

AMENDED MEETING AGENDA  
MONTGOMERY COUNTY COUNCIL  
MONTGOMERY COUNTY COMMISSIONER  
TUESDAY, SEPTEMBER 11, 2018 – 9:00 a.m.  
COUNCIL/COMMISSIONER ROOM,  
ROOM 103, MONTGOMERY COUNTY COURTHOUSE,  
100 E MAIN ST., CRAWFORDSVILLE, IN

- I. CALL TO ORDER – Council President Hockersmith
- II. PRAYER
- III. PLEDGE OF ALLEGIANCE
- IV. APPROVAL OF MINUTES: 08/14/2018
- V. PUBLIC COMMENT REGARDING AGENDA ITEMS
- VI. 2019 BUDGET HEARING
  - A. Binding Review – Waveland-Brown Public Library
  - B. Binding Review – West Central Solid Waste
  - C. Non-Binding Review Recommendation – All Taxing Units
  - D. 2019 County Budget Hearing
- VII. MONEY MATTERS:
  - A. Additional Appropriations:
    - 1. \$483.40 to COGEN (REIMBURSEMENT) – Jail – Meals (1000.0380.420.422.0.0064)
    - 2. \$3,950.50 to PS LIT (REIMBURSEMENT) – Vehicle Repair (1170.0005.430.436.0.0053)
    - 3. \$450.00 to K-9 Gift Fund – Animal Care and Maintenance (4975.0005.430.431.0.0060)
  
    - 4. \$1,038.89 to Interstate Compact Fee – Extradition Costs (4104.0235.430.432.0.0222)
  
    - 5. \$1,700.00 to Health – Seminars & Training (1159.0610.430.432.0.0060)
    - 6. \$4,000.00 to Overdose Response Grant – Equipment (8119.0610.440.445.0.0052)
    - 7. \$2,000.00 to Overdose Response Grant – Travel (8119.0610.430.432.0.0113)
    - 8. \$3,000.00 to Overdose Response Grant – Consultants (8119.0610.430.431.0.0292)
    - 9. \$10,500.00 to Overdose Response Grant – Contractual Svcs (8119.0610.430.431.0.0101)
    - 10. \$3,200.00 to Overdose Response Grant – Salary (8119.0610.410.411.0.0010)
    - 11. \$3,550.00 to Overdose Response Grant – Supplies (8119.0610.420.421.0.0010)
    - 12. \$14,000.00 to Preparedness – Salary (8120.0610.410.411.0.0010)
    - 13. \$1,475.00 to Preparedness – Equipment (8120.0610.420.422.0.0052)
    - 14. \$3,000.00 to Sharps Grant – Sharps (9146.0610.430.431.0.0090)
  - B. Transfers:
    - 1. \$6,000.00 from COGEN – Superior Court 1 – Law Clerk (1000.0201.430.431.0.0031) to Pauper Transcripts (1000.0201.430.431.0.0033)
    - 2. \$4,163.11 from Highway – Bituminous (1176.0529.420.422.0.0043) to Stone Gravel & Sand (1176.0529.420.422.0.0042)
    - 3. \$12,180.00 from Reassessment – Attorney Fees (1188.0008.430.431.0.0049) to Consultant Appeals (1888.0008.430.431.0.0048)
    - 4. \$20,000.00 from Court Referral – Probation Officer Dir/Sub Abuse (4905.0235.410.411.0.0011) to Equipment (4905.0235.430.437.0.0052)
    - 5. \$5,000.00 from Court Referral – Probation Officer Dir/Sub Abuse (4905.0235.410.411.0.0011) to Office Supplies (4905.0235.420.421.0.0010)

6. \$2,349.68 from Wheel Tax – Other Garage & Motors (6020.0529.460.415.0.0023) to Repair Labor & Parts (6020.0529.460.415.0.0054)

C. Reductions: NONE

VIII. NEW BUSINESS:

IX. OLD BUSINESS:

X. STAFF & ELECTED OFFICIALS' REPORTS:

- A. Commissioners' Reports
  1. Jim Fulwider – President
  2. Phil Bane – Vice President
  3. John Frey
- B. Attorney – Dan Taylor (County)
- C. Attorney – Rob Reimondo (Council)
- D. Auditor – Jennifer Andel
- E. Coroner – Darren Forman
- F. Treasurer – Janet Johnson
- G. Assessor – Sherri Bentley
- H. Sheriff – Mark Casteel
- I. Clerk – Karyn Douglas
- J. Recorder – Jennifer Bentley
- K. Surveyor – Tom Cummins
- L. Superior Court 1 – Judge Barajas
- M. Superior Court 2 – Judge Lohorn
- N. Circuit Court – Judge Siamas
- O. Prosecutor – Joe Buser

XI. DEPARTMENT HEAD REPORTS:

- A. Building Department – Marc Bonwell
- B. Communications Center – Beth Sessions
- C. County Highway Director – Jeremy Phillips
- D. County Highway Engineer – James Peck
- E. Emergency Management – Shari Harrington
- F. Health Department – Amber Reed
- G. IV-D – Angela Swazay
- H. Probation – Andria Geigle
- I. Public Defender Department – Bryan Donaldson
- J. Veteran's Advisor – Joe Ellis
- K. Weights & Measures – James Wolf

XII. FUNDED ORGANIZATION REPORTS:

- A. 4-H, Inc.
- B. Abilities Services, Inc.
- C. Animal Welfare League
- D. Purdue Extension
- E. Soil and Water Conservation
- F. Wabash Valley Alliance, Inc.
- G. West Central Solid Waste
- H. Youth Service Bureau

XIII. COUNCIL MEMBERS REPORT

- A. Committee Reports
- B. Liaison Reports

XIV. CLAIMS:

- A. Peters Municipal Consultants, LTD - \$2,570.41

XV. PUBLIC COMMENT

XVI. INSERT – Next Regular Council Meeting and 2019 Budget Adoption: October 9, 2018.

XVII. ADJOURN

Agenda is subject to change.

Next Ordinance: 2018-1  
Next Resolution: 2018-7