

MEETING AGENDA
MONTGOMERY COUNTY COUNCIL
MONTGOMERY COUNTY COMMISSIONERS
November 10, 2020 at 9:00 a.m.

City of Crawfordsville Council Chambers,
300 East Pike Street, Crawfordsville, Indiana

To join the meeting from your computer, tablet or smartphone, please use the following link:

<https://global.gotomeeting.com/join/379004405>

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Access Code: 379-004-405

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIENCE
- III. PRAYER
- IV. APPROVAL OF MINUTES: October 13, 2020 Meeting Minutes
- V. PUBLIC COMMENT ON ANY AGENDA ITEMS
- VI. MONEY MATTERS:

ADDITIONAL APPROPRIATIONS:								
Fund	Fund Description	Dept #	Department Description	Account	Account Description		Additional Amount Requested	
1000	County General	0010	Voter Registration	11101	Voter Reg Deputy		\$3,500.00	
1000	County General	0202	Superior 2	30051	Reimb. Interpreter		\$200.52	
1000	County General	0380	Jail	20004	Reimb. Meals		\$1,187.42	
1191	County Share Riverboat	0068	Commissioners	31123	Long Term Marketing		\$63,000.00	
8164	HMEP	9655	EMA	36013	Mass Notification System		\$13,795.00	
XXXX								
TRANSFER OF APPROPRIATIONS:								
Fund	Fund Description	Dept #	Department	From Account	Account Description	To Account	Account Description	Transfer Amount Requested
1000	County General	0009	Prosecutor	24201	Office Supplies	30016	Copier Lease	\$230.21
1000	County General	0011	Extension Office	30001	Travel Expense	30350	Training/Education	\$135.00
1000	County General	0068	Commissioners	12090	Unemployment	30230	Attorney Fees	\$15,000.00
1000	County General	0068	Commissioners	30020	Third Party Administrator	30230	Attorney Fees	\$7,000.00
1000	County General	0313	Building Maintenance	20001	Cleaning & Sanitation	11168	Part Time	\$2,200.00
1000	County General	0380	Jail	22030	Uniforms	30083	Service Agreements	\$1,000.00
1000	County General	9655	Emergency Management	12019	COVID-19 OT	11695	Part Time	\$884.52
1000	County General	9655	Emergency Management	12019	COVID-19 OT	24201	Office Supplies	\$3,716.29
1170	Public Safety LIT	0005	Sheriff	30078	Executions/Judgments	20077	D Investigation Supplies	\$4,000.00
1170	Public Safety LIT	0005	Sheriff	30800	Printing/Advertising	21961	Police Supplies	\$1,000.00
1176	Highway Unrestricted	0529	Highway	30600	Repairs, Building and Structure	33128	I.T.	\$3,000.00
1206	Local Health Dept Trust Acct	0610	Health	37070	Rent	36053	Vaccine Refrigeration Calit	\$300.00
4900	Central Communication Ctr.	0303	CCC	30148	Phone/Trunk Line	30050	Contractual Svc.	\$7,051.20
8901	COVID-19 CARES Act Grant	0068	Commissioners	22019	COVID-19 Supplies	TBD	HD Salary Reimbursement	\$95,339.72
9166	FY20 DOC Probation Grant	0235	Probation	21000	Fuel Oil	20006	Class Materials	\$1,300.00
9166	FY20 DOC Probation Grant	0235	Probation	30090	Transportation	30183	Participant Incentives	\$903.83
XXXX								
REDUCTION OF APPROPRIATIONS:								
Fund	Fund Description	Dept #	Department	Account	Account Description		Reduction Amount Requested	
1000	County General	9655	Emergency Management	30001	Travel Expenses		\$2,000.00	
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- VII. NEW BUSINESS:
 - A. Darlington Library Board Member Appointment – Teresa Sutherlin
- VIII. OLD BUSINESS:
- IX. STAFF & ELECTED OFFICIALS' REPORTS:
 - A. Commissioners
 - B. County Administrator – Tom Klein
 - C. Attorney – Dan Taylor (County)
 - D. Attorney – Rob Reimondo (Council)
 - E. Assessor – Sherri Bentley
 - F. Auditor – Jennifer Andel
 - G. Circuit Court – Judge Siamas
 - H. Clerk – Karyn Douglas
 - I. Coroner – Darren Forman
 - J. Prosecutor – Joe Buser
 - K. Recorder – Jennifer Bentley
 - L. Sheriff – Ryan Needham
 - M. Superior Court 1 – Judge Barajas
 - N. Superior Court 2 – Judge Lohorn
 - O. Surveyor – Tom Cummins
 - P. Treasurer – Heather Laffoon
- X. DEPARTMENT HEAD REPORTS:
 - A. Building Department – Marc Bonwell
 - B. Communications Center – Sherri Henry
 - C. County Engineer – James Peck
 - D. County Highway Director – Jeremy Phillips
 - E. Emergency Management – Shari Harrington
 - F. Health Department – Amber Reed
 - G. IV-D – Angela Swazay
 - H. Probation – Andria Geigle
 - I. Public Defender Department – Bryan Donaldson
 - J. Veteran's Advisor – Joe Ellis
 - K. Weights & Measures – James Wolf
- XI. FUNDED ORGANIZATIONS' REPORTS:
 - A. 4-H, Inc.
 - B. Abilities Services, Inc.
 - C. Animal Welfare League
 - D. Purdue Extension
 - E. Soil and Water Conservation
 - F. Valley Oaks Health (f/k/a Wabash Valley Alliance, Inc.)
 - G. West Central Solid Waste
 - H. Youth Service Bureau
- XII. COUNCIL MEMBERS' REPORTS
- XIII. CLAIMS:
 - A. \$1,416.67 - Peters Municipal Consultants, LTD for services through 10/28/2020
 - B. \$4,869.00 – Capper, Tulley & Reimondo for services through 11/03/2020

- XIV. INSERT:
 - A. Next regular meeting – 9:00 a.m. Tuesday, December 8, 2020, at the Crawfordsville City Building and virtually, in compliance with public health emergency protocols at that time.
- XV. PUBLIC COMMENT
- XVI. Adjourn

AGENDA SUBJECT TO CHANGE

Next Resolution: 2020-8
Next Ordinance: 2020-4