

- VII. New Business:
 - A. Roles and Responsibilities of Council, Non-Disclosure, Ethics, etc. – Attorney Dan Taylor
 - B. Entrepreneur program presentation and funding request – Jim Johnson
 - C. Drug Free Community Report and Budget – Karen Branch, Youth Service Bureau
- VIII. OLD BUSINESS
- IX. STAFF & ELECTED OFFICIALS' REPORTS
- X. DEPARTMENT HEAD REPORTS
- XI. FUNDED ORGANIZATIONS' REPORTS
- XII. COUNCIL MEMBERS' REPORTS
- XIII. CLAIMS:
 - A. \$1,584.00 – Capper, Tulley & Reimondo for services through 12/15/2020
 - B. \$464.00 – Taylor, Chadd, Minnette, Schneider & Clutter P.C. for services through 1/20/2021.
- XIV. PUBLIC COMMENT
- XV. INSERT: Next regular meeting – March 9, 2021 at 9:00 a.m., location TBD, in compliance with public health emergency protocols at that time.
- XVI. ADJOURN

AGENDA SUBJECT TO CHANGE

Next Resolution: 2020-2
Next Ordinance: 2020-1