## AMENDED MEETING AGENDA MONTGOMERY COUNTY COUNCIL MONTGOMERY COUNTY COMMISSIONERS AUGUST 10, 2021

9:00 a.m. at County Council/Commissioner Chambers, 100 E Main St., Room 103, Crawfordsville, Indiana

Please join my meeting from your computer, tablet or smartphone.

https://www.gotomeet.me/mindybyers/081021-council-meeting

You can also dial in using your phone.

United States: <u>+1 (571) 317-3122</u> **Access Code:** 913-786-413

- I. CALL TO ORDER Council President Mellish
- II. PLEDGE OF ALLEGIANCE
- III. PRAYER
- IV. APPROVAL OF MINUTES: July 13, 2021 and August 3, 2021
- V. PUBLIC COMMENT ON AGENDA ITEMS
- VI. 2022 SALARY AND APPROPRIATION ORDINANCES FIRST READING
- VII. MONEY MATTERS:

ADDITIONAL TIONS									
Fund	Fund Description	Dept #	Department Description	Account	Account Description	Additional Amount			
<u>1000</u>	County General	0380	<u>Jail</u>	<u>20004</u>	<u>Meals</u>	<u>Requested</u> <u>\$855.07</u>			
<u>2500</u> 4936	County User Fee County Share Dog	0235 0061	Probation Council	<u>21919</u> 31101	Participant Incentives Animal Kill	\$200.00 \$3,150.00			
4930	Tax	0001	Council	31101	Reimbursement	<u>\$3,130.00</u>			
<u>8125</u>	2021 MHMP Grant	<u>9655</u>	<u>EMA</u>	<u>30050</u>	Contractual Services	<u>\$19,457.00</u>			
<u>8171</u>	SIM Grant	0235	<u>Probation</u>	30002	<u>Travel/Training</u>	<u>\$253.81</u>			
<u>9156</u>	Drug Free LCC Grant	0235	<u>Probation</u>	<u>30179</u>	Juvenile Drug Screening	<u>\$2,450.00</u>			
<u>9156</u>	Drug Free LCC Grant	0235	<u>Probation</u>	<u>30180</u>	Substance Abuse Assessments	<u>\$4,050.00</u>			
<u>9156</u>	Drug Free LCC Grant	0235	<u>Probation</u>	<u>30181</u>	Drug Ct Incentives	\$2,500.00			
<u>9156</u>	Drug Free LCC Grant	0235	<u>Probation</u>	<u>30184</u>	Emergency Housing	\$3,000.00			
9156	Drug Free LCC Grant	0235	Probation	30902	MRT	\$2,600.00			
<u>9156</u>	Drug Free LCC Grant	0235	<u>Probation</u>	31221	Vet Ct Incentives	<u>\$1,000.00</u>			
TOTAL:						\$39,515.88			

TRANSFER	ROF	APPROPRIATIONS:							
				Department					Transfer Amount
Fund		Fund Description	Dept #	Description	From Account	Account Description	To Account	Account Description	Requested
	1000	County General	0006	Surveyor	<u>11168</u>	<u>PT</u>	30050	Contractual Services	\$694.12
	1000	County General	0010	Reg of Voters	24201	Office Supplies	33500	Seminars & Training	\$100.00
	1000	County General	0061	Council	30081	Special Appropriations	30019	Financial Consultant	\$5,000.00
	1000	County General	0380	<u>Jail</u>	20001	Cleaning & Sanitation	30500	Equipment Repairs	\$5,000.00
	1000	County General	0380	<u>Jail</u>	<u>30119</u>	Extradition	30083	Service Agreements	<u>\$7,500.00</u>
	1000	County General	0750	Soil & Water	11209	Administrative Assistant	30035	<u>Utilities</u>	\$1,150.00
	1000	County General	0750	Soil & Water	11209	Administrative Assistant	30800	Printing & Advertising	\$600.00
	1000	County General	<u>0750</u>	Soil & Water	<u>11575</u>	Conservation Director	20001	Cleaning & Sanitation	\$25.00
	1000	County General	<u>0750</u>	Soil & Water	<u>11575</u>	Conservation Director	21815	Education Supplies	\$400.00
	1000	County General	<u>0750</u>	Soil & Water	<u>11575</u>	Conservation Director	22002	Postage	\$100.00
	1000	County General	<u>0750</u>	Soil & Water	<u>11575</u>	Conservation Director	24201	Office Supplies	\$1,800.00
	1000	County General	<u>9655</u>	<u>EMA</u>	22019	COVID-19 Supplies	30039	Waste Disposal	<u>\$55.10</u>
	1000	County General	<u>9655</u>	<u>EMA</u>	30035	<u>Utilities</u>	30039	Waste Disposal	<u>\$769.90</u>
	1159	<u>Health</u>	<u>0610</u>	<u>Health</u>	<u>11526</u>	Water Lab Tech	11162	Health Officer	\$21,422.00
	<u>1170</u>	<u>LIT PS</u>	0005	<u>Sheriff</u>	<u>21000</u>	Fuel Oil	22030	<u>Uniforms</u>	\$3,000.00
	1206	Local Health Dept Trust Acct	<u>0610</u>	<u>Health</u>	00013	SS	12000	SS	<u>\$750.00</u>
	1206	Local Health Dept Trust Acct	<u>0610</u>	<u>Health</u>	<u>11219</u>	PT Public Health Nurse	11206	PT Nurse	\$2,500.00
	<u>4900</u>	CCC	0303	<u>ccc</u>	<u>11414</u>	<u>Dispatcher</u>	30050	Contractual Services	<u>\$10,000.00</u>
	<u>4900</u>	<u>ccc</u>	0303	<u>ccc</u>	<u>11513</u>	<u>Dispatcher</u>	24201	Office Supplies	<u>\$3,000.00</u>
	<u>4900</u>	CCC	0303	CCC	<u>12065</u>	<u>HSA</u>	<u>12095</u>	Workers Comp	<u>\$30.00</u>
	4900	CCC	0303	<u>ccc</u>	<u>12065</u>	<u>HSA</u>		Repairs & Maintenance	\$1,021.61
	8109	Community Vaccine Grant	<u>0610</u>	<u>Health</u>	<u>11105</u>	Salary	12000	<u>ss</u>	\$1,200.00
	<u>8109</u>	Community Vaccine Grant	<u>0610</u>	<u>Health</u>	<u>11105</u>	Salary	12020	INPRS	\$500.00
	9122	Veteran's Treatment Ct Grant	0235	<u>Probation</u>	<u>11051</u>	<u>Salary</u>	30187	Mentor Services/Training	<u>\$1,512.15</u>
TOTAL:									\$68,129.88

## VIII. NEW BUSINESS:

- A. Kurt Homann Animal Welfare League
- B. 2021-01 Ordinance for Wheel Tax Classification Second Reading
- C. 2021-10 Resolution of Need for Project Montgomery County Government Center
- IX. OLD BUSINESS
- X. STAFF & ELECTED OFFICIALS' REPORTS
- XI. DEPARTMENT HEAD REPORTS
- XII. FUNDED ORGANIZATIONS' REPORTS
- XIII. COUNCIL MEMBERS' REPORTS
- XIV. CLAIMS
  - A. \$1,460.00 Taylor, Chadd, Minnette, Schneider & Clutter, P.C. for services in July 2021.
  - B. \$2,493.66 Peters Municipal Consultants, LTD for services in July 2021.
  - C. \$40.00 AIC for West Central District Meeting attendance for Council President Mellish.
- XV. PUBLIC COMMENT
- XVI. COUNCIL CALENDAR:
  - A. Pre-Adoption Budget Meeting with Department Heads August 23 and 24, 2021 at 6:00 p.m. at Montgomery County Jail Training Room.
  - B. Next regular meeting September 14, 2021 at 9:00 a.m. at County Council/Commissioners Chambers, Courthouse.
- XVII. ADJOURN

AGENDA SUBJECT TO CHANGE

Next Resolution: 2021-11 Next Ordinance: 2021-03