

AMENDED AGENDA
Montgomery County Council Meeting
Montgomery County Board of Commissioners Meeting
March 10, 2026 at 9:00 am
1580 Constitution Row - Room E109
Crawfordsville, IN 47933

Call to Order: 2026 Council President David Hunt

Pledge of Allegiance and Prayer

Consent Agenda

Approval of Minutes: February 10, 2026

Approval of Claim(s):

\$3,493.50 – Taylor, Minnette, Schneider & Clutter, P.C.; Invoice 29581

Accept & Acknowledge Receipt:

- Same Series Transfer(s) Report – Auditor
- 2025 County Annual Financial Report (AFR)
- 2025 Redevelopment Authority AFR
- 2025 Solid Waste Management District AFR

Public Comment on Agenda Items

Money Matters

ADDITIONAL APPROPRIATIONS:						
Fund	Fund Description	Dept #	Department Description	Account	Account Description	Additional Amount Requested
1170	Public Safety LIT	0005	Sheriff	11021	Overtime	\$10,425.00
1170	Public Safety LIT	0005	Sheriff	21961	Vehicle/Police Equipment	\$2,367.00
1170	Public Safety LIT	0005	Sheriff	44523	Vehicle Purchase	\$38,572.93
4996	Sheriff Special Donation	0005	Sheriff	24202	Supplies	\$5,000.00
8175	FY26 Justice Partners Addiction Response (SIM) Grant	0235	Probation	11213	Salary	\$35,000.00
8175	FY26 Justice Partners Addiction Response (SIM) Grant	0235	Probation	21805	Community Program	\$4,000.00
8175	FY26 Justice Partners Addiction Response (SIM) Grant	0235	Probation	30002	Travel/Training	\$10,000.00
8175	FY26 Justice Partners Addiction Response (SIM) Grant	0235	Probation	30180	Substance Abuse Treatment	\$14,000.00
TOTAL:						\$119,364.93

1170.11021 – SRO coverage for SMSC for January – March.

1170.21961 – Insurance reimbursement received to use toward replacing the in-car camera in totaled 2023 Chevy Tahoe.

1170.44523 – Insurance reimbursement received to use toward replacing totaled 2023 Chevy Tahoe.

4996 – Money was donated from Nucor Steel to use for drone supplies.

8175 – Setting up new grant.

TRANSFER of APPROPRIATIONS:								
Fund	Fund Description	Dept #	Department	From Account	Account Description	To Account	Account Description	Transfer Amount Requested
1000	County General	0068	Commissioners	11060	Intern	11266	Trainee	\$10,000.00
TOTAL:								\$10,000.00

1000 – Moving appropriation to cover training for new administrative assistant.

New Business

Public Hearing: Linden Carnegie Public Library

A resolution of the Montgomery County Council approving the Linden Carnegie Library issuance of bonds.

Public Hearing: Resolution 2026-7

A resolution granting Nucor Towers a waiver of noncompliance related to its request for tax abatement.

Public Hearing: Resolution 2026-8

A resolution confirming the Nucor Towers Allocation Area to be an Economic Revitalization Area and granting personal property and real property tax abatements.

Resolution 2026-9: Declaratory Resolution for Nucor Coatings tax abatement.

Presentation of Annual Financial Report by Auditor

Old Business

Reports

Funded Organizations
Department Heads
Elected Officials
Councilors

Public Comment

*Next regular meeting

April 14 at 9:00a.m. at Montgomery County Government Center, 1580 Constitution Row – Room E109

Adjournment

Next Resolution: 2026-10

Next Ordinance: 2026-1

Agenda subject to change

Montgomery County acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretive services, alternative audio/visual devices, and amanuenses) for participation in or access to County sponsored public programs, services, and/or meetings, the County requests that individuals makes requests for these services forty-eight (48) hours ahead of the scheduled program, service, and/or meeting. To make arrangements, contact ADA/Title VI Coordinator Lori Dossett @ 765-361-2623

