| Lough, Jacob N | Pay 01 | Salary | Salary | Highway | Highway | 666.16 | 1173.11090.000.052 9 | Salary | Salary |
| | | | | | | | | | |

 Payroll System
 07/27/2022 1:39 PM by TWALKE
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Montgomery County

| Employee Name | Pay Record | Current Pay Group | History Pay Group | Current Benefit Group | History Benefit Group | Amount | Budget Account Code | Current Pay Type | History Pay Type |
|--------------------------|------------|----------------------|-------------------|--------------------------|--------------------------|----------|-------------------------|------------------|------------------|
| Lough, Jacob N | Pay 01 | Salary | Salary | Highway | Highway | 1,998.49 | 1176.11052.000.052 9 | Salary | Salary |
| Northcutt, Adrianne R | Pay 01 | Salary | Salary | HD | HD | 1,617.00 | 1159.11061.000.061 0 | Salary | Salary |
| Gilliland, Patrick T | Pay 01 | Salary | Salary | Commissioners | Commissioners | 2,100.85 | 1000.11225.000.023 5 | Salary | Salary |
| Gilliland, Patrick T | Pay 01 | Salary | Salary | Commissioners | Commissioners | 210.10 | 2100.11021.000.023 5 | Salary | Salary |
| Waling, Ashlee N | Pay 01 | Salary | Salary | Commissioners | Commissioners | 2,152.50 | 2100.11025.000.023 5 | Salary | Salary |
| Traughber, Kathy A | Pay 01 | Part Time | Part Time | Commissioners | Commissioners | 825.00 | 1189.11300.000.000 4 | Salary | Salary |
| Price, Ashtyn M | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,346.15 | 1000.11224.000.038 0 | Salary | Salary |
| Boyer III, William H | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,403.85 | 1000.11489.000.038 0 | Salary | Salary |
| Allen, Michael J | Pay 01 | Salary | Salary | Highway | Highway | 191.77 | 1173.11021.000.052 9 | Salary | Salary |
| Allen, Michael J | Pay 01 | Salary | Salary | Highway | Highway | 994.39 | 1173.11090.000.052 9 | Salary | Salary |
| Allen, Michael J | Pay 01 | Salary | Salary | Highway | Highway | 532.70 | 1176.11021.000.052 9 | Salary | Salary |
| Allen, Michael J | Pay 01 | Salary | Salary | Highway | Highway | 1,086.72 | 1176.11085.000.052 9 | Salary | Salary |
| King, Travis M | Pay 01 | Salary | Salary | Commissioners | Commissioners | 2,877.88 | 1170.11274.000.000 5 | Salary | Salary |
| Bowling, Michelle V | Pay 01 | Salary | Salary | Commissioners | Commissioners | 665.28 | 1170.11021.000.000 5 | Salary | Salary |
| Bowling, Michelle V | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,386.04 | 1170.11405.000.000 5 | Salary | Salary |
| Heggemeier, Loren W | Pay 01 | Salary | Salary | Highway | Highway | 970.71 | 1173.11090.000.052 9 | Salary | Salary |
| Heggemeier, Loren W | Pay 01 | Salary | Salary | Highway | Highway | 681.56 | 1176.11073.000.052 9 | Salary | Salary |
| Feltner, Barbara M | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,517.54 | 1000.11409.000.023 5 | Salary | Salary |
| Lesko, Kara D | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,228.46 | 1000.11400.000.020 1 | Salary | Salary |

Montgomery County

| Employee Name | Pay Record | Current Pay Group | History Pay Group | Current Benefit Group | History Benefit Group | Amount | Budget Account Code | Current Pay Type | History Pay Type |
|-------------------------|------------|----------------------|-------------------|--------------------------|--------------------------|----------|-------------------------|------------------|------------------|
| Sandusky, Kimberly H | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,743.12 | 1000.11401.000.000 1 | Salary | Salary |
| Clouser, Cade M | Pay 01 | Salary | Salary | Statewide 911 | Statewide 911 | 295.70 | 4900.11021.000.030 3 | Salary | Salary |
| Clouser, Cade M | Pay 01 | Salary | Salary | Statewide 911 | Statewide 911 | 1,576.93 | 4900.11513.000.030 3 | Salary | Salary |
| Curtis, Shelby J | Pay 01 | Salary | Salary | Commissioners | Commissioners | 181.85 | 1170.11021.000.000 5 | Salary | Salary |
| Curtis, Shelby J | Pay 01 | Salary | Salary | Commissioners | Commissioners | 2,036.54 | 1170.11383.000.000 5 | Salary | Salary |
| Rusk, Leah R | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,346.15 | 1000.11838.000.038 0 | Salary | Salary |
| Hedrick, Nicholas R | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,157.31 | 1000.11209.000.027 1 | Salary | Salary |
| Oldham, Racheal A | Pay 01 | Salary | Salary | Commissioners | Commissioners | 52.98 | 2100.11021.000.023 5 | Salary | Salary |
| Oldham, Racheal A | Pay 01 | Salary | Salary | Commissioners | Commissioners | 2,648.85 | 9106.11028.000.023 5 | Salary | Salary |
| Webb, Julie A | Pay 01 | Salary | Salary | HD | HD | 2,038.46 | 1159.11660.000.061 0 | Salary | Salary |
| Southard, Rachel A | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,295.15 | 1000.11211.000.000 1 | Salary | Salary |
| Hunt, David T | Pay 01 | Salary | Salary | Commissioners | Commissioners | 192.31 | 1000.11261.000.006 1 | Salary | Salary |
| Cope, Vicki R | Pay 01 | Salary | Salary | Statewide 911 | Statewide 911 | 64.70 | 4900.11021.000.030 3 | Salary | Salary |
| Cope, Vicki R | Pay 01 | Salary | Salary | Statewide 911 | Statewide 911 | 1,667.73 | 4900.11307.000.030 3 | Salary | Salary |
| McAnulty, Linda M | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,318.35 | 1000.11321.000.020 1 | Salary | Salary |
| Brady, Scott W | Pay 01 | Salary | Salary | Highway | Highway | 1,115.20 | 1173.11090.000.052 9 | Salary | Salary |
| Brady, Scott W | Pay 01 | Salary | Salary | Highway | Highway | 1,008.99 | 1176.11257.000.052 9 | Salary | Salary |
| Thomen, Austin D | Pay 01 | Salary | Salary | Commissioners | Commissioners | 2,161.54 | 1170.11235.000.000 5 | Salary | Salary |
| Geigle, Andria L | Pay 01 | Salary | Salary | Commissioners | Commissioners | 3,378.27 | 1000.11228.000.023 5 | Salary | Salary |
| | | | | | | | | | |

Montgomery County

| Employee | Pay Record | Current Pay | History Pay Group | Current Benefit | History Benefit | Amount | Budget Account Code | Current Pay Type | History Pay Type |
|---------------------------------|------------|------------------------|-------------------|-------------------------------|----------------------------|----------|-------------------------|------------------|------------------|
| Name Geigle, Andria L | Pay 01 | Group Salary | Salary | Group Commissioners | Group Commissioners | | 2100.11021.000.023 5 | Salary | Salary |
| Deck, Samantha K | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,204.38 | - | Salary | Salary |
| Proctor, Kyle A | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,259.54 | 1170.11945.000.000 5 | Salary | Salary |
| Lowe, Nema G | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,750.00 | 1000.11370.000.038 | Salary | Salary |
| Black, Rachel R | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,267.15 | 1000.11321.000.020 | Salary | Salary |
| Rowe, Zoey J | Pay 01 | Part Time | Part Time | Commissioners | Commissioners | 200.08 | | Salary | Salary |
| Blanton, Ronald | Pay 01 | Salary | Salary | Highway | Highway | 255.70 | • | Salary | Salary |
| Blanton, Ronald L | Pay 01 | Salary | Salary | Highway | Highway | 397.76 | 1173.11090.000.052 9 | Salary | Salary |
| Blanton, Ronald L | Pay 01 | Salary | Salary | Highway | Highway | 894.94 | 1176.11021.000.052 9 | Salary | Salary |
| Blanton, Ronald L | Pay 01 | Salary | Salary | Highway | Highway | 1,619.42 | 1176.11859.000.052 9 | Salary | Salary |
| Frey, John E | Pay 01 | Salary | Salary | Commissioners | Commissioners | 823.08 | 1000.11368.000.006 8 | Salary | Salary |
| Thomas, Cole R | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,826.92 | 1000.11380.000.038 | Salary | Salary |
| Steelsmith, Seth A | Pay 01 | Salary | Salary | Highway | Highway | 229.88 | 1173.11021.000.052 9 | Salary | Salary |
| Steelsmith, Seth A | Pay 01 | Salary | Salary | Highway | Highway | 1,021.69 | 1173.11090.000.052 9 | Salary | Salary |
| Steelsmith, Seth A | Pay 01 | Salary | Salary | Highway | Highway | 306.50 | 1176.11021.000.052 9 | Salary | Salary |
| Steelsmith, Seth | Pay 01 | Salary | Salary | Highway | Highway | 791.81 | 1176.11072.000.052 9 | Salary | Salary |
| Kinnett, Richard L | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,497.19 | 1000.11109.000.000 | Salary | Salary |
| Bentley, Sherri L | Pay 01 | Salary | Salary | Commissioners | Commissioners | 2,165.54 | 1000.11100.000.000 | Salary | Salary |
| Hughes, Jeremy A | Pay 01 | Salary | Salary | Commissioners | Commissioners | 154.17 | | Salary | Salary |

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| Employee | | Current Pay | | Current Benefit | History Benefit | | Budget | | |
|------------------------|------------|-------------|-------------------|-----------------|-----------------|----------|-------------------------|------------------|------------------|
| Name | Pay Record | Group | History Pay Group | Group | Group | Amount | Account Code | Current Pay Type | History Pay Type |
| Hughes, Jeremy A | Pay 01 | Salary | Salary | Commissioners | Commissioners | 2,877.88 | 1170.11505.000.000 5 | Salary | Salary |
| Wilson, Loudella E | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,757.85 | 1000.11418.000.038 0 | Salary | Salary |
| Hampton, Dave W | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,332.23 | 1000.11132.000.031 2 | Salary | Salary |
| Emmert, Vicki A | Pay 01 | Part Time | Part Time | Commissioners | Commissioners | 224.37 | 1000.11168.000.000 6 | Hourly | Hourly |
| Ledbetter, Sherri A | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,680.92 | 1000.11260.000.066 0 | Salary | Salary |
| Mitchell, Braden D | Pay 01 | Salary | Salary | Commissioners | Commissioners | 143.72 | 1170.11021.000.000 5 | Salary | Salary |
| Mitchell, Braden D | Pay 01 | Salary | Salary | Commissioners | Commissioners | 2,011.54 | 1170.11301.000.000 5 | Salary | Salary |
| Kinnett, Patricia R | Pay 01 | Part Time | Part Time | Commissioners | Commissioners | 696.00 | 1000.11201.000.000 1 | Hourly | Hourly |
| Parker, Conner D | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,346.15 | 1000.11491.000.038 0 | Salary | Salary |
| Forman, Darren D | Pay 01 | Salary | Salary | Commissioners | Commissioners | 764.38 | 1000.11100.000.000 7 | Salary | Salary |
| Ranard, Brennan D | Pay 01 | Salary | Salary | Highway | Highway | 831.71 | 1173.11090.000.052 9 | Salary | Salary |
| Ranard, Brennan D | Pay 01 | Salary | Salary | Highway | Highway | 874.37 | 1176.11077.000.052 9 | Salary | Salary |
| Hedge, Jeffery A | Pay 01 | Salary | Salary | Highway | Highway | 1,428.08 | 1173.11090.000.052 9 | Salary | Salary |
| Hedge, Jeffery A | Pay 01 | Salary | Salary | Highway | Highway | 768.96 | 1176.11402.000.052 9 | Salary | Salary |
| Mills, Don G | Pay 01 | Salary | Salary | Commissioners | Commissioners | 192.31 | 1000.11261.000.006 1 | Salary | Salary |
| Byers, Stacey L | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,383.15 | 1000.11209.000.000 9 | Salary | Salary |
| Cummins, Thomas E | Pay 01 | Salary | Salary | Commissioners | Commissioners | 2,125.31 | 1000.11006.000.000 6 | Salary | Salary |
| Froedge, Jill A | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,774.31 | 1000.11321.000.023 2 | Salary | Salary |
| Gable, Faith T | Pay 01 | Salary | Salary | Commissioners | Commissioners | 2,122.31 | 1000.11523.000.023 5 | Salary | Salary |

Montgomery County

| Employee | | Current Pay | | Current Benefit | History Benefit | | Budget | | |
|----------------------------|------------|-------------|-------------------|-----------------|-----------------|----------|-------------------------|------------------|------------------|
| Name | Pay Record | Group | History Pay Group | Group | Group | Amount | Account Code | Current Pay Type | History Pay Type |
| Gable, Faith T | Pay 01 | Salary | Salary | Commissioners | Commissioners | 212.25 | 2100.11021.000.023 5 | Salary | Salary |
| Church, Ericia E | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,137.69 | 1000.11502.000.020 2 | Salary | Salary |
| McKinsey, Brayden M | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,346.15 | 1000.11580.000.038 0 | Salary | Salary |
| Walters, Jeffrey L | Pay 01 | Part Time | Part Time | Commissioners | Commissioners | 340.00 | 4950.11055.000.000 5 | Hourly | Hourly |
| Lough, Cody A | Pay 01 | Salary | Salary | Highway | Highway | 30.49 | 1173.11021.000.052 9 | Salary | Salary |
| Lough, Cody A | Pay 01 | Salary | Salary | Highway | Highway | 853.71 | 1173.11090.000.052 9 | Salary | Salary |
| Lough, Cody A | Pay 01 | Salary | Salary | Highway | Highway | 30.49 | 1176.11021.000.052 9 | Salary | Salary |
| Lough, Cody A | Pay 01 | Salary | Salary | Highway | Highway | 741.92 | 1176.11080.000.052 9 | Salary | Salary |
| Warren, Cheyenne M | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,617.31 | 1000.11497.000.038 0 | Salary | Salary |
| Harshbarger, Jennifer S | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,306.12 | 1000.11721.000.027 1 | Salary | Salary |
| Boller, Cameron L | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,403.85 | 1000.11040.000.037 9 | Salary | Salary |
| Swick, Cody J | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,548.08 | 1000.11382.000.038 0 | Salary | Salary |
| Dodds, Regina M | Pay 01 | Salary | Salary | Commissioners | Commissioners | 171.85 | 1000.11021.000.038 0 | Salary | Salary |
| Dodds, Regina M | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,375.00 | 1000.11486.000.038 0 | Salary | Salary |
| Laffoon, Heather R | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,838.35 | 1000.11100.000.000 3 | Salary | Salary |
| Barth, Katie M | Pay 01 | Salary | Salary | Follow the Fund | Follow the Fund | 244.69 | 8300.11065.000.061 0 | Salary | Salary |
| McCoy, Bradley J | Pay 01 | Salary | Salary | Highway | Highway | 691.10 | 1173.11090.000.052 9 | Salary | Salary |
| McCoy, Bradley J | Pay 01 | Salary | Salary | Highway | Highway | 935.02 | 1176.11319.000.052 9 | Salary | Salary |
| Kirk, Gabriel J | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,552.54 | 2100.11525.000.023 5 | Salary | Salary |
| | | | | | | | | | |

Montgomery County

| Employee | | Current Pay | | Current Benefit | History Benefit | | Budget | | |
|----------------------------|------------|-------------|-------------------|-----------------|-----------------|----------|-------------------------|------------------|------------------|
| Name | Pay Record | Group | History Pay Group | Group | Group | Amount | Account Code | Current Pay Type | History Pay Type |
| Stonebraker, Casey T | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,490.38 | 1000.11703.000.038 0 | Salary | Salary |
| Sweeney, Megan R | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,220.08 | 1000.11209.000.075 0 | Salary | Salary |
| Yohler, Courtnie E | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,137.69 | 1000.11502.000.020 1 | Salary | Salary |
| Fullenwider, Benjamin D | Pay 01 | Salary | Salary | Commissioners | Commissioners | 2,286.54 | 1170.11905.000.000 5 | Salary | Salary |
| Ellis, Dawn M | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,252.08 | 1170.11209.000.000 5 | Salary | Salary |
| Smith, Mark | Pay 01 | Salary | Salary | Commissioners | Commissioners | 192.31 | 1000.11261.000.006 1 | Salary | Salary |
| Burget, Jessica L | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,541.77 | 1000.11230.000.965 5 | Salary | Salary |
| Adams, Michael S | Pay 01 | Salary | Salary | Highway | Highway | 62.03 | 1173.11021.000.052 9 | Salary | Salary |
| Adams, Michael S | Pay 01 | Salary | Salary | Highway | Highway | 669.54 | 1173.11090.000.052 9 | Salary | Salary |
| Adams, Michael S | Pay 01 | Salary | Salary | Highway | Highway | 62.03 | 1176.11021.000.052 9 | Salary | Salary |
| Adams, Michael S | Pay 01 | Salary | Salary | Highway | Highway | 843.81 | 1176.11429.000.052 9 | Salary | Salary |
| Beavers, Edward J | Pay 01 | Salary | Salary | Highway | Highway | 800.71 | 1173.11090.000.052 9 | Salary | Salary |
| Beavers, Edward J | Pay 01 | Salary | Salary | Highway | Highway | 161.33 | 1176.11021.000.052 9 | Salary | Salary |
| Beavers, Edward J | Pay 01 | Salary | Salary | Highway | Highway | 1,111.44 | 1176.11375.000.052 9 | Salary | Salary |
| Caldwell, Melissa A | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,754.12 | 1000.11209.000.031 2 | Salary | Salary |
| Weller, Mary J | Pay 01 | Part Time | Part Time | Follow the Fund | Follow the Fund | 577.50 | 1189.11168.000.000 4 | Hourly | Hourly |
| Koury, Mycah A | Pay 01 | Salary | Salary | CCC 1222 | CCC 1222 | 1,769.23 | 1222.11307.000.030 3 | Salary | Salary |
| Moore, Jacob A | Pay 01 | Salary | Salary | Commissioners | Commissioners | 2,564.54 | 1000.11160.000.000 9 | Salary | Salary |
| Bruenger, Stephanie T | Pay 01 | Salary | Salary | Commissioners | Commissioners | 74.52 | 1170.11021.000.000 5 | Salary | Salary |
| | | | | | | | | | |

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| Employee | | Current Pay | | Current Benefit | History Benefit | | Budget | | |
|--------------------------|------------|-------------|-------------------|-----------------|-----------------|----------|-------------------------|------------------|------------------|
| Name | Pay Record | Group | History Pay Group | Group | Group | Amount | Account Code | Current Pay Type | History Pay Type |
| Bruenger, Stephanie T | Pay 01 | Salary | Salary | Commissioners | Commissioners | 2,086.54 | 1170.11255.000.000 5 | Salary | Salary |
| Northcutt, Isaac M | Pay 01 | Salary | Salary | Highway | Highway | 30.00 | 1173.11021.000.052 9 | Salary | Salary |
| Northcutt, Isaac M | Pay 01 | Salary | Salary | Highway | Highway | 600.19 | 1173.11090.000.052 9 | Salary | Salary |
| Northcutt, Isaac M | Pay 01 | Salary | Salary | Highway | Highway | 30.01 | 1176.11021.000.052 9 | Salary | Salary |
| Northcutt, Isaac M | Pay 01 | Salary | Salary | Highway | Highway | 970.31 | 1176.11070.000.052 9 | Salary | Salary |
| Henry, Sherri K | Pay 01 | Salary | Salary | CCC 1222 | CCC 1222 | 2,576.92 | 1222.11102.000.030 3 | Salary | Salary |
| Payne, Brenda S | Pay 01 | Salary | Salary | Commissioners | Commissioners | 2,348.58 | 1000.11244.000.023 5 | Salary | Salary |
| Payne, Brenda S | Pay 01 | Salary | Salary | Commissioners | Commissioners | 234.85 | 4905.11021.000.023 5 | Salary | Salary |
| Dale, Connie K | Pay 01 | Salary | Salary | Commissioners | Commissioners | 2,225.85 | 1170.11705.000.000 5 | Salary | Salary |
| Sweet, Mark A | Pay 01 | Salary | Salary | Highway | Highway | 1,177.21 | 1173.11090.000.052 9 | Salary | Salary |
| Sweet, Mark A | Pay 01 | Salary | Salary | Highway | Highway | 475.02 | 1176.11012.000.052 9 | Salary | Salary |
| Spolarich, Ashley K | Pay 01 | Salary | Salary | Commissioners | Commissioners | 3,461.54 | 1000.11521.000.027 1 | Salary | Salary |
| Parker, Samantha R | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,157.31 | 1000.11809.000.000 9 | Salary | Salary |
| Parker, Nicole L | Pay 01 | Salary | Salary | CCC 1222 | CCC 1222 | 95.20 | 1222.11021.000.030 3 | Salary | Salary |
| Parker, Nicole L | Pay 01 | Salary | Salary | CCC 1222 | CCC 1222 | 2,481.15 | 1222.11233.000.030 3 | Salary | Salary |
| Hodges, Amie J | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,683.69 | 1000.11400.000.023 2 | Salary | Salary |
| Olin, Matthew J | Pay 01 | Salary | Salary | Highway | Highway | 1,611.48 | 1173.11090.000.052 9 | Salary | Salary |
| Olin, Matthew J | Pay 01 | Salary | Salary | Highway | Highway | 611.25 | 1176.11506.000.052 9 | Salary | Salary |
| Young, Brock A | Pay 01 | Salary | Salary | Commissioners | Commissioners | 2,056.35 | 1000.11026.000.023 5 | Salary | Salary |
| | | | | | | | | | |

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| Employee Name | • | Pay Record | Current Pay Group | History Pay Group | Current Benefit Group | History Benefit Group | Amount | Budget Account Code | Current Pay Type | History Pay Type |
|--------------------------|---------|------------|----------------------|-------------------|--------------------------|--------------------------|----------|-------------------------|------------------|------------------|
| Clark, Brady | у М | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,375.00 | 1000.11494.000.038 0 | Salary | Salary |
| Miller, Greg | jory H | Pay 01 | Salary | Salary | Commissioners | Commissioners | 2,354.40 | 1000.11290.000.000 9 | Salary | Salary |
| Guard, Fore | est D | Pay 01 | Salary | Salary | Commissioners | Commissioners | 823.08 | 1000.11068.000.006 8 | Salary | Salary |
| Swazay, Ang D | gela | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,813.54 | 1000.11119.000.066 0 | Salary | Salary |
| Todd, Richa | ard R | Pay 01 | Salary | Salary | Commissioners | Commissioners | 2,510.77 | 1170.11215.000.000 5 | Salary | Salary |
| Boyer IV, W H | /illiam | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,490.38 | 1000.11498.000.038 0 | Salary | Salary |
| Reed, Ambe | er D | Pay 01 | Salary | Salary | HD | HD | 2,403.85 | 1159.11516.000.061 0 | Salary | Salary |
| Yerkes-Maso Deborah L | on, | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,264.08 | 1224.11208.000.000 8 | Salary | Salary |
| Stevens, Hu L | ınter | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,346.15 | 1000.11630.000.038 0 | Salary | Salary |
| Newlin, Tim D | nothy | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,375.00 | 1000.11302.000.038 0 | Salary | Salary |
| Portwood, Cheryl F | | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,196.54 | 1000.11503.000.000 3 | Salary | Salary |
| Lough, Krist | tin N | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,384.62 | 1000.11702.000.000 2 | Salary | Salary |
| Griffith, Jen A | inifer | Pay 01 | Salary | Salary | Commissioners | Commissioners | 2,211.54 | 1170.11275.000.000 5 | Salary | Salary |
| Bohlander, Jacob R | | Pay 01 | Salary | Salary | Commissioners | Commissioners | 192.31 | 1000.11261.000.006 1 | Salary | Salary |
| Denbo, Lea | ih L | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,779.23 | 1000.11300.000.000 1 | Salary | Salary |
| Orr, Donald | ł S | Pay 01 | Salary | Salary | HD | HD | 1,523.77 | 1159.11216.000.061 0 | Salary | Salary |
| Melvin, Brei | nt D | Pay 01 | Salary | Salary | Highway | Highway | 46.47 | 1173.11021.000.052 9 | Salary | Salary |
| Melvin, Brei | nt D | Pay 01 | Salary | Salary | Highway | Highway | 1,487.01 | 1173.11090.000.052 9 | Salary | Salary |
| Melvin, Brei | nt D | Pay 01 | Salary | Salary | Highway | Highway | 118.75 | 1176.11008.000.052 9 | Salary | Salary |
| | | | | | | | | | | |

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| Employee Name | Pay Record | Current Pay Group | History Pay Group | Current Benefit Group | History Benefit Group | Amount | Budget Account Code | Current Pay Type | History Pay Type |
|---------------------------------|------------|----------------------|-------------------|--------------------------|--------------------------|----------|-------------------------|------------------|------------------|
| Melvin, Brent D | Pay 01 | Salary | Salary | Highway | Highway | 46.47 | 1176.11021.000.052 9 | Salary | Salary |
| Rice, Anthony J | Pay 01 | Salary | Salary | Commissioners | Commissioners | 2,386.54 | 1170.11850.000.000 5 | Salary | Salary |
| Victory-Kosinski, Kaytlynn R | Pay 01 | Salary | Salary | Statewide 911 | Statewide 911 | 79.05 | 4900.11021.000.030 3 | Salary | Salary |
| Victory-Kosinski, Kaytlynn R | Pay 01 | Salary | Salary | Statewide 911 | Statewide 911 | 1,686.58 | 4900.11212.000.030 3 | Salary | Salary |
| York, Jennifer B | Pay 01 | Salary | Salary | Commissioners | Commissioners | 2,801.35 | 9144.11522.000.023 5 | Salary | Salary |
| Dossett, Laura R | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,813.54 | 1000.11258.000.006 8 | Salary | Salary |
| Bushong, Cynthia D | Pay 01 | Part Time | Part Time | Commissioners | Commissioners | 382.19 | 1000.11200.000.000 7 | Salary | Salary |
| Bushong, Cynthia D | Pay 02 | Salary | Salary | HD | HD | 1,384.62 | 1168.11220.000.061 0 | Salary | Salary |
| Martin, Donald D | Pay 01 | Salary | Salary | Highway | Highway | 1,557.42 | 1173.11090.000.052 9 | Salary | Salary |
| Martin, Donald D | Pay 01 | Salary | Salary | Highway | Highway | 452.16 | 1176.11075.000.052 9 | Salary | Salary |
| Byers, Courtlyn D | Pay 01 | Part Time | Part Time | Commissioners | Commissioners | 784.00 | 8897.11090.000.000 9 | Hourly | Hourly |
| Stonebraker, Ashley M | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,244.88 | 1000.11600.000.000 1 | Salary | Salary |
| Ellis, Joseph M | Pay 01 | Salary | Salary | Commissioners | Commissioners | 689.50 | 1000.11112.000.001 2 | Salary | Salary |
| Michael, Dakota T | Pay 01 | Salary | Salary | Highway | Highway | 137.22 | 1173.11021.000.052 9 | Salary | Salary |
| Michael, Dakota T | Pay 01 | Salary | Salary | Highway | Highway | 784.13 | 1173.11090.000.052 9 | Salary | Salary |
| Michael, Dakota T | Pay 01 | Salary | Salary | Highway | Highway | 1,169.65 | 1176.11018.000.052 9 | Salary | Salary |
| Michael, Dakota T | Pay 01 | Salary | Salary | Highway | Highway | 137.22 | 1176.11021.000.052 9 | Salary | Salary |
| LIttle, Lauren R | Pay 01 | Salary | Salary | Commissioners | Commissioners | 982.20 | 1000.11495.000.038 0 | Salary | Salary |
| Meadows, Mary J | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,757.85 | 1224.11308.000.000 8 | Salary | Salary |

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| Employee Name | Pay Record | Current Pay Group | History Pay Group | Current Benefit Group | History Benefit Group | Amount | Budget Account Code | Current Pay Type | History Pay Type |
|-----------------------------------|------------|----------------------|-------------------|--------------------------|--------------------------|----------|-------------------------|------------------|------------------|
| Cevela, Jamie L | Pay 01 | Salary | Salary | Follow the Fund | Follow the Fund | 1,375.00 | 9131.11241.000.000 5 | Salary | Salary |
| Custer, Lena K | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,768.77 | 1000.11300.000.000 1 | Salary | Salary |
| Roe, Becky S | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,040.81 | 1000.11393.000.038 0 | Salary | Salary |
| Herron, Amber L | Pay 01 | Salary | Salary | Highway | Highway | 2,185.42 | 1176.11159.000.052 9 | Salary | Salary |
| Kirby, Elizabeth L | Pay 01 | Salary | Salary | CCC 1222 | CCC 1222 | 161.04 | 1222.11021.000.030 3 | Salary | Salary |
| Kirby, Elizabeth L | Pay 01 | Salary | Salary | CCC 1222 | CCC 1222 | 2,089.69 | 1222.11404.000.030 3 | Salary | Salary |
| Crull, Kevin M | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,420.11 | 1170.11021.000.000 5 | Salary | Salary |
| Crull, Kevin M | Pay 01 | Salary | Salary | Commissioners | Commissioners | 2,488.46 | 1170.11934.000.000 5 | Salary | Salary |
| Donaldson, Steven B | Pay 01 | Salary | Salary | Commissioners | Commissioners | 4,613.96 | 1000.11421.000.027 1 | Salary | Salary |
| Morales Gutierrez, Sinahi U | Pay 01 | Salary | Salary | Statewide 911 | Statewide 911 | 336.38 | 4900.11021.000.030 3 | Salary | Salary |
| Morales Gutierrez, Sinahi U | Pay 01 | Salary | Salary | Statewide 911 | Statewide 911 | 1,630.69 | 4900.11413.000.030 3 | Salary | Salary |
| Phillips, Monica D | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,403.85 | 1000.11439.000.037 9 | Salary | Salary |
| Villalpando, Lindsey A | Pay 01 | Salary | Salary | Commissioners | Commissioners | 2,390.85 | 1000.11273.000.023 5 | Salary | Salary |
| Kadinger, Matthew D | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,375.00 | 1000.11293.000.038 0 | Salary | Salary |
| Punke, Deric L | Pay 01 | Salary | Salary | Commissioners | Commissioners | 407.90 | 1170.11021.000.000 5 | Salary | Salary |
| Punke, Deric L | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,986.54 | 1170.11024.000.000 5 | Salary | Salary |
| Miller, Ethan A | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,375.00 | 1000.11280.000.038 0 | Salary | Salary |
| Kiger, Layton T | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,375.00 | 1000.11488.000.038 0 | Salary | Salary |

Montgomery County

| Employee Name | Pay Record | Current Pay Group | History Pay Group | Current Benefit Group | History Benefit Group | Amount | Budget Account Code | Current Pay Type | History Pay Type |
|------------------------|------------|----------------------|-------------------|--------------------------|--------------------------|----------|-------------------------|------------------|------------------|
| Lowe, Albert L | Pay 01 | Salary | Salary | Highway | Highway | 284.11 | 1173.11090.000.052 9 | Salary | Salary |
| Lowe, Albert L | Pay 01 | Salary | Salary | Highway | Highway | 1,988.77 | 1176.11641.000.052 9 | Salary | Salary |
| Barth, Daniel S | Pay 01 | Salary | Salary | Commissioners | Commissioners | 14.32 | 1000.11021.000.037 9 | Salary | Salary |
| Barth, Daniel S | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,432.69 | 1000.11239.000.037 9 | Salary | Salary |
| Cochran, Hannah R | Pay 01 | Salary | Salary | Commissioners | Commissioners | 2,250.54 | 9178.11213.000.023 5 | Salary | Salary |
| Bickel, Mark M | Pay 01 | Salary | Salary | Commissioners | Commissioners | 3,185.96 | 1000.11229.000.023 5 | Salary | Salary |
| Cox, Nancy L | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,562.62 | 1000.11300.000.000 3 | Salary | Salary |
| Eads, Hunter C | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,986.54 | 1170.11200.000.000 5 | Salary | Salary |
| Davis, Michael D | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,961.54 | 1000.11105.000.075 3 | Salary | Salary |
| Minor, Jeremy K | Pay 01 | Salary | Salary | Commissioners | Commissioners | 265.66 | 1170.11021.000.000 5 | Salary | Salary |
| Minor, Jeremy K | Pay 01 | Salary | Salary | Commissioners | Commissioners | 2,211.54 | 1170.11507.000.000 5 | Salary | Salary |
| Mellish, Thomas | J Pay 01 | Salary | Salary | Commissioners | Commissioners | 192.31 | 1000.11261.000.006 1 | Salary | Salary |
| Rivera, Sara E | Pay 01 | Salary | Salary | HD | HD | 1,576.92 | 1159.11309.000.061 0 | Salary | Salary |
| Stephens, William C | Pay 01 | Salary | Salary | Highway | Highway | 200.94 | 1173.11021.000.052 9 | Salary | Salary |
| Stephens, William C | Pay 01 | Salary | Salary | Highway | Highway | 342.93 | 1173.11090.000.052 9 | Salary | Salary |
| Stephens, William C | Pay 01 | Salary | Salary | Highway | Highway | 1,170.78 | 1176.11019.000.052 9 | Salary | Salary |
| Stephens, William C | Pay 01 | Salary | Salary | Highway | Highway | 200.93 | 1176.11021.000.052 9 | Salary | Salary |
| Brown, Brittany A | Pay 01 | Salary | Salary | Commissioners | Commissioners | 134.14 | 1000.11021.000.038 0 | Salary | Salary |
| Brown, Brittany A | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,490.38 | 1000.11485.000.038 0 | Salary | Salary |

Montgomery County

| Employee Name | Pay Record | Current Pay Group | History Pay Group | Current Benefit Group | History Benefit Group | Amount | Budget Account Code | Current Pay Type | History Pay Type |
|-----------------------|------------|----------------------|-------------------|--------------------------|--------------------------|----------|-------------------------|------------------|------------------|
| Surber, Aaron S | Pay 01 | Salary | Salary | Highway | Highway | 472.62 | 1173.11090.000.052 9 | Salary | Salary |
| Surber, Aaron S | Pay 01 | Salary | Salary | Highway | Highway | 1,102.76 | 1176.11009.000.052 9 | Salary | Salary |
| Brown, Christian C | Pay 01 | Salary | Salary | Commissioners | Commissioners | 2,038.46 | 1000.11480.000.038 0 | Salary | Salary |
| Gooding, Beth A | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,082.85 | 1000.11253.000.038 0 | Salary | Salary |
| Taylor, Michael G | Pay 01 | Salary | Salary | Commissioners | Commissioners | 45.52 | 1170.11021.000.000 5 | Salary | Salary |
| Taylor, Michael G | Pay 01 | Salary | Salary | Commissioners | Commissioners | 2,510.77 | 1170.11937.000.000 5 | Salary | Salary |
| Carrell, Henry W | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,667.58 | 1000.11733.000.038 0 | Salary | Salary |
| Conrad, Carolyn S | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,593.04 | 1000.11502.000.023 2 | Salary | Salary |
| Greene, Paula L | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,403.85 | 1000.11493.000.038 0 | Salary | Salary |
| Miller, Farren M | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,991.31 | 9178.11524.000.023 5 | Salary | Salary |
| Taylor, Greg L | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,147.50 | 1000.11734.000.031 3 | Salary | Salary |
| Douglas, Scott K | Pay 01 | Salary | Salary | HD | HD | 1,153.85 | 1159.11162.000.061 0 | Salary | Salary |
| Needham, Michael R | Pay 01 | Salary | Salary | Commissioners | Commissioners | 3,861.50 | 1170.11175.000.000 5 | Salary | Salary |
| Doty, Chelsey D | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,153.85 | 1000.11360.000.066 0 | Salary | Salary |
| Bonwell, David M | Pay 01 | Salary | Salary | Commissioners | Commissioners | 2,475.92 | 1000.11732.000.031 2 | Salary | Salary |
| French, Aaron D | Pay 01 | Salary | Salary | Commissioners | Commissioners | 530.97 | 1170.11021.000.000 5 | Salary | Salary |
| French, Aaron D | Pay 01 | Salary | Salary | Commissioners | Commissioners | 2,510.77 | 1170.11022.000.000 5 | Salary | Salary |
| Long, Christina J | Pay 01 | Salary | Salary | Statewide 911 | Statewide 911 | 1,576.93 | 4900.11043.000.030 3 | Salary | Salary |
| Gustafson, Kevin E | Pay 01 | Salary | Salary | Highway | Highway | 590.77 | 1176.11020.000.052 9 | Salary | Salary |

Montgomery County

| Employee Name | Pay Record | Current Pay Group | History Pay Group | Current Benefit Group | History Benefit Group | Amount | Budget Account Code | Current Pay Type | History Pay Type |
|-------------------------|------------|----------------------|-------------------|--------------------------|--------------------------|----------|-------------------------|------------------|------------------|
| Gustafson, Kevin E | Pay 01 | Salary | Salary | Highway | Highway | 36.92 | 1176.11021.000.052 9 | Salary | Salary |
| Wemer, Cole T | Pay 01 | Part Time | Part Time | Commissioners | Commissioners | 60.00 | 1000.11055.000.038 0 | Hourly | Hourly |
| Wolf, James M | Pay 01 | Salary | Salary | Commissioners | Commissioners | 576.92 | 1000.11138.000.030 8 | Salary | Salary |
| Sutherlin, Kirsten M | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,295.23 | 1000.11209.000.023 5 | Salary | Salary |
| Halle, Cheryl D | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,743.15 | 1000.11409.000.000 9 | Salary | Salary |
| Latzke, Kristen C | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,730.77 | 1000.11575.000.075 0 | Salary | Salary |
| Alenduff, Brandon R | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,432.69 | 1000.11236.000.038 0 | Salary | Salary |
| Herron, Rhonda L | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,498.77 | 1000.11113.000.075 3 | Salary | Salary |
| Booth, Gary D | Pay 01 | Salary | Salary | Commissioners | Commissioners | 192.31 | 1000.11261.000.006 1 | Salary | Salary |
| Powell, Daniel E | Pay 01 | Salary | Salary | Highway | Highway | 931.92 | 1173.11090.000.052 9 | Salary | Salary |
| Powell, Daniel E | Pay 01 | Salary | Salary | Highway | Highway | 801.89 | 1176.11076.000.052 9 | Salary | Salary |
| Pursell, Jennifer J | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,815.69 | 1189.11100.000.000 4 | Salary | Salary |
| Cruse, Amanda L | Pay 01 | Salary | Salary | Commissioners | Commissioners | 2,692.31 | 4923.11821.000.027 1 | Salary | Salary |
| Cornett, Alexander J | Pay 01 | Salary | Salary | Highway | Highway | 711.42 | 1173.11090.000.052 9 | Salary | Salary |
| Cornett, Alexander J | Pay 01 | Salary | Salary | Highway | Highway | 914.70 | 1176.11011.000.052 9 | Salary | Salary |
| Shaw, Devin J | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,375.00 | 1000.11339.000.037 9 | Salary | Salary |
| Stull, James D | Pay 01 | Salary | Salary | Highway | Highway | 1,669.32 | 1173.11090.000.052 9 | Salary | Salary |
| Stull, James D | Pay 01 | Salary | Salary | Highway | Highway | 211.60 | 1176.11071.000.052 9 | Salary | Salary |
| Davidson, Mark A | Pay 01 | Salary | Salary | Commissioners | Commissioners | 192.31 | 1000.11261.000.006 1 | Salary | Salary |

Montgomery County

| Employee Name | Pay Record | Current Pay Group | History Pay Group | Current Benefit Group | History Benefit Group | Amount | Budget Account Code | Current Pay Type | History Pay Type |
|--------------------------|------------|----------------------|-------------------|--------------------------|--------------------------|------------|-------------------------|------------------|------------------|
| Williamson, Lindsay J | Pay 01 | Salary | Salary | Commissioners | Commissioners | 31.90 | 1000.11021.000.001 1 | Salary | Salary |
| Williamson, Lindsay J | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,276.04 | 1000.11159.000.001 1 | Salary | Salary |
| Pallante, David J | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,346.15 | 1000.11499.000.038 0 | Salary | Salary |
| Harrington, Shari L | Pay 01 | Salary | Salary | Commissioners | Commissioners | 2,125.31 | 1000.11095.000.965 5 | Salary | Salary |
| Walsh, Todd P | Pay 01 | Salary | Salary | Commissioners | Commissioners | 127.95 | 1170.11021.000.000 5 | Salary | Salary |
| Walsh, Todd P | Pay 01 | Salary | Salary | Commissioners | Commissioners | 2,311.54 | 1170.11938.000.000 5 | Salary | Salary |
| Haslam, Brittany R | Pay 01 | Salary | Salary | CCC 1222 | CCC 1222 | 133.00 | 1222.11021.000.030 3 | Salary | Salary |
| Haslam, Brittany R | Pay 01 | Salary | Salary | CCC 1222 | CCC 1222 | 1,715.42 | 1222.11212.000.030 3 | Salary | Salary |
| Byers, Mindy K | Pay 01 | Salary | Salary | Commissioners | Commissioners | 2,140.54 | 1000.11300.000.000 2 | Salary | Salary |
| Grayson, Peggy S | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,849.27 | 1224.11300.000.000 8 | Salary | Salary |
| Jenkins Jr, Rodney L | Pay 01 | Salary | Salary | Commissioners | Commissioners | 2,589.23 | 1170.11315.000.000 5 | Salary | Salary |
| Myers, Laren E | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,629.35 | 1170.11975.000.000 5 | Salary | Salary |
| Lazell, Lula D | Pay 01 | Salary | Salary | Commissioners | Commissioners | 1,294.12 | 1000.11243.000.038 0 | Salary | Salary |
| 316 | | | | | | 397,063.85 | | | |

Minutes: 7/25/22

MINUTES MONTGOMERY COUNTY COMMISSIONER MEETING MONDAY, JULY 25, 2022

The Montgomery County Commissioners met in regular session on Monday, July 25, 2022 at 8:00 am at the Montgomery County Government Center, 1580 Constitution Row – Room E109, Crawfordsville, Indiana.

CALL TO ORDER

On call of the roll, the members of the Board were shown to be present as follows: President, John E. Frey; Vice President James D. Fulwider; and Commissioner Dan Guard.

Also present: County Attorney Dan Taylor; County Administrator Tom Klein; Auditor Jennifer Andel; Building Administrator Marc Bonwell; Highway Director Jake Lough; Assessor Sherri Bentley; Health Administrator Amber Reed; EMA Director Shari Harrington; E911 Director Sherri Henry; Treasurer Heather Laffoon; and Sheriff Ryan Needham; Commissioners Executive Assistant Lori Dossett.

PLEDGE & PRAYER

Board President Commissioner John Frey led the pledge of allegiance and Commissioner Jim Fulwider led the prayer.

CONSENT AGENDA

Approval of Claims: July 11, 2022 to July 25, 2022 Accounts Payable: \$2,367,882.07 Payroll Claims: \$400,608.46

Approval of Meeting Minutes: July 11, 2022

Affirming Broom Rental Contract - Highway Department \$4,200 per/month

The highway departments current 1990 broom has malfunctioned. The broom is vital to continue to chip seal, pave, and other needs. This rental contract is \$4200 per month from Southeastern Equipment. The plan is to rent it roughly 5 months.

USI Constitution Row Concrete Pavement Rehabilitation Authorization to Proceed - \$7,000 Fee USI will develop contract documents necessary for project bid.

- A) Utilize quantities calculated in pavement assessment;
- B) Develop technical provisions for concrete repairs and patching;
- C) Utilize USI's standard front end documents and general conditions
- D) Plan sheets developed in concrete pavement assessment report will be used. No additional plan sheets are anticipated. Prepare an Engineer's Opinion of Probable Cost for recommended repairs. Assist with contract bid & provide recommendations for contract award. Plans will be distributed / advertised using bid service/plan room.

USI will provide cost estimating, CCMG application and Contract Preparation for HMA overlays. Develop CCMG estimates and application for 6 road segments as shown on the attachment to the agreement.

1|Page

Commissioner Guard moved to approve the consent agenda. Seconded by Commissioner Fulwider. Motion carried 3-0 votes in favor.

NEW BUSINESS

Open Bridge 29,205, 207 Deck Replacement Bids

Attorney Taylor opened the following bids:

Milestone - \$1,051,165

HIS Contractors, Inc. of Fairland - \$880,800

Commissioner Guard moved to take the bids under advisement. Seconded by Commissioner Fulwider. Motion carried 3-0 votes in favor.

INDOT Agreement between Montgomery County Concerning Mace Legal Drain at U.S. 136 Agreement states that the County will accept reimbursement for the actual construction of the project work performed in INDOT's right-of-way under US 136 in accordance with plans submitted under the Permit, in an amount not to exceed \$692,800. Commissioner Guard moved to approve the INDOT Agreement. Seconded by Commissioner

Fulwider. Motion carried 3-0 votes in favor.

ORDINANCES

Introduction Ordinance 2022-24 Amendment to Speed Ordinance

Old Waynetown Rd should be added to the speed schedules contained in the County Code with a speed limit of 30 miles per hour, and that Schedule IV of Chapter 70 of the County Code is amended to reflect these changes in speed limits.

ADJOURNMENT

There being no further business before the Board, Commissioner Guard moved to adjourn. Motion passed 3-0 votes in favor. Meeting adjourned at 8:05 am.

Minutes prepared by Commissioners Executive Assistant Lori Dossett.

The next regular meeting will be held on Monday, August 8, 2022 @ 8:00 am @ Montgomery County Government Center-Room E-109.

| MONTGOMERY COUNTY BOARD OF COMMISSIONERS: | |
|---|----------------|
| John E. Frey, Board President | |
| | |
| | COMMISSIONERS: |

CCMG Letter of Commitment

3:45 PM

Thursday, August 4, 2022

August 8, 2022

Indiana Department of Transportation

200 East Washington Street, Suite 1922

Indianapolis, IN 46204

Re: 2022-2 Community Crossings Application

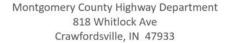
HMA Overlay, Minor Structural

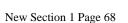
To Whom It May Concern:

The Montgomery County Highway Dept., acting through the Montgomery County Board of Commissioners, is requesting Community Crossings Funds for the projects listed below.

The local funds for this project will be paid through various local funding sources.

| 2022 Community Crossings Grant Application | | | | | | | |
|--|---|----------------|--|---|--|--|--|
| Segment Number | Segment Name | Total Cost | Community Crossings Funds Requested | Local Funds Committed \$82,156.46 | | | |
| 1 | CR 500 S from SR 231 to SR 47 | \$328,625.83 | \$246,469.37 | | | | |
| 2 | CR 100 W from New Market Limits to CR 500S | \$121,114.50 | \$90,835.88 | \$30,278.63 | | | |
| 3 | CR 500 E from CR 300 N to SR 47 | \$93,609.41 | \$70,207.05 | \$23,402.35 | | | |
| 4 | CR 200 E from 150 S to Elmore Street | \$274,373.13 | \$205,779.85 | \$68,593.28 | | | |
| 5 | Traction Road from CR 400 E to City Limits | \$294,163.40 | \$219,316.75 | \$74,846.65 | | | |
| 6 | CR 300 S from SR 47 to US 231 | \$223,188.13 | \$167,391.10 | \$55,797.03 | | | |
| | Totals | \$1,335,074.40 | \$1,000,000 | \$335,074.40 | | | |





August 8, 2022

Dan Guard, Member



| Please let this serve as Montgomery County's commitment to pay or required 25% should this project be awarded Community Crossing | 50 (191 _{1) -} 190 (1916) (1916) (1916) (1916) (1916) (1916) (1916) (1916) (1916) (1916) (1916) (1916) (1916) (1916) |
|--|---|
| John E. Frey, Montgomery County Commissioners President | |
| Jim Fulwider, Vice President | |

Montgomery County Highway Department 818 Whitlock Ave Crawfordsville, IN 47933

Award Landfill Bid

Thursday, August 4, 2022

:47 PM

8450 Westfield Blvd, Suite 300 Indianapolis, IN 46240 317.713.4615 bfsengr.com





INDIANAPOLIS | LAFAYETTE | MERRILLVILLE FORT WAYNE | PLAINFIELD | SOUTH BEND | LOUISVILLE

July 15, 2022

Montgomery County & City of Crawfordsville 1580 Constitution Row Crawfordsville, Indiana 47933

RE: Landfill Cap Stabilization Project

Montgomery County Board of Commissioners & City of Crawfordsville:

We have reviewed the construction bids for the above-referenced project and found JS McCullough Excavating, LLC to be the lowest, responsive bidder with a low base bid of \$437,064.60.

JS McCullough Excavating, LLC provided references of private firms for which it has completed similar work and these references gave good recommendations on pricing and performance. It is our belief that they are capable of completing the work as required. However, we recommend that adequate inspection be provided during construction to ensure the project is completed to the Board's expectations and in accordance with the Contract Documents. It is our recommendation that a Notice of Award be issued to JS McCullough Excavating, LLC in the amount of \$437,064.60.

We appreciate the opportunity to be involved in this important project on behalf of the Montgomery County Board of Commissioners and the City of Crawfordsville. If you have any comments or concerns, please contact the undersigned.

Thank you,

BUTLER, FAIRMAN and SEUFERT, INC.

Kameryn Wright, P.E. kwright@bfsengr.com

Kameryn Wrig

Award Bridge Bid

Thursday, August 4, 2022 3:47 PM

ARPA Amendment No 2

Thursday, August 4, 2022

3:54 PM

AMENDMENT #2 FOR THE ARPA PLAN

MONTGOMERY COUNTY AMERICAN RESCUE PLAN ACT OF 2021 CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUNDS PLAN

Introduction

The U.S. Department of the Treasury announced the launch of the Coronavirus State and Local Fiscal Recovery Funds, established by the American Rescue Plan Act of 2021 (ARPA), in order to provide \$350 Billion in emergency funding for eligible state, local, territorial and tribal governments. The Department of Treasury has released details regarding how these funds may be used to respond to acute pandemic response needs, fill revenue shortfalls among these governments, and support the communities and populations hit hardest by the coronavirus (COVID-19) crisis.

The Department of Treasury has allocated the sum of \$7,446,707 to Montgomery County from these funds to be used for eligible costs. Montgomery County has received a portion of these funds and will receive the remaining allocation in 2022.

Montgomery County is required to develop, adopt and implement a plan for the use of these funds which comply with guidance from the Department of Treasury. The funds may be used to:

- 1. Support public health expenditures, by, for example funding COVID-19 mitigation efforts, medical expenses, behavioral healthcare, and certain public health and safety staff;
- 2. Address negative economic impacts caused by the public health emergency, including economic harms to workers, households, small business, impacted industries, and the public sector;
- 3. Replace lost public sector revenue, using this funding to provide government services to the extent of the reduction in revenue experienced due to the pandemic;
- 4. Provide premium pay for essential workers, offering additional support to those who have and will bear the greatest health risks because of their service in critical infrastructure; and
- 5. Invest in water, sewer, and broadband infrastructure, making necessary investments to improve access to clean drinking water, support vital wastewater and stormwater infrastructure, and to expand access to broadband internet.

ARPA Use of Funds Plan

Given the eligible uses and the acute pandemic response needs of Montgomery County, the Montgomery County government plans to use the ARPA funds consistent with the rules, regulations and guidance of the Department of Treasurer and the Indiana Finance Administration for the following eligible expenses:

1. Water Infrastructure: An amount up to \$5,040,000 for the extension of water infrastructure to rural areas which are underserved in order to provide clean drinking water and other water services. This extension will be from existing water service infrastructure along Nucor Road, extending south on Nucor Road and west from Nucor Road along Comfort Drive;

2. Replacement of Lost Public Sector Revenue:

Pursuant to the U.S. Treasury Final Rule, Montgomery County hereby irrevocably elects the standard allowance of not more than \$10 million for its loss of revenue due to the COVID-19 public health emergency relative to revenues collected in the most recent fiscal year of the County prior to the emergency. The funds allocated in this category will be used only for the provision of government services as allowed by applicable U.S. Treasury regulations which are approved by the County Commissioners.

- 3. Address Negative Economic Impacts: An amount of up to \$145,000 to address negative economic impacts caused by the public health emergency. These funds will be granted to small businesses, impacted industries, and not-for-profit organizations which suffered negative economic impacts caused by the COVID-19 crisis.
- 4. Stormwater Infrastructure: An amount of up to \$530,799 for the extension of stormwater infrastructure for an underserved area in the unincorporated community of Mace.

2nd Read: Ord 2022-24

Thursday, August 4, 2022

4:38 PM

MONTGOMERY COUNTY BOARD of COMMISSIONERS

Resolution 2022 - 6

Authorizing Early Termination of Lease

WHEREAS, in March 2020, the Montgomery County Board of Commissioners entered into a Commercial Lease Agreement with THIS ONE 2, LLC for space at 120 South Green Street for the storage of election equipment;

AND WHEREAS, the election equipment is now stored at the Montgomery County government center;

AND WHEREAS, the Commercial Lease Agreement provided for the right of the Board of Commissioners to terminate the lease early by providing to the Landlord notice of such termination at least 180 days prior to February 28, 2024;

AND WHEREAS, because there is no need to continue leasing the leased premises, the Board of Commissioners find that it should exercise its right to an early termination of this Commercial Lease Agreement and give notice thereof to the Landlord.

IT IS, THEREFORE, RESOLVED that the Board of Commissioners hereby exercises its right to early termination of the Commercial Lease Agreement with THIS ONE 2, LLC, that such termination will be effective on February 28, 2024, and that the attached notice is hereby approved and will be delivered to the Landlord by the County Administrator.

| | THIS RESOLUTION is hereby adopted this | day of | , |
|------|--|--------|---|
| 2022 | | | |

| | MONTGOMERY COUNTY BOARD OF COMMISSIONERS |
|---------|--|
| | John Frey, President |
| | James D. Fulwider, Vice President |
| | Dan Guard, Member |
| Attest: | |

Notice of Early Termination of Commercial Lease Agreement

Notice To: THIS ONE 2, LLC, 119 East Main Street, Crawfordsville, Indiana 47933 Attention: Michael Grant

You are hereby notified that the Montgomery County Board of Commissioners hereby exercise its right, under Paragraph 1(c) of the Commercial Lease Agreement, dated on or about March 1, 2020, to terminate the Agreement, effective February 28, 2024.

| Date: | | |
|-------|--|--|
| Date. | | |

John Frey, President Montgomery County Board of Commissioners

Resolution 2022-6

Thursday, August 4, 2022

Ŀ37 PM

MONTGOMERY COUNTY BOARD of COMMISSIONERS

Resolution 2022 - 6

Authorizing Early Termination of Lease

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| | THIS RESOLUTION is hereby adopted this | day of | , |
|------|--|--------|---|
| 2022 | | | |

| | MONTGOMERY COUNTY BOARD OF COMMISSIONERS |
|-------------------------|--|
| | |
| | John Frey, President |
| | |
| | James D. Fulwider, Vice President |
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| | Dan Guard, Member |
| Attest: | |
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| Jennifer Andel, Auditor | _ |

Notice of Early Termination of Commercial Lease Agreement

Notice To: THIS ONE 2, LLC, 119 East Main Street, Crawfordsville, Indiana 47933 Attention: Michael Grant

You are hereby notified that the Montgomery County Board of Commissioners hereby exercise its right, under Paragraph 1(c) of the Commercial Lease Agreement, dated on or about March 1, 2020, to terminate the Agreement, effective February 28, 2024.

| Date: | | |
|-------|--|--|
| Date. | | |

John Frey, President Montgomery County Board of Commissioners

Commercial Lease

Thursday, August 4, 2022

1.38 bW

Commercial Lease Agreement

This Commercial Lease Agreement is between THIS ONE 2, LLC, an Indiana Limited Liability Company ("Lessor") and the Board of County Commissioners of Montgomery County, Indiana, as Lessee ("County).

Background

- On February 24, 2016, the parties executed a Commercial Lease Agreement in which
 the Lessor agreed to lease to the County, and the County agreed to lease from Lessor
 designated storage space comprising of approximately 300 square feet, of the structure
 located at 120 South Green Street, Crawfordsville, Indiana 47933 ("Leased Premises").
- The County exercised its option to extend the term of the lease for an additional twoyear period, and the current lease term will end on February 29, 2020.
- The parties agree to renew the lease for an initial term of five (5) years, commencing March 1, 2020, upon the terms and conditions provided for in this agreement.

Terms and Conditions

- 1. Term. The term of this lease will be as follows:
 - Initial Term. The initial term will be for a period of five (5) years, commencing on March 1, 2020 and ending on February 28, 2025;
 - b. Additional Term. The County will have the right to extend the term of this agreement for a term of an additional five (5) years, commencing March 1, 2025 and ending February 28, 2030, and the County may exercise this right by providing to the Lessor notice thereof no later than September 1, 2024; and
 - c. Early Termination. The County will also have the right to terminate this lease prior to the term stated in this agreement on a rolling two-year basis. This means that the County has the right to terminate the lease prior to the end of the initial term and any additional term on the following dates:
 - i. February 28, 2022;
 - ii. February 28, 2024;
 - iii. February 28, 2026; and
 - iv. February 28, 2028.

The County may exercise this right by providing to the Lessor notice thereof at least one hundred eighty (180) days prior to dates contained in this subparagraph,

and the effective date of any such early termination will be the first eligible termination date which follows the date of the notice. In the event of an early termination by the County, the County will owe rent to and until the effective date of the early termination.

2. Rent. The rent will be as follows:

- a. Initial Term. During the initial term, the rent will be Five Thousand Four Hundred Dollars (\$5,400.00) per year, and this rent will be paid by the County every six (6) months, with the sum of Two Thousand Seven Hundred Dollars (\$2,700.00) due on or before March 1st and the sum of Two Thousand Seven Hundred Dollars (\$2,700.00) due on or before September 1st;
- b. Additional Term. If the County exercises its option for an additional term, the rent will be Six Thousand Dollars (\$6,000.00) per year, and this rent will be paid by the County every six (6) months, with the sum of Three Thousand Dollars (\$3,000.00) due on or before March 1st and the sum of Three Thousand Dollars (\$3,000.00) due on or before September 1st.
- 3. Late Fee on Unpaid Rent. If any installment of Rent, or portion thereof, is not paid within five (5) days of the due date for rent, then the County must pay a penalty of \$10 per day.
- Possession. County will have the right to retain possession of the Leased Premises, and the. County will have uninterrupted possession provided County pays the rent when due and County keeps all the remaining terms and conditions of this Lease, until the end of this lease. County may not sublet or assign its interest in this Lease to any third party without the Leasor's prior written consent.

5. County's Premises Use

- Use and Condition. County will keep the Leased Premises in good condition, while ordinary wear and tear is expected. County will not commit waste on the Leased Premises. County will not make alterations or improvements to the Leased Premises without obtaining the prior written consent of Leasor, which will not be unreasonably withheld. County will use the Premises exclusively for the storage of election equipment as intended. It is understood that the County will use the Leased Premises for storage of County-owned voting equipment and other equipment as agreed upon by the parties. The County may only store other equipment with prior written approval from Leason, which approval shall not be unreasonably withheld.
- Premises Damaged Beyond Use. If the Leased Premises are damaged through no fault of County and to an extent the County cannot continue its stated use of storing equipment, then this Lease may be terminated by either party upon presentation of written request. Any prepayments of rent will be pro-rated to termination and returned to the County within ten business days;

provided however, that if insurance proceeds restore the Leased Premises to a satisfactory condition for County to continue its stated operation of business at the Leased Premises and County agrees to continue the Lease after the Leased Premises are restored to a satisfactory condition. County's lease payments will abate for the time that County cannot occupy the Leased Premises for its stated purpose and the lease term will be extended for a period of time equal to the abatement period.

- Property Loss. County acknowledges that Lessor is not responsible for any damage to County's property or the property of County's invitees, licensees or agents caused by any act or omission of County or County' clients and not caused by Lessor.
- 7. Maintenance of Premises. Lessor will maintain the interior and exterior of the Leased Premises including the building, common areas and restroom. Lessor is responsible for repairs to the Leased Premises not directly caused by County and will maintain all ceiling light fixtures, ballasts and fixtures.
- 8. County Expenses. County is responsible for its telephone, internet, video conferencing, computer system or any other form of utility services. County at its own expense may run necessary wiring or cabling for the support of County's telephone, computer, video conferencing, internet other equipment systems. Location of wiring or cabling must be approved by Lessor.
- Access by Lessor. The Lessor may enter and examine the Leased Premises in order to make any repairs, additions, or alterations as deemed necessary for the safety, comfort, or preservation equipment, or of the building.
- 10. Lessor Property Interest. Lessor represents that it owns a fee simple interest in and to the land on which the structure is to be improved or remodeled and the structure that is to be improved or remodeled.

11. Insurance

- a. Property Insurance. Lessor will maintain a policy of insurance to protect the Leased Premises against fire and extended perils. Lessor may, at its option, secure public liability insurance covering Lessor's risk only and any such other insurance coverage as it may desire for Lessor's sole benefit and protection.
- b. Liability Insurance. County agrees to secure liability insurance prior to occupying the Leased Premises and carry said insurance for the entire term of this Lease. Insurance must be secured from a reputable company, properly licensed to provide insurance in the State of Indiana and include any extensions, public liability insurance for \$300,000 per occurrence for the loss from an accident resulting in bodily injury or loss of life, and \$50,000 for loss from an accident resulting in damage to or destruction of property. This insurance must inure to the benefit of both Montgomery County and Lessor.

Lessor must be specifically named as an additional insured on such policy or policies of insurance. County must immediately provide Lessor written proof of the insurance coverage, and County must promptly make a claim for any covered loss. County may obtain and maintain any other insurance that County desires on the Leased Premises or on the personal property at County's sole option and expense.

- Non-Coverage. It is understood that Lessor's insurance will cover none of the County's personal property maintained on the Leased Premises.
- 12. Indemnification. County agrees to release, defend, indemnify, and hold Lessor harmless from liability resulting from damage or injury to those persons who are invitees, licensees, employees, agents or guests of County while they are at or near the Leased Premises.
- 13. Improvements. County agrees that any improvements made to the Leased Premises will remain in the Leased Premises unless County obtains prior written approval from Lessor to remove the improvements.

14. Default and Remedies

- a. Time is of the essence to perform this Lease.
- b. Event of County's Default. The following events are an "Event of Default" under this lease agreement:
- i. Failure by County to pay the rent when due;
- ii. Failure of County to observe or perform one or more of the other terms, conditions, covenants or agreements (non-rent matters) of this Lease for five business days after written notice specifying such failure has been delivered to County;
- iii. County's abandonment of the Leased Premises;
- iv. If this Lease of the County is transferred to or assigned to or subleased to or passes to or devolves upon any person or entity except in a manner permitted; or
- If a levy under execution or attachment is be made against County or County's assets and such execution or attachment is not immediately vacated or removed by court order or decree.
- c. Event of Lessor's Default: in the event of Lessor's breaches of any term or condition of this lesse, County will provide notice of this default to Lessor. Lessor will have ten days to cure this default. If Lessor fails to cure the default, County has the right to terminate the lesse and will be entitled to a refund of the pro-rata portion of rent which represents the remaining term of the lesse the pro-rata portion of rent which represents the remaining term of the lesses.

- at the time of termination. Lessor will refund this pro-rata amount to the county within ten days or receipt of the notice of termination.
- d. County's Right to Cure. If any default is made as specified is subsection b. or if any default in performing or complying with any other lease term or condition, this lease agreement, at LESSOR's option may be immediately terminated and be forfeited. LESSOR may re-enter the Leased Premises and request that all persons vacate the Leased Premises. LESSOR, however, must give the County written notice of any default or breach and LESSOR's termination and forfeiture will not result if, within 30 calendar days of receipt of such notice, County has corrected the default or breach or has taken reasonable action to rectify the situation within a reasonable time period. If Lessee fails to cure its default, Lessor may retain all pre-paid rent and will not be under an obligation to return to the County any portion of pre-paid rent.
- e. Attorneys' Fees and Court Costs. If either party must seek the services of legal counsel, or court intervention, to encourage the defaulting party to comply with this Lease, the defaulting party must pay the non-defaulting party's legal expenses, including court costs and reasonable attorney's fees.
- 15. Notices. All notices under this Lease, or which may be given by either party to the other, will be deemed to have been fully given and fully received when made in writing and deposited in the United States mail, certified and postage prepaid, and addressed to the respective parties:

IF to Montgomery County

James D. Fulwider, President Montgomery County Board of Commissioners 110 W. South Boulevard Crawfordsville, Indiana 47933

IF to Lessor:

THIS ONE 2, LLC 119 East Main Street Crawfordsville, Indiana 47933 Attention: Michael Grant

And

Daniel L. Taylor County Attorney 105 N. Washington St. Crawfordsville, Indiana 47933

Gregory H. Miller 132 East Main Street Crawfordsville, IN 47933

- 16. Waiver of Breach. No failure by either party to insist upon the strict performance of this Lease or any term or condition contained, will be a waiver of any subsequent insistence of strict performance.
- Termination. At the expiration of the term of this Lease, County will peacefully surrender possession of the Leased Premises. County may remove all of its equipment,

furniture, personal property, cabinets and trade fixtures. Any damage caused by the removal of possessions will be returned to original state at the County's expense.

18. Nepotism. By signing this Agreement, Lessor certifies that:

- a. Mone of the owners of Lessor is a spouse, parent, stepparent, child, adopted child, stepchild, brother, sister, stepbrother, stepsister, brother by the half blood, niece, nephew, aunt, uncle, daughter-in-law or son-in-law of a member of the Montgomery County Board of Commissioners; and
- b. If during the term of this contract a person is elected who is a relative of any company owner, Lessor will make a written disclosure of the relationship to the Board of Commissioners.
- 19. Engaging in Activities with Iran. By signing this Agreement, Lessor certifies it is not engaged in investment activities in the Country of Iran as described in I.C. § 5-22-16.5.

20. Nondiscrimination

- a. Lessor agrees that in hiring of employees for performing work under this Agreement or any subcontract, no Lessor employee or subcontractor, nor any person acting on behalf of Lessor or any subcontractor, may for race, religion, color, sex, immigration status, national origin or ancestry, discriminate against any citizen of the State of Indiana qualified and available to perform the work to which the employment relates.
- b. Lessor agrees that no subcontractor, nor any person on its behalf, will in any manner, discriminate against or intimidate any employee hired for performing work under this lease agreement for race, religion, color, sex, immigration status, national origin or ancestry. Lessor agrees that if it violates the terms or conditions of this Section, then the County may cancel or terms or conditions of this Section, then the County may cancel or terminate this lease agreement and all money due, or to become due, will be forfeited.
- 21. Entire Agreement. This Agreement represents the entire agreement between the County and Lessor. There are no other written or oral agreements between the County and Lessor relating to this Agreement. No waiver, modification, or amendment of any Agreement term, condition, or provision will be valid or have any force or effect unless made in writing and signed by the parties to this Agreement.
- 22. Applicable Law. This Agreement is governed by and interpreted under the laws of the State of Indiana without giving effect to the provisions, policies, or principles relating to choice of law or conflicts of law.
- 23. No Assignment. Neither party may assign this Agreement without the other party's prior written consent, which will not be unreasonably withheld. A party's contracting with subcontractor is not considered an assignment.

- 24. Successors and Representatives. This Agreement binds and inures to the benefit of the County and Lessor and their respective heirs, personal representatives, successors, and (where permitted) assignees.
- 25. "Including." Unless the context requires otherwise, the term "including" means "including but not limited to."
- 26. **Headings**. Headings are for convenience only and do not affect interpreting this Agreement.
- 27. Severability. If any part of this Agreement is held to be unenforceable, the rest of it remains fully enforceable.
- 28. Effectiveness; Date. This Agreement will become effective when both the parties have signed it. The date this Agreement is signed by the last party to sign it (as indicated by the date associated with that party's signature) will be deemed the date of this Agreement.
- 29. **Annual Appropriations.** This lease is subject to annual appropriation by the Montgomery County Council.
- 30. Filing. The Montgomery County Board of Commissioners must make a copy of this lease and keep the lease filed with the Montgomery County Auditor for public inspection.

| Montgomery County, Indiana | THIS ONE 2, LLC |
|---|------------------------|
| James D. Fulwider, President Montgomery County Board of Commissioners | Michael Grant, Manager |
| Attest: | |
| Jennifer Andel, Auditor | |

-End of Commercial Lease Agreement-

