

AMENDED MEETING AGENDA
MONTGOMERY COUNTY COUNCIL
MONTGOMERY COUNTY COMMISSIONERS
JUNE 8, 2021

9:00 a.m. at County Council/Commissioner Chambers,
100 E Main St., Room 103, Crawfordsville, Indiana

Or join from computer, tablet or smartphone at:

<https://global.gotomeeting.com/join/172580653>

You can also dial in using your phone.

United States (Toll Free): [1 877 309 2073](tel:18773092073)

Access Code: 172-580-653

- I. CALL TO ORDER – Council President Mellish
- II. PLEDGE OF ALLEGIENCE
- III. PRAYER
- IV. APPROVAL OF MINUTES: May 11, 2021
- V. PUBLIC COMMENT ON AGENDA ITEMS
- VI. MONEY MATTERS:

ADDITIONAL APPROPRIATIONS:								
Fund	Fund Description	Dept #	Department Description	Account	Account Description		Additional Amount Requested	
1000	County General	0380	Jail	11055	Part Time Maintenance		\$3,000.00	
1000	County General	0011	Extension Office	30016	Copier Lease		\$436.14	
8109	Community Vaccine Grant	0610	Health	21001	Travel		\$2,363.61	
8109	Community Vaccine Grant	0610	Health	22019	Supplies		\$13,393.81	
8109	Community Vaccine Grant	0610	Health	22019	Supplies		\$11,533.39	
8109	Community Vaccine Grant	0610	Health	30050	Contractual Services		\$7,878.71	
8109	Community Vaccine Grant	0610	Health	30160	Other Services & Charges		\$3,939.37	
8109	Community Vaccine Grant	0610	Health	44500	Equipment		\$2,363.61	
8903	Community COVID Testing Grant	0610	Health	11105	Salary		\$48,848.02	
9104	VASIA Grant	0202	Superior Court 2	30055	Adult Guardianship Services		\$30,800.00	
9167	DOC DC Grant	0235	Probation	11105	Salary		\$19,474.00	
9167	DOC DC Grant	0235	Probation	12005	MED/SS/INPRS		\$4,490.50	
9167	DOC DC Grant	0235	Probation	12050	Group Insurance		\$3,888.00	
9167	DOC DC Grant	0235	Probation	30037	Cell Phone		\$300.00	
9168	DOC Grant	0235	Probation	11113	Salary		\$26,240.00	
9168	DOC Grant	0235	Probation	11225	Salary		\$21,619.00	
9168	DOC Grant	0235	Probation	12005	MED/SS/INPRS		\$8,860.00	
9168	DOC Grant	0235	Probation	12050	Group Insurance		\$5,937.00	
9168	DOC Grant	0235	Probation	20006	Class Materials		\$300.00	
9168	DOC Grant	0235	Probation	21000	Fuel Oil		\$1,000.00	
9168	DOC Grant	0235	Probation	21909	Staff Incentives		\$800.00	
9168	DOC Grant	0235	Probation	21919	Participant Incentives		\$1,250.00	
9168	DOC Grant	0235	Probation	21960	Vehicle Supplies		\$250.00	
9168	DOC Grant	0235	Probation	21965	Preventative Mtc Supplies		\$100.00	
9168	DOC Grant	0235	Probation	30037	Cell Phone		\$600.00	
9168	DOC Grant	0235	Probation	30086	Vehicle Insurance		\$437.00	
9168	DOC Grant	0235	Probation	30090	Transportation		\$1,291.00	
9168	DOC Grant	0235	Probation	30196	Lodging		\$1,875.00	
9168	DOC Grant	0235	Probation	32100	Dues & Subscriptions		\$200.00	
9168	DOC Grant	0235	Probation	33500	Seminars & Training		\$900.00	
TOTAL:							\$224,368.16	
TRANSFER OF APPROPRIATIONS:								
Fund	Fund Description	Dept #	Department	From Account	Account Description	To Account	Account Description	Transfer Amount Requested
1000	County General	0202	Superior Court 2	30057	Law Clerk	30051	Interpreter	\$1,200.00
1222	Statewide 911	0303	CCC	11830	Dispatcher	30050	Contractual Services	\$9,000.00
TOTAL:								\$10,200.00

- VII. NEW BUSINESS:
 - A. Wheel Tax Resolution
 - B. Resolution 2021-3 – Steel Technologies LLC Property Tax Abatements
 - C. Resolution 2021-4 – Nucor Property Tax Abatement
 - D. Resolution 2021-5 – Crawfordsville 5 Solar Array LLC Property Tax Abatement
 - E. Resolution 2021-6 – Darlington Solar Array LLC Property Tax Abatement
 - F. Resolution 2021-7 – IMPA (Waynetown) Property Tax Abatement
 - G. Innkeeper’s Tax Discussion

- VIII. OLD BUSINESS:
 - A. Budget Timeline
 - B. ERPS Committee Report – Prosecutor’s Paralegal Licensing/Certification (tabled in May)

- IX. STAFF & ELECTED OFFICIALS’ REPORTS

- X. DEPARTMENT HEAD REPORTS

- XI. FUNDED ORGANIZATIONS’ REPORTS

- XII. COUNCIL MEMBERS’ REPORTS

- XIII. CLAIMS
 - A. \$1,224.00 to Taylor, Chadd, Minnette, Schneider & Clutter for services through 05/18/2021.
 - B. \$4,746.07 to Peters Municipal Consultants, LTD for services through 05/24/2021.

- XIV. PUBLIC COMMENT

- XV. COUNCIL CALENDAR:
 - A. Council/Commissioner Joint meeting with Jeff Peters regarding Financial Plan – Monday, June 14, 2021 at 9:30 at the City Building.
 - B. Next regular meeting – July 13, 2021 at 9:00 a.m. at County Council/Commissioners Chambers, Courthouse.
 - C. Discuss future of virtual meetings.

- XVI. ADJOURN

AGENDA SUBJECT TO CHANGE

Next Resolution: 2021-08
Next Ordinance: 2021-01