I. CALL TO ORDER – Council President Hockersmith

II. PLEDGE OF ALLEGIENCE

III. PRAYER

IV. APPROVAL OF MINUTES: August 13, 2019

V. PUBLIC COMMENT ON ANY AGENDA ITEMS

VI. 2020 WCSW BUDGET HEARING & BINDING REVIEW

VII. 2020 CRAWFORDSVILLE LIBRARY BUDGET HEARING & BINDING REVIEW

VIII. 2020 MONTGOMERY COUNTY BUDGET HEARING

IX. MONEY MATTERS
   A. Additional Appropriations: None.
   B. Transfers:
      1. $1000.00 from CoGen – Superior Court 1 – Law Clerk (1000.30057.000.0201) to Office Supplies (1000.24201.000.0201)
      2. $2000.00 from CoGen – Superior Court 1 – Law Clerk (1000.30057.000.0201) to Seminars & Training (1000.33500.000.0201)
      3. $1000.00 from CoGen – Superior Court 1 – Law Clerk (1000.30057.000.0201) to Interpreter (1000.30051.000.0201)
      4. $1000.00 from CoGen – Prosecutor – Depositions (1000.30013.000.0009) to Office Supplies (1000.24201.000.0009)
      5. $225.00 from CoGen – Prosecutor – Depositions (1000.30013.000.0009) to Law Books (1000.20150.000.0009)
      6. $2000.00 from LIT Public Safety – Sheriff – Seminars/Training Expenses (1170.33500.000.0005) to Travel Expenses (1170.21001.000.0005)
      7. $1.00 from LIT Public Safety – Sheriff – Drug Investigation (1170.20077.000.0005) to Drug Investigation/Supplies (1170.30077.000.0005)

C. Reductions: None.

X. NEW BUSINESS
   A. Commissary Fund Expenditure Request – Sheriff Ryan Needham
   B. Pre-Adoption Budget Meetings with Department Heads

XI. OLD BUSINESS: None
XII. STAFF & ELECTED OFFICIALS’ REPORTS:
A. Commissioners’ Reports
B. Attorney – Dan Taylor (County)
C. Attorney – Rob Reimondo (Council)
D. Assessor – Sherri Bentley
E. Auditor – Jennifer Andel
F. Circuit Court – Judge Siamas
G. Clerk – Karyn Douglas
H. Coroner – Darren Forman
I. Prosecutor – Joe Buser
J. Recorder – Jennifer Bentley
K. Sheriff – Ryan Needham
L. Superior Court 1 – Judge Barajas
M. Superior Court 2 – Judge Lohorn
N. Surveyor – Tom Cummins
O. Treasurer – Heather Laffoon

XIII. DEPARTMENT HEAD REPORTS:
A. Building Department – Marc Bonwell
B. Communications Center – Sherri Henry
C. County Highway Director – Jeremy Phillips
D. County Highway Engineer – James Peck
E. Emergency Management – Shari Harrington
F. Health Department – Amber Reed
G. IV-D – Angela Swazay
H. Probation – Andria Geigle
I. Public Defender Department – Bryan Donaldson
J. Veteran’s Advisor – Joe Ellis
K. Weights & Measures – James Wolf

XIV. FUNDED ORGANIZATION REPORTS

XV. COUNCIL MEMBERS REPORTS

XVI. CLAIMS: None.

XVII. INSERT: Next regular Council Meeting, BUDGET ADOPTION: 9:00 a.m., Tuesday, October 8, 2019 @ Montgomery County Courthouse

XVIII. PUBLIC COMMENT

XIX. ADJOURN

AGENDA SUBJECT TO CHANGE